

PHONE: (800) 539-4054

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FAX: (606) 437-4246

**Deadline
is
Monday
@ 4PM**

Pre-Pay and Save!

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Floyd County Chronicle & Times • Page 5B • Wednesday-Friday, February 5-7, 2025

TO OUR READERS

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

NOTICE OF INTENTION TO MINE Pursuant to Application Number 836-8087 Amendment No. 1

In accordance with the provisions of KRS 350.070, notice is hereby given that Villam Land, LLC, 500 San Juan St., Trinidad, CO 81082 has applied for an Amendment to an existing coal processing/loadout facility located 0.1 miles east of Ivel in Floyd County. The amendment will add 63.69 surface disturbance making a total area of 87.28 acres within the revised permit boundary. The proposed amendment area is approximately

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0.14 mile southwest from CR-1659 Roads junction with U.S. 23 and located 0.19 miles southwest of the Levisa Fork of the Big Sandy River. The proposed amendment is located on the Harold U.S.G.S. 7-1/2-minute quadrangle map. The surface area to be affected is owned by Stella Natural Resources Inc. The operation will affect areas within 100 feet of CR-1602, CR-1659 and CR-1020. The operation will not involve relocation of the public road. The operation will not involve closure of the road. The amendment application has been filed for public inspection at the Department for Natural Resources, Division of Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Blvd., Frankfort, Kentucky 40601. **This is the final advertisement of this application;** all comments, objections or requests for a permit conference must be received within 30 days of this date.

Advertisement for Bids

Separate sealed bids for the renovation of the Floyd County Community Center-Phase II for the Floyd County Fiscal Court will be received by Judge/Executive Robbie Williams of the Floyd County Fiscal Court, Floyd County Court House, 149 South Central Avenue, Prestonsburg, KY 41653 until **3:00 pm, EST, Friday, February 14, 2025** and then at said office publicly opened and read aloud at the next fiscal court meeting. A Pre-Bid Meeting will be held at the Job Site on **Tuesday, February 11th at 10 am.** The project consists of leveling the gymnasium floor at the Floyd County Community Center. The Information for Bidders, Form of Bid, Form of Contract, Plans, Specifications and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following: Office of the Judge/Executive, Floyd County Court House, 149 South Central Avenue, Prestonsburg 41653. The Owner reserves the right to waive any informalities or to reject any or all bids. Each bid-

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dermust deposit their bid security in the amount, form and subject to the conditions provided in the Information for Bidders. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and **Prevailing Wage Rates to be paid under the contract, Section 3**, Segregated Facility, Section 109 and E.O. 11246, Title VI and other requirements. The successful bidder will be required to provide the Owner with a \$2,000,000 General Liability and a \$1,000,000 Workers Compensation naming Floyd County Fiscal Court as the Certificate Holders. Minority and Female Owned bidders are encouraged to bid. No bidder may withdraw his bid within 30 days after the actual date of the opening thereof. Floyd County Fiscal Court Equal Opportunity Employer

ADVERTISE- MENT FOR BIDS

Sealed bids for the construction of the **Martin Water Interconnect Project (WX21071016)** will be received by the **City of Martin** at 1 Randy Caudill Memorial Loop, Martin, KY 41649 until **1:00 p.m. local time on February 18, 2025**, at which time the bids shall be publicly opened and read aloud. The work includes construction of approximately 567 LF of 8-inch HDPE water line and a new 4-inch water meter and concrete vault in Martin, KY. The Contract Documents may be purchased from Lynn Imaging at 328 Old Vine Street, Lexington, KY 40507, or at www.lynnimaging.com. The OWNER and ENGINEER shall not be responsible for any full or partial sets of Contract Documents obtained from any other source. No bid will be considered unless submitted on the Bid Form provided with the Contract Documents. Bidding Documents also may be examined at the following locations: Martin City Hall, 1 Randy Caudill Memorial Loop, Martin, KY 41649 Summit Architects and Engineers, 3205 Summit Square Place, Lexington, KY 40509. The OWNER reserves the right to reject any and all Bids or to let the contract in whole or in part and to waive formalities. A Pre-Bid Conference will not be held. A Bid Security shall be fur-

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nished in accordance with the Instructions to Bidders.

