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MAIL: P.O. Box 802 • Pikeville, KY 41502

FAX: (606) 437-4246

CLASSIFIEDS

Deadline
is
Monday
@ 4PM

Pre-Pay and Save!

All major credit cards accepted



Floyd County Chronicle & Times • Page 4B • Wednesday - Friday, March 26-28, 2025

To Our Readers

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

PUBLIC NOTICE

Adams Used Auto Parts, located at 3632 KY RT 321, Prestonsburg, KY 41653 has in their possession a 2007 Harley Davidson, FLSTC (Black) Motorcycle, Vin#1HD1BW 51674075895, registered to Tony Minor, with One Main Financial being the lienholder. The motorcycle has been at Adams Used Auto Parts since September 9, 2024, at a storage rate of \$75 per day. The current storage is \$13,000 as of this date. Additional repairs have been made totaling \$1758.87. Total amount of charges, \$15,258.87 and must be paid before the release of motorcycle. Own-

LEGALS

er may call Adams Used Auto Parts at 606-886-2736 to obtain information. If said vehicle is not picked up on or before April 11, 2025 said motorcycle will be sold at auction at Adams Auto Parts, located @ 3632 KY RT 321, Prestonsburg, KY 41653.

Advertise-ment for Bids

The Floyd County Fiscal Court is accepting sealed bids for the demolition and disposal of seven (7) properties as part of the DR 4663 FEMA Buyout Program will be received by Missy Allen, Administrative Assistant/Special Projects Director, Floyd County Fiscal Court, Floyd County Court House, 2nd Floor, 149 S. Central Avenue, Prestonsburg, KY 41653 until **3:00 p.m., EST, Friday, April 4, 2025**, and then at said office publicly opened and read aloud at their next scheduled meeting. Contract 2024-6: Six (6) sites located in the area of Allen, Langley, Martin, Printer and Wayland in Floyd County. The Bid Specifications and Bid Form and other related forms may be obtained by contacting Missy Allen at 606-886-9193 or at the Floyd County Courthouse between the hours of 9:00 a.m. - 3:00 p.m. Each Contract must be in a separate bid submitted with the contract number written on the outside of each envelope. Potential Bidders must attend a **Mandatory Pre-Bid Site Inspection** scheduled for **Tuesday, April 1, 2025 at 9:00 a.m.** at Floyd County Community Center. The Owner reserves the right to waive any informalities or reject any and all bids. All structure(s) must be

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



LEGALS

demolished and material disposed of each of within 90 days of award.

Floyd County Fiscal Court Equal Opportunity Employer

Advertise-ment for Bids

The Floyd County Fiscal Court is accepting sealed bids for the demolition and disposal of Contract 1- Grandstands and Contract 2- 2 story building located at Thunder Ridge located on KY Route 3 in Floyd County. Bids will be received by Missy Allen, Administrative Assistant/Special Projects Director, Floyd County Fiscal Court, Floyd County Court House, 2nd Floor, 149 S. Central Avenue, Prestonsburg, KY 41653 until **3:00 p.m., EST, Friday, April 4, 2025**, and then at said office publicly opened and read aloud at their next scheduled meeting. The Bid Form and any other related forms may be obtained by contacting Missy Allen at 606-886-9193 or at the Floyd County Courthouse between the hours of 9:00 a.m. - 3:00 p.m. Each Contract must be in a separate bid submitted with the contract number written on the outside of each envelope. Potential Bidders must attend a **Mandatory Pre-Bid Site Inspection** scheduled for **Monday, March 31, 2025 at 9:00 a.m.** at Thunder Ridge. The Owner reserves the right to waive any informalities or reject any and all bids. All structure(s) must be demolished and material disposed of each of within 90 days of award.

