

PHONE: (800) 539-4054

EMAIL: ecompton@floydct.com

MAIL: P.O. Box 802 • Pikeville, KY 41502

FAX: (606) 437-4246

Deadline
is
Monday
@ 4PM

Pre-Pay and Save!

All major credit cards accepted



Floyd County Chronicle & Times • Page 4B • Wednesday-Friday, January 29-31, 2025

To Our Readers	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS
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PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

Amendment to an existing coal processing/loadout facility located 0.1 miles east of Ivel in Floyd County. The amendment will add 63.69 surface disturbance making a total area of 87.28 acres within the revised permit boundary. The proposed amendment area is approximately 0.14 mile southwest from CR-1659 Roads junction with U.S. 23 and located 0.19 miles southwest of the Levisa Fork of the Big Sandy River. The proposed amendment is located on the Harold U.S.G.S. 7-1/2-minute quadrangle map. The surface area to be affected is owned by Stella Natural Resources Inc. The operation will affect areas within 100 feet of CR-1602, CR-1659 and CR-1020. The operation will not involve relocation of the public road. The operation will not involve closure of the road. The amendment application has been filed for public inspection at the Department for Natural Resources, Division of Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY 41501. Written comments, objections, or retort requests for a permit conference must be filed with the Director,

Division of Permits, 300 Sower Blvd., Frankfort, Kentucky 40601.

ACCEPTING BIDS

The City of Prestonsburg is accepting bids for the following materials that will be purchased during the 2025 calendar year for use in the operation of City Government during that time:

Supply only of Aggregate/Gravel

Supply and Delivery of Aggregate/Gravel

Concrete per Yard including delivery

Supply only of Bituminious Asphalt

Supply and Placement of Bituminious Asphalt

Sealed bids will be due no later than 4:00 p.m. February 14, 2025. For questions please contact City Clerk at (606) 886-2335. The City of Prestonsburg reserves the right to accept or reject any or all bids.

PUMPS.

Your proposal should contain, but not limited to the following specification and considerations:

- Pump design: Submersible
- Flow, rate: 3,850 US GPM @ 70' TDH
- Motor driver design: Motor-electric, 100HP, 460 Volt, 3PH, 60HZ
- Motor Cable length: 80 Feet

Specifications and bid instructions may be reviewed and obtained at the Office of the Prestonsburg City's Utilities Commission, 2560 South Lake Drive, Prestonsburg Kentucky 41653, during regular office hours. Bids will be received by the Commission Clerk until **2:00 P.M., EST., February 19, 2025. All bids received will be publicly opened and read by Prestonsburg City's Utilities Commission** in the Commissioner's Chambers, Second Floor, City's Utilities Building, 2560 South Lake Drive, Prestonsburg Kentucky 41653. Bidders and other interested persons may be present. The final bid selection will be made by Prestonsburg City's Utilities Commission. The Prestonsburg City's Utilities Commission reserves the right to accept all or to reject all or any part of the

bid. Minority and Women owned businesses are encouraged to bid. Questions and correspondence should be directed to Brian Music, in writing at the above address or by calling (606) 886-6871. Prestonsburg City's Utilities Commission Equal Opportunity Employer

NOTICE TO BIDDERS

Prestonsburg City's Utilities Commission is soliciting sealed bids from qualified companies for the following item(s):

SUPPLY ONE: 150 LBS/DAY ON-SITE SODIUM HYPOCHLORITE GENERATOR.

Your proposal should contain, but not limited to the following specification and considerations:

- 150 lbs/day on-site sodium hypochlorite generator

- Engineering & Documentation
- Startup & Training

Specifications and bid instructions may be reviewed and obtained at the Office of the Prestonsburg City's Utilities Commission, 2560 South Lake Drive, Prestonsburg Kentucky 41653, during regular office hours. Bids will be received by the Commission Clerk until **2:00 P.M., EST., February 19, 2025. All bids received will be publicly opened and read by Prestonsburg City's Utilities Commission** in the Commissioner's Chambers, Second Floor, City's Utilities Building, 2560 South Lake Drive, Prestonsburg Kentucky 41653. Bidders and other interested persons may be present. The final bid selection will be made by Prestonsburg City's Utilities Commission. The Prestonsburg City's Utilities Commission reserves the right to accept all or to reject all or any part of the

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PUBLIC NOTICE

Notice is hereby given that Southern Water & Sewer District, 245 KY 680, McDowell, KY 41647, has filed an application with the Energy and Environment Cabinet to install a new booster pump station, new water storage tank, and a new waterline and related appurtenances

along US23/KY80 and KY 680. The property is located near the intersection of US23/KY80 and KY 680, the affected streams include Right Fork of Beaver Creek, Goose Creek, and Turkey Creek. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov, or Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