Intention to Engage in an Alcoholic Beverage Business

Maha Gauri, Inc, DBA, Top Cat Liquor #3, located at 334 Parkway Drive, Salyersville 41465, hereby declares intention(s) to apply for a NQ Retail Malt Beverage Package License and Quota License, no later than January 31, 2025. The business to be licensed will be located at 334 Parkway Drive, Salyersville, Ky. 41465. The (Owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: Owner, Hiteshkumar Patel, 220 Timber Lane, Van Lear, Ky. 41265. Any person, association, corporation, or body politic may protest the granting of the license (s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

INVITATION TO BID

The Floyd County Fiscal Court is accepting sealed bids for a 2018 or newer Truck with Specifications for the vehicle is as follows: 2500-ton series or F-250 regular cab, 4 wheel drive. \$80,000 miles or less. Color: White, gray, or silver. Bids will be accepted until **3:00 p.m. Friday, February 14th, 2025**. Bid forms must be returned to Missy Allen, Executive Assistant of the Floyd County Fiscal Court, 149 S. Central Avenue, Suite 9, Prestonsburg, KY 41653. The bid opening will be at the next regular called Fiscal court meeting, located on the 2nd floor of the Floyd County Court-house, 149 S. Central Avenue, Suite 9, Prestonsburg, KY 41653. Bids will be awarded by the lowest or best evaluated bid. The Floyd County Fiscal Court has the right to accept or reject any and all bids.

PUBLIC NOTICE

Poor Boys Towing and Auto Repair, located at 7691 Zebulon Highway, Pikeville, KY 41501, has in their possession a towed 2019 Toyota Corolla, Vin #5YF-BURHE2KP8699 67, registered to Stephanie Marie Scott and Tina Marie Smith. Lein holder is Global Lending Service, 1200 Brookfield Blvd., Ste 300, Greenville, SC 29607. The vehicle has been at 2425 Kentucky Route 194, Prestonsburg, KY 41653 since March 2019, at a storage rate of \$35 per day. The current towing and storage fees for the above described vehicle are \$50,400.00, as of this date. Total amount must be paid before release of vehicle. Owner may call Bill Collins at 606-259-7096 to obtain details on tow and storage fees. If said vehicle is not picked up March 14,

PUBLIC NOTICE MECHANICS LEIN

Prestonsburg Auto Mart, located at 1088 South Lake Dr., Prestonsburg, Ky. 41653, has in their possession a 2014 Fiat 500, Vin# ZFBC-FAAH8EZ013106 registered to Brandon Shepherd, with lien holder being Santander Consumer USA Inc., P.O. Box 96161-1245,

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Fortworth, Texas 76161-1245. The vehicle has been at Prestonsburg Auto Mart since 11-9-24, at a storage rate of \$60 per day. The current storage fees for the above described vehicle are \$2,200 as of 1-29-25. Additional repairs have been made totaling \$4,020.00. Total amount of charges, \$6,220 must be paid before release of vehicle. Owner may call Prestonsburg Auto Mart at 606-886-9687 to obtain more information. If said vehicle is not picked up on or before March 19th, 2025, said vehicle will be sold at auction at Prestonsburg Auto Mart 1088 S Lake Dr., Prestonsburg, Ky. 41653

PUBLIC NOTICE

Notice is hereby given that Southern Water & Sewer District, 245 KY 680, McDowell, KY 41647, has filed an application with the Energy and Environment Cabinet to install a new booster pump station, new water storage tank, and a new waterline and related appurtenances along US23/KY80 and KY 680. The property is located near the intersection of US23/KY80 and KY 680, the affected streams include Right Fork of Beaver Creek, Goose Creek, and Turkey Creek. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov, or Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

PUBLIC NOTICE

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a hearing at 9:00 a.m. Eastern Daylight Time on Tuesday, February 18, 2025, in the Richard Raff Hearing Room 1 at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of Big Sandy Rural Electric Cooperative Corporation ("Big Sandy") in PSC Case No. 2024-00287, regarding Big Sandy's Application for a rate increase. This notice is provided in compliance with 807 KAR 5:001, Section 9(2)(b). This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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2025, said vehicle will be sold at auction at Poor Boys Towing and Auto Repair, located at 7691 Zebulon Highway, Pikeville, KY 41501 for the cost of tow and storage.

REAL ESTATE FOR RENT

GIFTED CAREGIVER NEEDED
Contract work for woman caregiver. Desired qualities: Dependable, Cooperative, Honest (Trustworthy), Patient, Resourceful, Physically Able, Experienced, Neat and Clean, Focused (Attentive). Call (606) 794-0199, Mon.-Fri. from 10 a.m. to 5 p.m. to schedule interview.

NOTICE OF PUBLIC HEARING

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APPLICATIONS BEING ACCEPTED FOR 1-BEDROOM Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

Quitting smoking was hard. Screening for lung cancer is easy.

If you smoked, you may still be at risk, but early detection could save your life.

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