Kentucky Power from A-5

Kentucky, who already pay the state's highest average energy bills, can no longer bear the burden of questionable decisions by Kentucky Power, compounded by a hard-hit regional economy.

Citizen voices are needed more than ever to address the unreasonable proposed rate hikes. The Kentucky PSC will be in Ashland at 5 p.m., Jan. 8, at the Ashland Transportation Center to hear from ratepayers. In addition, the KY PSC accepts written comments by mail or

email. To submit written comments, include your name, whether you are a and reference Case No. line. Mail comments to: fort, Kentucky 40602, or email to psc.comment@

The time to speak up is

# Hometown

# care

## Main Street Medical Clinic offers downtown healthcare

By Charles Romans Carter County Times

Main Street in Grayson is home to an independent, walk-in clinic that aims to help residents with all their basic healthcare needs. The clinic is operated by family nurse practitioner Brooke Holley, who has twelve years of direct experience in emergency medical care. Holley said her patients range in age from newborns to basically any age.

"I'm here for any kind of acute care needs," Holley explained.

Holley said that during this time of year she typically sees patients for a variety of illnesses from colds and flu to COVID and strep throat. The clinic is located at 107 E Main Street and sees patients almost exclusively on a walk-in basis, though sometimes if patients need to be seen during a lunch hour break, some appointments can be made. The clinic accepts insurance and has lower cash payments for those who have no insurance or are under insured

'We don't want anyone to feel as though they can't get healthcare because they don't have insurance," Holley said.

Average cash visits, she said, start at around \$45.

Holley herself was born and raised in Grayson and graduated from the University of Cincinnati in 2012 as a family nurse practitioner.

"Until I opened this clinic, I spent my entire career in an emergency room," Holley said.

The clinic, she said, has now been open about two and a half years, and she couldn't be happier with the change of venue.

"It's very rewarding, personally, to be back in my hometown," she said.

"I spent a good part of my childhood going to Dr. Shufflebarger's office," Holley said, remembering the well-respected Grayson family doctor. "I was in corporate healthcare for 12 years and worked my way up at St Mary's, but I missed the simplicity of how he (Shufflebarger) provided medical care to patients in our community.'

"So, when I opened this clinic, it was with him in mind," Holley continued. "I wanted to replicate the way he did it, though there will never be another Dr. Shufflebarger."

Though Holley is making no attempt to replace her favorite physician, she

Kentucky Power customer, 2025-00257 in the subject PSC, P.O. Box 615, Frankky.gov.

Suzanne Barker Griffith and Paula Bowling live in Boyd County and are active in local, state, and national issues of importance.

## does want to bring back his style. She wants patients to be comfortable in a friend-

ly atmosphere where they

always know who they are

going to see and who will be providing their care. "You want to know your provider when you walk in the door and see friendly, familiar faces," she said. "And you want to know that we are going to do our very best to take of vou at that time. Just like

he did." Holley said that her patients have responded well to the walk-in clinic model of treatment, and the family atmosphere. This isn't surprising to her in the least, she said, because most of the people she sees at the clinic are people she grew up with and are a lot like family to her.

"I know them," she said. "And I know their kids and their parents. They are really like my family because these are the people I was with growing up."

Beyond needing emergency care, Holley said there are a few things everyone can do to maintain health, especially during cold and flu season.

"You can't overstate the need for hand washing to slow the spread of germs," she said. "And we need to make sure we take our vitamins to help us prevent getting sick. But once you get sick, get treatment. Go to your doctor, come here to the clinic, but go somewhere to be seen."

Other advice she shared included staying hydrated and getting plenty of sleep, so your body has time to repair itself.

"We all need to work on making health in general a priority," Holley said. "And with the start of the new year, it's a great time to begin. Simple lifestyle changes and healthy habits can make all the difference in the world."

Holley said everyone can feel free to call the clinic and they would be happy to answer any questions about treatment and other services, as well as any questions about billing and insurance. The telephone number is 606-474-0244, and she also posts useful information and receives messages on their Facebook page at Main Street Medical Clinic.

Contact the writer at charles@cartercountytimes.com

## **CLASSIFIEDS**

## **PUBLIC NOTICES**

### CITY OF OLIVE HILL ORDINANCE 2025-10

AN ORDINANCE RELATING TO THE CITY OF OLIVE HILL'S ELEC-

WHEREAS, an increase to the expense associated with operation of the City's electric utility service has created a hardship upon the City; and

WHEREAS, City Council deems it necessary to amend Ordinance 2023-01 in order to collect sufficient revenue to adequately operate its utilities:

NOW THEREFORE BE IT ORDAINED, by the City Council of the City of Olive Hill amends Ordinance 2023-01 as follows:

> Residential Electric Service (Any Single or Multi-Family Dwelling)

Service Charge For each month of electric service \$16.75

Energy Charge

For all kWh metered during the billing month \$0.1550 per kWh

Minimum Monthly Bill The minimum monthly bill shall be the service charge

Power Cost Adjustment

The Energy Charge shall be subject to the Power Cost Adjustment set forth in Ordinance 2023-01.