Floyd County Fiscal Court Equal Opportunity Employer

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



LEGALS

Intention to Engage in an Alcoholic Beverage Business

1620 Distilling Company, LLC hereby declares its intention to apply for a NQ2 Restaurant Liquor, Wine, and Malt Beverages by the Drink license no later than March 26, 2025. The business to be licensed will be located at 1184 South Lake Dr., Prestonsburg, KY 41653, doing business as 1620 Distilling Company, LLC. The owners, principal officers and Directors, Limited Partners, or Members are as follows: Member: William Turner of 165 Rt. Fork Bolen Branch, Garrett, KY 41630 Member: Kyle Turner of 3223 SW Ohio St. El Dorado KS 67042. Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street, 2NE33, Frankfort, KY 40601, within thirty (30) days of the date of legal publication.

NON-RESIDENT NOTICE

No.: 161215
Nickalas James Allison v.
Erika Brook Smith

LEGALS

STATE OF TENNESSEE IN THE FOURTH CIRCUIT COURT OF KNOX COUNTY, TENNESSEE

In this cause, it appearing from the original file and the PETITION FOR LEGITIMATION AND ESTABLISHMENT OF A PARENTING PLAN that the Respondent, Erika Brook Smith is a non-resident of the State of Tennessee, or her whereabouts cannot be ascertained so that ordinary process cannot be served upon her, it is ordered that Respondent file an answer with the Knox County Fourth Circuit Court, Tennessee, and a copy with Plaintiff's Attorney, McKinnish Law Group, PLLC, whose address is 11826 Kingston Pike, Ste. 220, Knoxville, TN 37934, within thirty (30) days of the last date of publication, exclusive of the day of publication, or a judgment by default may be entered and the cause set for hearing ex parte as to her. Further for the purpose of hearing this matter is to be heard on the 9th day of May, 2025, at 9:00 a.m., or as soon as this cause can be heard in the Circuit Courtroom, Knox County Courthouse, Knoxville, Tennessee; further, that failure to answer before or appear on that date will result in the judgment being taken against him and entry of a Final Order. This notice will be published in the The Floyd County Chronicles & Times

for four successive weeks. This the 26th day of February, 2025.

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Liberty Management, LLC., P. O. Box 100, Ary, Kentucky 41712-0100 has applied for a Phase I Bond Release on Increment Number 1 of Permit Number **836-0484**, which was last issued on February 07, 2023. The application covers an area of approximately 60.89 acres and is located at Marshallville in Floyd and Magoffin counties. The permit is located approximately 0.14 miles east from Ky Route 114's junction with Prater Branch County Road. The operation is located on the Ivyton U.S.G.S. 7 ½ minute quadrangle. The bond now in effect for Increment Number 1 is a Surety Bond in the amount of one hundred sixty-five thousand dollars (\$165,000) of which sixty percent (60%) of the bond is being requested for release. The required reclamation work on Permit Number 836-0484 was completed in spring of 2009. Written com-

ments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Friday, May 09, 2025. A public hearing on the application has been scheduled for Wednesday, May 14, 2025 at 10:00 a. m. at the Department for Natural Resource's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be canceled if no request for a hearing or informal conference is received by Friday, May 09, 2025.

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Liberty Management, LLC., P. O. Box 100, Ary, Kentucky 41712-0100 has applied for a Phase I Bond Release on Increment Number **836-0482**, which was last issued on February 07, 2023. The application covers an area of approximately 215.05 acres and is located approximately 1.50 miles northwest of David in Floyd and Magoffin counties. The

permit is located approximately 2.50 miles south from Ky Route 114's junction with Rough and Tough Road and located approximately 0.25 miles east of Buckeye Branch. The operation is located on the David and Ivyton, USGS 7 1/2-minute quadrangle maps. The bond now in effect for Increment Number 1 is a Surety Bond in the amount of thirty thousand dollars (\$30,000) of which sixty percent (60%) of the bond is being requested for release. The required reclamation work on Permit Number 836-0482 was completed in spring of 2009. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Friday, May 09, 2025. A public hearing on the application has been scheduled for Wednesday, May 14, 2025 at 10:00 a. m. at the Department for Natural Resource's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be canceled if no request for a hear-

ing or informal conference is received by Friday, May 09, 2025.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 836-5697 Amendment #1

