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PHONE: (800) 539-4054

EMAIL: ecompton@floydct.com MAIL: P.O. Box 802 • Pikeville, KY 41502 FAX: (606) 437-4246

Deadline İS **Monday @ 4PM**

Pre-Pay and Save! All major credit cards accepted







Floyd County Chronicle & Times • Page 4B • Wednesday-Friday, March 5-7, 2025

To Our Readers

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the Report paper. any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will knowingly not accept advertising that discriminates on the basis of sex, age,

PUBLISHER'S NOTICE

or physical dis-

race.

origin

religion

national

ability

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise preference, "any limitation or discrimination based on race, color, religion, sex, handican, familial status or national origin, or an intention to make any such preference, limitation or crimination.". milial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of

children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opcomplain of discrimination, HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

NOTICE OF **PERMIT CONFERENCE** PURSUANT TO APPLICATION NUMBER 836-8087

Amendment #1 accordance In with the provisions of 405 KAR 8:010 Section 11, notice is hereby given that a permit conference is scheduled March Monday, 10:00 17th at a.m. at Division

of Mine Reclamation & Enforcement Regional Office, 121 Mays Branch Road, Pikeville, KY concerning the above application filed by Villam Land, LLC. 500San Juan Trinidad, CO

Permit 81082No.836-8087. This application is for an amendment #1 of a sur-

face mine located

0.1 mile east of

LEGALS

Floyd in County and will affect add 68.69 distursurface bance making a total area of 87.28 acres with the revised per-

mit boundary. proposed The amendment area is approximately 0.14 mile southfrom CRwest 1669 Road junction with U.S. 23 and located 0.19 miles southwest of the Levisa Fork of the Big Sandy River. The latitude is 37° and the longitude is 82° The sur-3953. face area owned by Stella Natural Resources, Inc. The will operations affect areas with-

in 100 feet of CR-CR-1602, 1659. and CR1020. The operation will not involve relocation of the public road. The proposed operation is located on the Harold, U.S.G.S. minute quadrangle map.

The application has been filed for public inspection at the Division of Mine Reclamation & Enforce-Regional ment Office, 121 Mays Branch Road, Pikeville, KY. Anv person interests whose are or may be adaffected versely by the issuance of the proposed permit may present information relevant to the permit in oral or written form at the time of the conference.

Invitation to Bid **Floyd County** Schools 442 KY RT 550 EASTERN, KY 41622 The Floyd County

Board of Education (herein after called the Board of Education) will receive sealed bids for the items and or services listed herein. You are invited to submit a sealed bid, subject to the terms and conditions of this invi-Please read the following instructions and specifications carefully. Failure to comply with any of these instructions may disqualify your

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TIME AND LOCATION OF **BID OPENING:** Bids will be accepted until 12:00 p.m. March, 24th 2025 EDT, and will be opened at 6:00 p.m. EDT, LEGALS

Monday, March, 24th 2025 at the Central Office located at the contact address listed above. All bids must be received by the time designated in the invitation and none will be considered thereafter. The Board of Education cannot assume the responsibility for any delay as a result of failure of the mails to deliver bids on time. Bids will be opened and read at the time and location stated above. You are invited to be present at the bid opening.

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BID AWARD:

with the option to renew annually for each item/service listed above is scheduled to be awarded at the board meeting to be held at 6:00 p.m. EDT, March 2025 at 24th, Floyd County Board of Education 442 KY RT 550, Eastern KY 41622.

The Floyd County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, maritai status. sex, or disability in employment, educational programs, or activities as set forth in Title IX & VI, and in Section

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APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air

conditioner. For more information, please call Highland Terrace at 606-886-1925. TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

LEGALS

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APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom **Apartments**

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance

at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819. TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.