

FLOYD COUNTY
CHRONICLE
AND TIMES

CLASSIFIEDS

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Deadline
is
Monday
@ 4PM

Pre-Pay and Save!

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Floyd County Chronicle & Times • Page 5B • Wednesday-Friday, April 29-May 2, 2025

To Our Readers	LEGALS	LEGALS	LEGALS	EMPLOYMENT	EMPLOYMENT	EMPLOYMENT	EMPLOYMENT	REAL ESTATE FOR RENT
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PLEASE
CHECK
YOUR AD

Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S
NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

NOTICE TO
BID

Floyd County Fiscal Court will be accepting sealed bid proposals for 1 used box beam bridge following location: Hensley Dr, CR-1599
Bid is for one 15'x51' used box beam bridge with delivery and placement with

tension rods, dowels and grout. All site's must have an 811 completed. Please submit Sealed Bids to the Floyd County Judge Executive Robbie Williams office by 5/9/25 by 3 p.m. Bids will be opened during the next fiscal court meeting by Judge Williams. Bids will be awarded by the lowest or best evaluated bid. Floyd County Fiscal Court has the right to accept or reject any and all bids. For further information or to schedule a site inspection please contact Floyd County Road Foreman Dale Kimbler at 606 477-8391.

NOTICE TO
BID

Floyd County Fiscal Court will be accepting sealed bid proposals for 2 steel reinforced footers and abutment walls and wing walls for DR-4864 repairs at the following location: Hensley Dr, CR-1599
Bid for the labor and forms to construct 2 steel reinforced footers with abutment walls and wing walls.Floyd County will provide the rebar and concrete. All site's must have an 811 completed. Please submit Sealed Bids to the Floyd County Judge Executive Robbie Williams office by 5/9/25 by 3 p.m. Bids will be opened during the next fiscal court meeting by Judge Williams. Bids will be

APPLICATIONS
BEING ACCEPTED
for 1-Bedroom
Apartments
for Persons 62
and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



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PUBLIC
NOTICE

Notice is hereby given that Brett and Lavonda Meade have filed an application with the Natural Resources and Environmental Protection Cabinet to place fill within the Floodplain along the Levisa Fork of the Big Sandy River in Floyd County, Kentucky. The site is located on the East side of the Levisa Fork of the Big Sandy River in Floyd County and the East Side of School Street and South side of Fountain Lane, in Betsy Layne, Kentucky, more specifically at latitude 37 degrees 33' 20.466" and longitude -82 degrees 37' 53.119". Any comments or objections concerning this application shall be directed to DOWFloodplain@ky.gov and must be received by May 26, 2022, Kentucky Division of Water, Water Resources Branch, 300 Sower Boulevard,

APPLICATIONS
BEING ACCEPTED
for 1,2,3 & 4
Bedroom
Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



Third Floor, Frankfort, KY 40601. Phone: (502)564-3410.

HELP WANTED
We're seeking a detail-oriented and motivated remote Part-Time Data Entry Specialist to join our team. As a Data Entry Specialist,

you will be responsible for accurately and efficiently inputting and managing data into our systems, ensuring data integrity and maintaining

high levels of accuracy. This position offers a flexible schedule, allowing you to work part-time and balance your personal and professional commit-

ments. This role offers a competitive salary of \$580 per week. Apply Email: r.johnson@the360staffing.com

SECOND FLOOR APARTMENT for rent. 2 BD/1BA. Central heat and air. \$650/month, plus electric and water. \$600 deposit. 606-481-5321.

SURPLUS PROPERTY

The City Of Wheelwright will be taking bids on a 1991 Allmond brand Backhoe, until May 7th 2025. The City of Wheelwright reserves the right to reject any or all bids. For information call 606-453-4266, or 452-4273

Accepting Applications

The Wheelwright Utility Commission will be taking applications for a Certified Water Plant Operator until May 7, 2025. Anyone interested can pick up a application at the City Hall Building in Wheelwright for more information call 606-452-4266 or 606-452-4273

NOTICE
(Of Final Settlement)

COMMONWEALTH OF KENTUCKY
COUNTY OF FLOYD...SCT

I, Douglas Ray Hall, Clerk of the Floyd District Court, do Hereby certify that the following Settlements of Estates have been filed in my office. Anyone desiring to take exceptions to said Settlements must do so on or before APRIL 30 2025 AT 10:00 A.M.

SETTLEMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	DATE FILED
FINAL	24-P-412	KERMIT CONLEY	PEARL CONLEY	10/3/24
FINAL	24-P-158	KATHLEEN HOWELL	JENNIFER WEBB	4/15/24
FINAL	24-P-359	FLORENCE MURRAY	KIMBERLY LEMASTER	7/29/24

LEGAL NOTICE NOTICE OF APPOINTMENT

COMMONWEALTH OF KENTUCKY
COUNTY OF FLOYD

I, Douglas Ray Hall, Clerk of Floyd District Court, Do Hereby certify that the following persons have been appointed fiduciaries by the District Court. All person indebted to an Estate should settle with the Fiduciary within six (6) months from the date of appointment.

