LEGALS LEGALS and Mickie Haley Meade, Marlene Dingus, Jeanie and John Melvin been Mullins, Russell Jarrell and Bonita B Jarrell, Halbert, Ruby Tandv Spurlock, Miller, Velma Howard Meade Heirs (James W Meade, Alesia Meade, Tammy Meade Ensslin, Kimberly and Robert Meade. Hulda Slone, Stacey Williams, Slone Charles B Slone. Haley Compton, Barbara Meade Parsons, Roger W that their failure Meade, John M to respond to the Meade, Mary T. Plaintiff's Complain could result McCallister, Dorothy A Sword) in a default judgand James and ment Kimberly Meade. awarded. Warning application The has been filed for Attorney, public inspection sponse must be at the Division of filed within fifty (50) days of the Reclama-Mine filing of the Comtion and Enforcement Hazard Replaint. Thomas W. Moak gional Office, 556 MOAK & Village Lane, NUNNERY, HazardKen-41702.P.S.C Written P.O. Box 510 comments, objections, Prestonsburg, KY or requests for a (606) 886-1515 permit conference must be with the Director **PUBLIC** of the Division of NOTICE

PUBLIC NOTICE

300 Sower Boule-

vard, Frankfort,

Kentucky 40601.

Permits,

Thomas Moak, a duly licensed attorney practicing County, Floyd Kentucky have been appointed by the Floyd Circuit CourtWarning Order Attorney for the Known and Unknown Heirs, De-Assigns visees, and Spouses thereof, if any, of Hulda Jane Compton a/k/a Haley Jane Compton, et. al. The Order is to notify the Heirs

of Hulda Jane

Compton a/k/a Jane Compton, that a legal action has brought against her, the same being Floyd Circuit Court. Division I. Civil Action No. 25-CI-00346. Notice is hereby given to Unknown Heirs, Devisees, Assigns Spouses thereof, if any, of Jane Compton a/k/a Jane

PUBLIC NOTICE

LEGALS

PUBLIC

NOTICE

Second reading of

a proposed ordi-

nance regarding

Street-Legal Spe-

cial Purpose Ve-

hicles will held on

July 16th, 2025 at 11 a.m. A copy

of proposed ordi-

nance with full

text is available

for public inspec-

tion at the office

County Judge Ex-

the

ecutive

normal

being

Order

a re-

Notice is hereby

given that the

State Park Mari-

na at Dewey Prestons-

burg, KY 41653,

has filed an appli-

cation with the

Energy Cabinet

to renovate the

marina. The ma-

rina is 4.7 miles

northeast of Pre-

objections can be

Kentucky Depart-

Floodplain Man-

agement Section,

3410 with ques-

502-0564-

300 Sower Blvd.

Frankfort,

Call

tions.

submitted to:

ment of Water,

stonsburg, Any comments or

Jenny

Wiley

KY.

As

Floyd

during

business

LEGALS

ous experience in

all phases of de-

struction of Inclu-

sive Playgrounds.

The selected con-

sultant will be re-

sponsible for the

surveying, permitting and the

civil and play-

ground construc-

tion plans, in-

cluding meetings

and site visits as

well as coordina-

tion with play-

ground manufac-

turers to finalize

equipment selec-

previous experi-

ence in the design

and construction

of public play-

The mini-

require-

Firms

shall be

playground

mum

ment

grounds.

sign and

The City of Wayland is seeking interested individuals for the position of

LAW **ENFORCEMENT** OFFICER FULL TIME/PART TIME MUST BE ACADEMY CER-TIFIED

Interested individuals should send resume and letter of interest (not to exceed one page).

Resumes can be mailed or emailed to the following addresses:

City of Wayland PO Box 293 Wayland, KY 41666 cityofwayland@ gmail.com

Deadline to submit is 6:00 PM, July 10, 2025.

REQUEST FOR **QUALIFICA-TIONS** Professional Engineering Services **Imaginarium** Sensory Park The City of Prestonsburg is requesting proposals from consulting engineering

firms with previ-

LEGALS must agree to

comply with Build America, Buy America (BABA) requirements. will Firms be evaluated by the

following factors: Experience of personnel signed to project ap-

 $\operatorname{Project}$ proach and proposed procedures to accomplish services for project

Experience with similar projects Familiarity

with the project

area and site criteria Office where work will be performed and availability of local

LEGALS support To be considered

responsive, the

minimum

be provided: A transmittal letter that notes the understanding of the scope and the approach to be utilized to accomplish the requested

vices An organizational chart with resumes of the key personnel to be assigned to this project

 A list with summaries (minimum of 5) of represenprojects tative that are similar in scope and technical complexity, clearly highlight-

ing the firm's ca-

pabilities and previous success on similar

projects.

LEGALS

 A list of references Emphasis should be placed on completeness and clarity of content. proposalsAll must be submitted no later than 4:00PM on Friday July 11, 2025. Responses ceived after this considered.

retime will not be The response will be received at: City of Prestonsburg 200 North Lake Drive Prestonsburg, KY 41653

submittals

should be placed

The

LEGALS

in a single envemarked lope IMAGINARIUM Any related questions or information should be directed to Sharon Setser 606.886.2335 or sharon.setser@prestonsburgcity.

FOR SALE

Hay for Sale 100%Square Bale Pure Timo-Hay thy \$6.00 Call 606-359-3181.

University Drive Prestonsburg One bedroom one bath apart ment. Located in

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Notice of Kentucky Power Company's Application

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175

Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafiltration at the Mitchell Plant, which was installed and fully in-service as of August 4. 2024. and is currently being paid for entirely by Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow its Mitchell Plant to continue operating as a coal-fired generating facility after December 31, 2028.

The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2106%

of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 8.1162% for residential customers and from 10.2106% to 13.6990% for all other classes. Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for

residential customer classes is estimated to be an increase of 2.02%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.99%. For the average residential customer using

Information regarding the effect on customer bills by customer classification is presented in the table below:

1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68.

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	Current Monthly Average Bill \$*		Proposed Monthly Average Bill \$		Monthly \$ Increase		Monthly Percent Increase
R.S.	\$5,772,231	2.02%	14,268	1,189	0	\$	181.74	\$	185.42	\$	3.68	2.02%
S.G.S T.O.D.			15,156	1,263	0	\$	221.33	\$	225.74	\$	4.41	
M.G.S T.O.D.			50,556	4,213	2	\$	642.10	\$	654.88	\$	12.78	
G.S.	\$7,331,585	1.99%	19,560	1,630	6	\$	283.24	\$	288.88	\$	5.64	
L.G.S.			826,176	68,848	216	\$	9,973.75	\$	10,172.26	\$	198.51	
I.G.S.	41,121,121		37,781,100	3,148,425	5,411	\$	250,003.87	\$	254,979.76	\$	4,975.89	1.99%
M.W.			219,096	18,258	27	\$	2,523.03	\$	2,573.24	\$	50.22	
O.L.			684	57	0	\$	16.45	\$	16.78	\$	0.33	
S.L.**			660	55	0	\$	13.43	\$	13.70	\$	0.27	

^{*} Based on 12-months ending May 2025

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: https://psc.ky.gov. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: https://psc.ky.gov.

^{**} Number of lamps, not customers