In accordance with KRS 350.070, notice is hereby given that Elk Horn Resources, LLC, 544 South Lake Drive, Prestonsburg, Kentucky 41653, has applied for an amendment to an existing underground coal mining and reclamation operation located ½ mile east of Hi Hat in Floyd County. The amendment will add 35.9 acres of surface disturbance making a total area of 48.7 acres within the revised permit boundary. The proposed amendment is approximately ½ mile east from KY979 junction with KY122 and located 0.15 miles north of Newman Branch. The proposed amendment is located on the McDowell and Wheelwright U.S.G.S. 7.5 minute quadrangle maps. The surface area to be disturbed by the amendment is owned by The Elk Horn Coal Company, LLC, Brandon & Allison Hutchinson, and

NOTICE (Of Final Settlement)				
COMMONWEALTH OF KENTUCKY COUNTY OF FLOYD				
I, Douglas Ray Hall, Clerk of the Floyd District Court, do Hereby certify that the following Settlements of Estates have been filed in my office. Anyone desiring to take exceptions to said Settlements must do so on or before APRIL 30, 2025				
SETTLEMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	DATE FILED
FINAL	23-P-410	MARIE PRATER	LORETTA THORNSBURY	9/26/23
FINAL	24-P-297	LENORA KENDRICK	CECIL KENDRICK	7/15/24

LEGAL NOTICE: NOTICE OF APPOINTMENT	
COMMONWEALTH OF KENTUCKY COUNTY OF FLOYD	
I, Douglas Ray Hall, Clerk of Floyd District Court, Do Hereby certify that the following persons have been appointed fiduciaries by the District Court. All person indebted to an Estate should settle with the Fiduciary within six (6) months from the date of appointment.	

DATE OF APPOINTMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	ATTORNEY
2/11/25	25-P-30	KEITH ELLIOTT	BONNIE SWISHER	
3/11/25	25-P-68	RANSOM MEADE	LORAIN WELLS	JACOB MOAK
2/28/25	25-P-70	SIDNEY CLINE	SIDNEY CLINE III	JACOB MOAK
2/25/25	25-P-77	INAS HALL	BOBBY HALL	
3/10/25	25-P-80	THOMAS R. CARROLL, JR	FR. JOHN CALLAN	JACOB MOAK
2/28/25	25-P-81	MARTHA WALKER	TRENIA CECIL	ANTHONY C. DAVIS
3/3/25	25-P-82	BRENDA REYNOLDS	TONY MILLER	
3/7/25	25-P-83	VERNON SLONE	KAYLA JOHNSON	
3/4/25	25-P-86	STERLIN TURNER	WAIVA TURNER	
3/10/25	25-P-93	JANICE ROBINETTE	GRETCHEN ROBINETTE	
3/10/25	25-P-94	BOBBY COLLINS	BETHEL COMPTON	
3/10/25	25-P-95	TIMOTHY ROBINETTE	GRETCHEN ROBINETTE	
3/11/25	25-P-99	ISAAC FITZPATRICK	AL FRALEY	
3/14/25	25-P-101	TILDON HOWARD	JUDY HOWARD & CHRIS HOWARD	
3/12/25	25-P-102	NOVA MARTIN	WENDELL MARTIN & BRENDA MARTIN	
3/13/25	25-P-103	JAMES WAPLES	WANDA KNIGHT	
3/14/25	25-P-107	JAMES HALL	LYDA HALL	
3/14/25	25-P-108	ERNESTINE HALL	BARBARA THOMAS	
3/14/25	25-P-110	ROBERT HUGHES	BRENDA HUGHES	
3/17/25	25-P-112	TERESA AKERS	BELVA JARVIS	
3/20/25	25-P-113	TEDDY SHANNON	PEGGY PACK & KATHY STUMBO	
3/17/25	25-P-114	DOUGLAS CORDLE	MARGARET BAYS	TIMOTHY PARKER
3/20/25	25-P-117	CLAUDE MITCHELL	JOHN M. MILLS	
3/18/25	25-P-118	RALPH BROWN	TERESA ROWE	
3/25/25	25-P-119	CHARLES REED	ALLA FAYE REED	
3/20/25	25-P-122	KELLY CORNETT	MARILYN HALBERT	
3/21/25	25-P-124	PATSY RYAN	KRISTY RYAN-GOODWIN	