DATE OF APPOINTMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	ATTORNEY
4/16/25	25-P-150	CHARLOTTE WILHOTE	SHELIA B. CALHOUN	ANTHONY CRAIG DAVIS
4/17/25	25-P-156	KAREN SLONE	TIMOTHY J. SLONE	
4/17/25	25-P-160	BOBBY D. HOBSON, II	LISA M. HOBSON	
4/16/25	25-P-152	MICHAEL CRACE	DELIA SUE CRACE	
4/15/25	25-P-151	EDGAR EUGENE ROSE	ANGELA DUFF	
4/3/25	25-P-137	KAYLA M. MCCRAY	JOSHUA L. MCCRAY	
3/24/25	25-P-52	CLINTON D. SPRINGER	DREXEL SPRINGER AND BRITTANY SPINGER	
3/24/25	25-P-121	PHYLLIS JEAN DINGYS	KEESHA AVERETT	
3/24/25	25-P-123	CAROL SUE HOLBROOK	JONATHAN B. HOLBROOK	
3/28/25	25-P-127	JIMMIE D. HOPKINS	DOUGLAS A. HOPKINS	
4/2/25	25-P-128	MELISSA SLONE	MICHAEL A. SLONE	
4/2/25	25-P-131	TEDDI MAY ALLEN	WYNNE PENCE	
4/2/25	25-P-135	GLORIA J. STEPHENS	STEPHEN TACKETT	
4/17/25	25-P-138	RICKY DARRELL PACK	TERESA LYNN STURGILL PACK	
4/8/25	25-P-140	JAMES ALBERT SLONE	KIMBERLY SLOAN	
3/27/22	22-P-105	CLAY M. SPRADLIN	CLAY D. SPRADLIN	MARTIN OSBORNE
3/27/22	22-P-107	EVELYN SPRADLIN	CLAY D. SPRADLIN	MARTIN OSBORNE
3/27/22	22-P-110	MAE MERDITH	TRACIE CRACE	MARTIN OSBORNE
3/27/22	22-P-109	WARNIE D. ALLEN	PAULA ALLEN	MARTIN OSBORNE
3/27/22	22-P-108	RICHARD COLE	ALICE COLE	MARTIN OSBORNE
2/28/22	22-P-102	CAROLYN SUE JOHNSON	SCOTT JOHNSON	
2/28/22	22-P-92	DORTHY RATLIFF	TERRY DOUGLAS RATLIFF	
2/28/22	22-P-62	TIMOTHY HAMILTON	CHRISTY HAMILTON	
2/28/22	22-P-86	JAMES KEITH HALE	DEBBIE HALBERT	DEBBIE HALE
2/28/22	22-P-94	RICHARD SCOTT	REBECCA E. WELLS	
2/25/22	22-P-87	ERNEST D. HANCOCK	JUDY L. HANCOCK	
2/25/22	22-P-97	NANCY J. TUCKER	JOHN P. TUCKER	
2/25/22	22-P-47	DANNY KEITH MCKINNEY	PATSY ANN HALL & MACK MCKINNEY	
2/25/22	22-P-90	KELLY REED THOMAS	TINA SNEZED	M. PATRICK CONLEY
2/24/22	22-P-95	MERLON DEROSSETT	DONALD DEROSSETT	
2/23/22	22-P-93	WILLIAM D. VANCE	TOBY W. VANCE	
2/22/21	22-P-89	KENNETH BURCHETT	KENNETH D. BURCHETT	
2/18/22	22-P-71	NANCY E. CAMPBELL	MICCA CAMPBELL CALHOUN	
2/21/22	22-P-81	GEORGE A. MAINES	LEISA MAINES	
9/24/21	21-P-435	CHARLSIE CURRY	JENNIFER HALL	
2/21/22	22-P-73	BILL MONROE THOMPSON	PHYLLIS SHERMAN	
2/19/22	22-P-74	GLENDALOU WILSON	MELISSA WILSON	
2/18/22	22-P-580	GEORGE STRICKLIN	MARGARET STRICKLIN	
2/18/22	22-P-72	DENSIL R. SEXTON	DELORSE D. SEXTON	
2/18/22	22-P-68	PHYLLIS MCKINNEY	JAMES MCKINNEY	
2/18/22	22-P-66	DRESSLER EPERSON	LARRY H. EPERSON	
2/18/22	22-P-64	SHELBY EPERSON	LARRY H. EPERSON	
2/18/22	22-P-42	LINDA YATES	DIANA SLONE	
3/10/22	22-P-129	MUSE BENTLEY	ETHEL BENTLEY	
3/10/22	22-P-133	LINDA JUNE MARTIN	TERESA K. MARTIN	

Advertisement for Floyd County Schools

Local Planning Committee
Meeting and Public Forum

The Floyd County Schools' Local Planning Committee will conduct a meeting on May 8, 2025 at 6 p.m., at the Maintenance Department located at 442 KY RT 550, Eastern KY 41622.

This meeting is orientation 2 for the committee and is one of a series of meetings to develop a District Facilities Plan for the Floyd County Schools. There will be a public forum at 5:30 p.m. prior to the meeting.