# PHONE: (800) 539-4054

**EMAIL: ecompton@floydct.com** MAIL: P.O. Box 802 • Pikeville, KY 41502 FAX: (606) 437-4246

Deadline İS **Monday @ 4PM** 

### **Pre-Pay and Save!** All major credit cards accepted







8,680,000.00

5,150,000.00

2,800,000.00

2,800,000.00

27,000.00

10,000.00

10,800,000.00

2,200,000.00

175,000.00

19,200.00

12,832,000.00

3,990,500.00

70,000,000.00

Floyd County Chronicle & Times • Page 4B • Wednesday-Friday, June 4-6, 2025

To Our Readers

**PLEASE** CHECK

YOUR AD Please read your ad the first day it appears in the Report paper. any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit not be iswill sued for days ad

**POLICIES** 

ran incorrectly.

The Floyd County Chronicle and Times reserves the right to edit, properly classify. cancel or decline any ad. We will knowingly not accept advertis ing that discriminates on the basis of sex, age, religion race. national origin or physical disability

### **PUBLISHER'S** NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise preference, "any limitation or disbased crimination on race, color, religion, sex, handican, familial status or national origin, or an intention to make any such preference. limitation or crimination.". milial includes children under the age of 18 living with parents or legal cuspregnant todians, women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are

hereby that all dwellings advertised in this newspaper are available on an equal opof discomplain crimination, HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

**BLASTING SCHEDULE** Permit Number 836-0485

This is notice that Elk Horn Resources LLC, 544 South Lake Prestons-Drive, burg, Kentucky 41653, (606) 886-2330,Permit #836-0485, will be blasting at Up-per Wolfpen Branch of Little Mud Creek, Floyd County,Ken-Latitude tucky, 37? 27' 39", Lon-gitude 82? 42' gitude 07". Blasting will be done daily. No blasting will be conducted before sunrise or after sunset. At least 10 minutes before the blast, access to the area will be controlled by

Company personnel. Before each

blast is detonated the following type

audible

(s)of **L**EGALS

warning will be five given: (5)minutes prior to detonation, a one (1) minute series of long air blasts from a siren will be given; one (1) minute prior to detonation, a series of short air from blasts siren will be given; immediately prior to detonation, one (1) additional long blast sounded. The allclear signal(s) after blasting will be a prolonged air blast from Blasting siren. will not be conducted at times different from those given above

except in emergency situations where rain, lightning, other atmospheric conditions, or operator or public safety requires unscheduled detonation. Prior to these detonations, the folaudible lowing warning will be given: Three (3) long blast five (5) minutes prior to the blast signal; immediately before the blast a of short series blasts one (1) minute prior to the shot. Also prior to detonations in emergency situations the permittee, using ausignals, dible shall notify all within persons

**COMMON-**WEALTH OF KENTUCKY **FLOYD** CIRCUIT **COURT** C.A. NO. 25-CI-00245

mile of the blast-

one-half

ing site.

**MITCHELL** HACKWORTH, et. al.. PLAINTIFFS,

VS.

NOTICE OF PENDING ACTION

THE KNOWN AND UN-KNOWN HEIRS, DE-VISEES, AN-DASSIGNEES OF HULDA JANE COMP-TON a/k/aHA-LEY JANE COMPTON,

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air

conditioner. For more information, please call Highland Terrace at 606-886-1925. TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

LEGALS

AND SPOUSES THEREOF, IF ANY, et. al., **DEFENDANTS** 

By virtue of the Order of the Circuit Floyd Court, dated April 17, 2025the undersigned was appointed to serve as Warning Order to notify the Known and Unknown Heirs, Devisees, and Assignees of Hulda Jane Compton a/k/a Haley Jane Compton, and Spouses thereof, if any, of the pendency of a Petition to Quiet Title to Real Estate. The Petition describes the subject real property as follows:

