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LEGALS

may

COUNT

## Deadline ĪS Monday @ 4PM

CLASSIFIE

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Floyd County Chronicle & Times • Page 4B • Wednesday-Friday, April 2-4, 2025

#### To OUR READERS

#### PLEASE CHECK

YOUR AD Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad

### ran incorrectly. POLICIES

The Floyd County Chronicle and Times reserves the right to edit, properly classify. cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion. race. national origin or physical disability.

#### **PUBLISHER'S** NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise preference, "any limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an tion. intention to make any such preference, limitation or discrimination.". Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

Adams Used Auto Parts at 606-886-2736 to obtain information. If said vehicle is not picked up on or before Floyd April 11, 2025 said motorcycle will be sold at weeks. auction at Adams Auto Parts, located @ 3632 KY RT 321.Prestonsburg, KY 41653.

call

LEGAL NOTICE I, Jennifer Burke

Élliott, a duly li-censed attorney censeu practicing III County, Kentucky, have been appointed by the Floyd Family Court as Warning Order attorney for AMANĎA JO SLONE. The Order is to notify AMANDA JO SLONE that a legal action has brought been against her, the same being Floyd Court, Family Civil Action No. 25-CI-00110. Notice is hereby given to AMAN. DA JO SLONE that her failure to respond to the Petition could result in a default judgment being awarded. As Order Warning Attorney, a re-

the sponse must be file within twenty (20) days of the gle. filing of the peti-JENNIFER BURKE ELLIOTT Attorney at Law 107 S. Arnold dollars (\$165,000) Avenue of which sixty Prestonsburg percent (60%) of Kentucky 41653 the bond is being (606) 886-9937requested for reelliottlawll@ lease. att.net The reclamation work NONon Permit Num-

fore or appear on area of approxithat date will result mately in the judgment being taken against him and entry of a Final Order. This Final Order. notice will be published in the The County Chronicles & Times for four successive This the 26th day of 114'sFebruary, 2025.

#### NOTICE OF BOND

LEGALS

In with KRS 350.093, notice is hereby given that Liberty Management, LLC., P. O. Box 100, Ary, Kentucky 41712-0100 has applied for a Phase I Bond Release on Increment Number 1 of Permit Number 836-0484, which was last issued on 07. February 2023. The application covers an area of approximately 60.89 acres and is located at Marshallville in Floyd Magoffin and counties. The permit is located approximately 0.14 miles east from Ky Route 114's junction with Prater Branch County Road. The operation is located on Ivyton U.S.G.S. 7 minute quadran-The bond now in

RELEASE accordance

effect for Increment Number 1 is a Surety Bond in the amount of one hundred sixty-five thousand

completed

Written

Services.

spring of 2009.

acres and is located approximately 1.50 miles northdon west of David in Floyd and Magoffin counties.The permit is located approximately contour, 2.50 miles south from Ky Route surface mining. junction with Rough and Tough Road and located approxi-mately 0.25 miles been east of Buckeye Branch. The op-Mine eration is located on the David and ment's Ivyton, USGS 7 1/2-minute quadrangle maps. The Hazard, bond now in eftucky fect for Increment Written Number 1 is a Surety Bond in the amount of thirty thousand dollars (\$30,000) of which sixty

LEGALS

215.05

percent (60%) of Permits, the bond is being requested for re-The retucky 40601. lease. quired reclamation work on Peradvertisement mit Number 836of this applica-0482was comtion; all comments, pleted in spring of 2009.Written tions or recomments, objecquests for a tions, and repermit conferquests for a pubence must be lic hearing or inreceived within formal conference thirty (30) days must be filed of this date. with the Director, Division of Field NOTICE OF 300 Services, **INTENTION** Sower Boulevard, TO MINE Second Floor, **Pursuant to** Frankfort, Kentucky 40601-6571 Application

