

Legal Notices

NOTICE OF **APPOINTMENT OF** ADMINISTRATOR

Notice is hereby given that Floyd Back has this 24th day of March, 2025 been appointed Administrator of the estate of Judy M. Back and any person having a claim against the said estate shall file the same with the above individual(s) acting on behalf of the estate at the address shown or the attorney for the estate: Hon. Jeff Hoover, Jamestown, KY within six months from the day of said appointment.

NOTICE OF **APPOINTMENT OF EXECUTRIX**

Notice is hereby given that Karen Burchett has this 24th day of March, 2025 been appointed Executrix of the estate of Terry Burchett and any person having a claim against the said estate shall file the same with the above individual(s) acting on behalf of the estate at the address shown or the attorney for the estate: Hon. Jeff Hoover, Jamestown, KY within six months from the day of said appointment.

NOTICE OF APPOINTMENT OF EXECUTRIX

Notice is hereby given that Malessa Billings has this 24th day of March, 2025 been appointed Executrix of the estate of Rosie Jane DeHart and any person having a claim against the said estate shall file the same with the above individual(s) acting on behalf of the estate at the address shown or the attorney for the estate: Hon. Matt DeHart, Jamestown,

2025 been appointed Administrator of the estate of Jerlene Cummings and any person having a claim against the said estate shall file the same with the above individual(s) acting on behalf of the estate at the address shown or the attorney for the estate: Hon. Jeff Hoover, Jamestown, KY within six months from the day of said appointment.

NOTICE OF **APPOINTMENT OF** ADMINISTRATOR

Notice is hereby given that Steven Harris Woodward has this 17th day of March, 2025 been appointed Administrator of the estate of LaDonna Woodward and any person having a claim against the said estate shall file the same with the above individual(s) acting on behalf of the estate at the address shown or the attorney for the estate: Hon. HK Cooper, Jamestown, KY within six months from the day of said appointment.

NOTICE OF APPOINTMENT OF EXECUTOR

Notice is hereby given that Stevie M. Roy has this 17th day of March, 2025 been appointed Executor of the estate of Barbara McFarland and any person having a claim against the said estate shall file the same with the above individual(s) acting on behalf of the estate at the address shown or the attorney for the estate: Hon. Jay McShurley, PO Box 1827, Somerset, KY within six months from the day of said appointment.



BUSINESS SPACE

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Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

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When you want the best, you want Omaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package makes a great gift and comes with 8 **FREE Burgers ONLY** \$99.99. Call 1-877-

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wine selections plus a FREE \$25 Omaha Steaks E-reward card every three months. Cancel anytime. 100% guarantee! Call 1-844-740-5945 and mention code AGJF002 or visit www.GetOSWine.com/ sip169

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Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

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damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-833-890-2083. You will be asked for the zip code of the property when connecting.

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WARNING: Your home may need new Siding, Windows or Roofs. SAVE MONEY before the hurricane drives prices back up and it's to late. Huge **Discounts & Financing** available. 800-350-0591 to learn more.



KY within six months from the day of said appointment.

NOTICE OF **APPOINTMENT OF** ADMINISTRATOR

Notice is hereby given that Lowell Cummings has this 17th day of March,

FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities

PUBLIC NOTICE

To Interested Business, Labor Organizations and Interested Citizens:

The Regional Comprehensive Plan in compliance with the Workforce Innovation and Opportunity Act (WIOA) four year planning requirement for FY2025 thru FY2028 for the Cumberlands Workforce Development Board (CWDB) is available for review on the website www.lcadd. org or www.cumberlandsworkforce.com, and at the Lake Cumberland Area Development District's office, located at 2384 Lakeway Dr, Russell Springs, KY 42642. To obtain a copy, please contact Myra Wilson, via email at myra@lcadd. org or PO Box 1570, Russell Springs, KY 42642.

The CWDB is formally opening a 30-day comment period for anyone that wishes to read the Regional Plan and make comments. The final day that comments will be received is April 25, 2025. We wish to have all comments in writing for documentation.

Super Crossword –

	Answers														04-03-25					
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United States Department of Agriculture

Farm Service Agency

Notice of Availability

Bryan Mau Poultry Barn Construction, Kentucky Draft Environmental Assessment

U.S. Department of Agriculture, Farm Service Agency (FSA) announces they will be completing an Environmental Assessment for the construction of four Tyson poultry houses for Bryan Mau. The houses will be constructed on Indian Trail Road, Russell Springs, KY. The primary objective of the activity is to construct the poultry houses for broiler chicken production for Tyson Foods.

FSA is accepting comments on the potential effects of the proposed project on protected resources and the human environment through April 26th, 2025. Information regarding this project can be reviewed in person at the Columbia FSA Office. Comments should be submitted to Joe Collins at 961 Campbellsville Road Columbia, KY 42728 or by email to joe.collins@usda.gov.

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