Parcel No. 736

Tract A Fee Simple Being a certain tract of land lying in Floyd County, Kentucky proximately 4.1miles westof Floyd, Kentucky, and approximate- $\bar{3}\bar{7}85$ feet southwest of the intersection of Left Fork of Abbott Creek Road and Mart Meade Branch, lying on the north side of KY114 and being more particularly described as fol-Beginning lows: at a point 608.95 feet left of Proposed Mountain Parkway center-Station at 693+81.68, said point being in the existing south property line and proposed north right of way line; thence leaving the existing south properline and with the proposed right of north way line; North 79 Degrees 13 Minutes 53 Seconds East a distance of 103.71 feet to a point 618.00 feet left of Proposed Moun-Parkway tain centerline at Station 694+85.00 thence South 85 Degrees 11 Minutes 40 Seconds East a distance of 392.66

**APPLICATIONS** BEING ACCEPTED for 1,2,3 & 4 **Bedroom Apartments** 

Located in

Prestonsburg is

feet to a point

546.00 feet left of

Proposed Moun-

centerline at Sta-

tain

Parkway

Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819 TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

**PUBLIC NOTICE** 

The second reading and adoption of Floyd County's proposed budget for the Fiscal Year 2025-2026 Ordinance 25-001 is scheduled to be held at the courthouse on June 18, 2025 at 11:00 AM. **BUDGET SUMMARY** 

AN ORDINANCE Relating to the Annual Budget and Appropriations.

BE IT ORDAINED BY THE FISCAL COURT OF FLOYD COUNTY, KENTUCKY:

WHEREAS, the proposed budget was tentatively approved by the Fiscal Court on the \_21st day of May, 2025 and approved as to form and classification by the State Local Finance Officer on the 28th day of May, 2025.

SECTION ONE. The following budget is adopted for the Fiscal Year 2025-2026 and the amounts stated are appropriated for the purposes indicated.

(01)**GENERAL FUND** 3,401,849.00 **General Government** Protection to Persons & Property 844,000.00 2,436,300.00 **General Health & Sanitation** 210,000.00 **Social Servcies Transportation Services** 2,000.00 **Debt Service** 759,400.00 Administration 1,026,451.00 **TOTAL** 

ROAD FUND (02)4,179,000.00 Roads **Debt Service** 232,200.00 Administration 738,800.00 **TOTAL** 

(03)JAIL FUND 2,248,300.00 **Protection to Persons & Property** 551,700.00 Administration TOTAL

(04)LGEA FUND **Economic Development** 100,000.00 **Protection to Persons & Property** 126,000.00 General Health / Sanitation 240,000.00 Recreation & Culture 2,029,200.00 19,700.00 **Debt Service** 285,100.00 Administration

**TOTAL** (06)STATE GRANT 27,000.00 **Protection to Persons & Property** 

(07)**FEDERAL GRANTS** 10,000.00 **General Government** TOTAL **Economic Assistance** 10,800,000.00 (27)**General Government TOTAL** 

**TOTAL** 

2,200,000.00 (31)Economic Development **TOTAL** General Government (73)**ABC Regulatory Fee** 

86,000.00 General Government Administration 89,000.00 **TOTAL** 

OPIOD

Administration

(74)2,700,000.00 Protection to Persons & Property **TOTAL** 2,700,000.00 (75)REVOLVING FUND 19,200.00

**TOTAL General Government** (76)E-911 FUNDS 281,000.00 Protection to Persons & Property 19,000.00

300,000.00 **TOTAL** 201,300.00 (77)Water & Sewer Project **TOTAL** 201,300.00 **General Government** 

(78)CONSTRUCTION FUND 1,680,000.00 General Government Administration **TOTAL** 350,000.00 2,030,000.00

STORAGE FEES 170,000.00 (80)**General Government** TOTAL 170,000.00

(80)**FEMA Disaster** 12,810,000.00 Roads Administration 22,000.00 **TOTAL** 

(81)15,115,000.00 **Flood Mitigation General Government** TOTAL 15,115,000.00

TOTAL BUDGET

Industrial Sites (Thunder Ridge) (85)**General Government** 3,990,500.00 **TOTAL** 

SECTION TWO. This ordinance shall be published in the Floyd County newspaper by title and summary within 30 days following adoption.

SECTION THREE. This ordinance becomes effective upon passage and publication. All interested persons and organizations in Floyd County are hereby notified that a copy of the county's proposed budget in full is available for public inspection at the Office of the County Judge/Executive Robert Williams during normal business hours.

## FIND THE PENCIL IN THIS WEEK'S MOUNTAIN BARGAIN HUNTER

Details and complete list of rules available in the Mountain Bargain Hunter.