by Friday, May 09, 2025.A public by Number 836-5714 hearing on the **Renewal #4** application has accordance In scheduled been with Wednesday, for 350.055, notice is May 14, 2025 at hereby given that 10:00 a.m. at the Elk Horn Department for sources, LLC; 544 Re-Natural South source?s Hazard Drive, Prestons-Regional Office, Kentucky burg, 556 Village Lane, 41653 has ap-P.O. Box 851, plied for renewal Hazard, Kenof a permit for an 41702required tucky underground coal 0851. The hearmining operation ing will be canaffecting 12.66 ber 836-0484 was celed if no reacres located 1.9 quest for a hearin miles east of ing or informal Printer in Floyd comconference is re-County. ments, objections, ceived by Friday, The proposed opand requests for a May 09, 2025. eration is approxpublic hearing or imately 1.4 miles informal confer-NOTICE OF southeast ence must be filed **INTENTION** KY Route 2030?s with the Director, TO MINE junction with KY Division of Field Route 122 and lo-**Pursuant to** -300cated 0.2 miles Application Sower Boulevard, northeast Number Spurlock Creek. 836-5697 The proposed op-Amendment eration is located #1 on the Harold accordance In U.S.G.S. 7 1/2 KRS with minute quadran-350.070, notice is gle map. The surhereby given that face area to be Elk Horn Re-sources, LLC, 544 disturbed owned by The Elk Lake South Horn Coal Com-Drive, Prestonspany, LLC. Kentucky burg, The renewal ap-41653, has application plied for an been filed for amendment to an public inspection existing underat the Division of ground coal min-Mine Reclamaing and reclamation and Enforcetion operation loment Hazard Recated  $\frac{1}{2}$  mile east gional Office, 556 Village Lane, of Hi Hat in P.O. Box 851, Flovd County. The amendment Hazard, will add 35.9 Written 41702.acres of surface comments, objecdisturbance maktions, or requests ing a total area of for a permit con-48.7 acres within ference must be the revised perfiled with the Dimit boundary. rector, Division of proposed The Mine Permits 300 amendment is ap-Sower proximately  $1/_{2}$ Frankfort, mile east from 40601. KY979 junction with KY122 and located 0.15 miles north of Newman Branch. proposed The amendment is located on the Mcold Dowell and Wheelwright on 7.5U.S.G.S. minute quadran-The gle maps. surface area to be

LEGALS LEGALS amendment is responsibility of owned by The Elk the buyer to re-Horn Coal Commove the strucpany, LLC, Branpurchased ture & Allison no later than July Hutchinson, and 1, 2025. Payment Karen Kaye Adof 10% by check dis. The operawill be required tion will use the on the day of the auction and the auger, and high wall remaining mining method of must be paid on Monday, April 14, The amendment 2025 by cashier?s application has check to Floyd County Fisfiled for public inspection cal Court, 149 S. at the Division of Central Avenue, Prestonsburg, Reclama-Kentucky. Question and Enforcetions can be di-Hazard Regional Office, rected to Missy 556 Village Lane, Allen, Adminis-Kentrative Assistant, 41701.Floyd County Fiscomcal Court, 149 S. ments, objections, Central Avenue, Prestonsburg, KY or requests for a permit conference 41653. 606-886-9193. must be filed Floyd County with the Director, Fiscal Court Division of Mine 300Equal Sower Boulevard, Opportunity Frankfort, Ken-Employer **PUBLIC** This is the final

### NOTICE

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Notice is hereby given that Mud Creek Fire Department, 6741 KY-979, Grethel, Ky. 41631, has filed an application with the Nat-Resources ural and Environmental Protection Cabinet to place fill in the regulatory floodplain. The property is located at 6741 KY-979, Grethel, Ky. 41631, approximately 1.63 miles south of the intersection of KY Route 979 and KY Route 680 near Grethel,

## **STATEWIDES**

MERICAN

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Frankfort Office Space for rent: Second floor with four large office areas. restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit ABLE TV & 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399

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#### DONATIONS (VEHICLES)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DO-NATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own busi-MGM+ and Cin- ness. Call 24/7: 1-844-592-4235 Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

548-7494 **BUYING** Satellite TV + CARS Internet! Free We buy Install, HD-DVR grade, 80,000 On-Demand Movies, Limited Up To \$600 In Gift Cards. Call Today! 1-855-633-4574 All your entertainment. Noth-

ing on your roof! Sign up for Directv and get your first

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APPLICATIONS BEING ACCEPTED

call

service,



#### **PUBLIC** NOTICE

LEGALS

Adams Used Auto Parts, located at 3632 KY RT Prestons-321,burg, KY 41653 has in their possession a 2007 Harley Davidson, FLSTC (Black) Motorcycle. Vin#1HD1BW 51674075895,

registered 11826 Tony Minor, with Pike, One Main Éinan-Knoxville, 37934, within thirty cial being the The (30) days of the last lienholder. date of publication, has motorcycle exclusive of the day been at Adams of publication, or a Used Auto Parts judgment by default since September may be entered and 9, 2024, at a storthe cause set for age rate of \$75 hearing ex parte as per day. The curto her. Further for rent storage is the purpose of hear-\$13,000 as of this ing this matter is to date. Additional be heard on the 9th repairs have been made totaling \$1758.87. Total amount of charges, \$15,258.87 and must be paid be-

day of May, 2025, at 9:00 a.m., or as soon as this cause can be heard in the Circuit Courtroom, Knox County Courthouse, Knoxville, fore the release of nessee; further, that motorcycle. Ownfailure to answer be-