PUBLIC NOTICE

Poor Boys Towing and Auto Repair,

located at 7691 Zebulon Highway, Pikeville, KY 41501, has in their possession a towed 2019 Toyota Corolla, Vin #5YF-BURHE2KP869967, registered to Stephanie Marie Scott and Tina Marie Smith. Lein holder is Global Lending Service, 1200 Brookfield Blvd., Ste 300, Greenville, SC 29607. The vehicle has been at 2425 Kentucky Route 194, Prestonsburg, KY 41653 since March 2019, at a storage rate of \$35 per

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

NOTICE
(Of Final Settlement)

**COMMONWEALTH OF KENTUCKY
COUNTY OF FLOYD**

I, Douglas Ray Hall, Clerk of the Floyd District Court, do Hereby certify that the following Settlements of Estates have been filed in my office. Anyone desiring to take exceptions to said Settlements must do so on or before **FEBRUARY 28, 2025**

SETTLEMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	DATE FILED
FINAL	11-P-446	LLOYD CRUM	GREG CRUM	11/14/11
FINAL	18-P-363	BOBBY NEWSOME	RITA NEWSOME	9/10/18
FINAL	24-P-28	VIRGINIA SMITH	DORA BURDINE	1/23/24

LEGAL NOTICE NOTICE OF APPOINTMENT

**COMMONWEALTH OF KENTUCKY
COUNTY OF FLOYD**

I, Douglas Ray Hall, Clerk of Floyd District Court, Do Hereby certify that the following persons have been appointed fiduciaries by the District Court. All person indebted to an Estate should settle with the Fiduciary within six (6) months from the date of appointment.

DATE OF APPOINTMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	ATTORNEY
1/14/25	24-P-510	JUANITA GOBLE	CINDY CURRY	
12/30/24	24-P-520	ARLENE WEST	JENNINGS WEST	
12/19/24	24-P-521	LARRY EPERSON	FRANCIS EPERSON	
12/20/24	24-P-523	SANDRA TACKETT	JERRY FLANNERY	
12/23/24	24-P-525	JANICE JUSTICE	JAMES JUSTICE	
12/23/24	24-P-527	ANNA MITCHELL	LORA BLACKBURN	
1/10/25	24-P-529	JAMES DILLON	DANE DILLON	
12/27/24	24-P-536	HELEN ISAAC	ANTHONY ISAAC	
1/2/25	25-P-1	GARDIS OUSLEY	JANET PRATER	
1/2/25	25-P-6	KEVIN HUTCHINSON	LATASHA HUTCHINSON	
1/9/25	25-P-7	WINSELL SPURLOCK	RYAN COLLINS	
1/13/25	25-P-12	GLORANIA LAYNE	JOHNNY LAYNE	
1/9/25	25-P-13	LORETTA HOWELL	RODNEYHOWELL	
1/14/25	25-P-14	SANDRA JUSTICE	RALPH JUSTICE	
1/13/25	25-P-15	FRANKLIN TAYLOR	LAVONNE TAYLOR	
1/14/25	25-P-17	EDWARD GOBLE	SARAH GOBLE	
1/17/25	25-P-18	JAMES MCKINNEY	JAMES MCKINNEY	
1/14/25	25-P-19	REX WILSON	BRENDA WILSON	
1/14/25	25-P-20	ANNA BUSKIRK	JUDY SETSER	
1/23/25	25-P-26	EDDIE HANDSHOE	DORA HANDSHOE	
1/17/25	25-P-27	PEGGY GAWRONSKI	DENNIS GAWRONSKI	LARRY BROWN
1/21/25	25-P-29	GLEN HACKWORTH	ROSE HACKWORTH	

Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of January 21, 2025, Big Sandy Regional Airport Authority is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for Big Sandy Regional Airport Authority is Duell Sturgill, who may be reached at (606) 298-5930 and/or 2960 AIRPORT RD, DEBORD, KY 41214. The last known Board Members are: Duell Sturgill, Paul Butcher, Larry J Cox, Terry Marshall, James Ayers, Tommy Carpenter, Scott Porter, Doug Hyden, Jerry Price. The district was noncompliant with FY2024 - Budget Amendments, FY2025 - Registration, FY2025 - Registration Fee, FY2025 - Budget Estimates, FY2024 - Budget Year End Actuals. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law.

**Receptionist
Wanted**

Successful candidate should have High School Diploma or equivalent. Three (3) years office experience, including working knowledge of computer operations and software. Knowledge of current office practices and procedures. Working ability to communicate orally and in writing. Must have ability to work with confidential information. Must have a valid Kentucky Driver's License. Pay commensurate with experience.

Applications will be taken, in person only at Central Office of the Authority of Floyd County at Warco Apartments, 402 John M. Stumbo Drive, Langley, KY. Monday through Thursday from 9:00A.M. to 4:00P.M. No phone calls.

The Housing Authority of Floyd County is an Equal Opportunity Employer.