#### RESIDENT NOTICE

#### No.: 161215 Nickalas James Allison v.

Erika Brook Smith STATE OF TENNESSEE IN THE FOURTH CIRCUIT COURT OF KNOX COUNTY. **TENNESSEE** In this cause, it ap-

PETITION

Second Floor, Frankfort, Kentucky 40601-6571 pearing from the by Friday, May original file and the 09, 2025. FOR LEGITIMATION A public hearing AND ESTABLISHon the application MENT OF A PARhas been sched-ENTING PLAN that uled for Wednesthe Respondent. Eri-May 14, day, ka Brook Smith is a 2025 at 10:00 a. non-resident of the m. at the Depart-State of Tennessee. ment for Natural or her whereabouts Resource's Hazcannot be ascerard Regional Oftained so that ordifice, 556 Village nary process cannot Lane, P.O. Box be served upon her, 851, Hazard, it is ordered that Re-Kentucky 41702spondent file an an-0851. The hearswer with the Knox ing will be can-County Fourth Circeled if no recuit Court, Tenquest for a hearnessee, and a copy with Plaintiff?s Ating or informal torney, McKinnish conference is re-Law Group, PLLC, ceived by Friday, May 09, 2025. whose address is

Kingston

Ten-

Ste. 220, lle, TN

#### NOTICE OF BOND RELEASE

accordance In with 350.093, notice is hereby given that Liberty Management, LLC., P. O. Box 100, Ary, Kentucky 41712-0100 has applied for a Phase I Bond Release on Increment Number 1 of Permit Number **0482**, which was issued on last 07, February 2023. The appli-

cation covers an

KRS 836-

#### NOTICE OF SALE

Floyd County Fiscal Court will auction off eleven (11) stables at the Thunder Ridge race track SATURDAY, APRIL 12, 2025 starting at 9:00 a.m. All stables will be sold as is disturbed by the and it will be the

Any comments or objections can be via submitted email to: DOWFloodplain@ky.gov Divi-Kentucky sion of Water, Floodplain Management Section. 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with

County.

Floyd

REAL ESTATE FOR RENT

questions.

FOR RENT Three bedrooms, close to Martin, newly remodeled. \$930/month. Waincluded, ter washer, drver, appliances and some furniture. Contact earlmmcguire@ for gmail.com informmore taion. References required.

#### NOTICE OF HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a hearing on April 17, 2025, beginning at 9 a.m. Eastern Daylight Time, and continuing until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky, 40602 for the purposes of cross-examination of witnesses of Delta Natural Gas Company, Inc. ("Delta") and intervenors in Case No. 2024-00346 regarding Delta's application for an adjustment of its rates. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov



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HBO Max and

ited Talk, Text DIRECTV and Data For OVER INTER-Just \$25/mo! NET - Get The Power Of your favorite 3 5G Networks, live TV, sports One Low Price! and local chan-Call Today and nels. 99% sig-Get The Latest nal reliability! iPhone Every CHOICE Pack-Year On Us! age, \$84.99/mo 855-841-2894 for 12 months.

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in

for 1-Bedroom Apartments Prestonsburg is for Persons 62 Highland Heights and older Apartments in **Goble Roberts** Located on Mays addition and Cliff-Branch in side Apartments Prestonsburg. All on Cliff Road. utilities included, Rent is based on rent is based on gross monthly gross monthly income. All income. Several utilities included activities such as at Highland line dancing, Heights and a crafts, church utility Allowance services, hair at Cliffside. salon. Furnished Learning centers with stove, at both sites with refrigerator, computers availemergency alarm able. For more system and air information, call conditioner. Highland Heights For more informaat 606-886-0608 tion, please call and Cliffside at Highland Terrace 606-886-1819. at 606-886-1925. TDD: 1-800-648-TDD: 1-800-648-6056 or 711 or 6056 or 711 or come by the come by the office for an application. Highland Terrace does not discriminate in admission or employ-ment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

offices for an application. Highland Heights and Cilifiside Apartments do not discriminate in admission or employ-ment in subsidized housing on account of race, color, religion, gender, national origin, disability of the subsidiation familial status.