Commercial Electric Service

(Any Electric Service that is not defined to be Residential or Industrial)

Service Charge For each month of electric service

\$21.00 per month

For all kWh metered during the billing month \$0.1600 per kWh Minimum Monthly Bill

The minimum monthly bill shall be the service charge Power Cost Adjustment

The Energy Charge shall be subject to the Power Cost Adjustment set forth in Ordinance 2023-01.

> Industrial Electric Service (All 3 Phase Customers)

Rate

Service Charge

For each month of electric service \$33.00 per month

Energy Charge For all kWh metered during the billing month \$0.1600 per kWh

\$2.50 per kWh Demand Charge

Minimum Monthly Bill The minimum monthly bill shall be the service charge

Power Cost Adjustment

The Energy Charge shall be subject to the Power Cost Adjustment set forth in Ordinance 2023-01

- A. If any utility bill is not paid in full on the dates due, (15th of each month) a ten (10%) percent penalty will be added after 10:00 a.m. the following workday and the account or accounts will be deemed delinquent. A cutoff list will be provided for the meter readers or other city workers for disconnection of utility service and delinquent utility accounts shall be disconnected beginning the 26th day of the month during which they
- B. If all past utilities reconnects are not paid in full by the month following, disconnection of the account will be deemed final and all deposits held on the account will be applied. In order to initiate new service, the customer will be required to place new deposits with the Utility Clerk and pay all back bills that the previous deposit did not cover.
- C. There will be a Forty Five Dollar(\$45.00) disconnect fee if disconnection of service occurs

A. There will be a Forty Five Dollar (\$45.00) reconnect fee if disconnection

A. If service requires a reconnect after the hours of normal business hours M-F 8am-4:30pm it will be subject to a service fee of Sixty Five Dollar

Yard Lighting Service The monthly charges for security lights shall be as follows:

> 150 Watt Light \$20.00 per month 400 Watt Light \$30.00 per month

Ordinance No. 2023-01 is hereby amended upon the adoption and publication of this ordinance

Any other ordinance or portion thereof in conflict with or adverse to the provisions contained herein are hereby amended upon the adoption and publication of

Miscellaneous Provisions Any provision contained herein which is determined to be contrary to Kentucky Revised Statutes or other applicable law shall be null and void without affecting the remaining provisions contained herein.

The provisions of this ordinance shall take effect upon adoption and publication by the City Council of Olive Hill.

All provisions contained herein shall remain in full force and effect until amended or repealed by City Council.

Adopted and enacted this 19 day of Nov., 2025

MAYOR: /s/ Mayor, Jerry Callihan ATTEST /s/ City Clerk, Steff Thomas Tony: 1st Reading: 11/13/25

2nd Reading: 11/19/25 Publication: Sent 11/20/25 Publication Date: 12/31/25 **NOTICE OF PUBLIC HEARING** 

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00257 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, January 13, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of



Brooke Holley (submitted photo)

## IN THE CIRCUIT COURT OF CABELL COUNTY, WEST VIRGINIA

IN RE: THE MATTER OF:

THE PETITION OF BRANDON LEE BUTCHER FOR THE ADOPTION OF IVORY BRYNN DEARFIELD AN INFANT FEMALE UNDER THE

AGE OF EIGHTEEN YEARS

## ORDER OF PUBLICATION

THE OBJECT OF THIS SUIT TS TO PETITION FOR CUSTODIAL ALLOCATION, THIS IS A PUBLICATION BY CLASS II LEGAL AD-VERTISEMENT.

You are hereby notified that the Above-Named Petitioner has filed a Petition for Adoption for Ivy D. (d.o.b. 11/16/2019), you can defend your rights by filing a response with the Circuit Clerk of Cabell County, West Virginia, and by serving said Response upon counsel for Petitioner, Paula L. Harbour, P.O. BOX 407 Huntington, WV 25708.

You are further notified that a hearing will be held February 10, 2026 at 10:00 a.m., in the Cabell County Circuit Court, 750 Fifth Avenue, Huntington, West Virginia. Failure to respond or appear may result in a judgement adverse to your

A copy of the "Petition for" can be obtained from the undersigned Clerk's Office. Entered by the Clerk of Said Court on December 11th, 2025.

Michael J. Woelfel

/s/ Toree Vanhose Clerk of the Court of Cabell County, West Virginia

## **NOTICE OF PUBLIC MEETING**

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on January 8, 2026, at 5:00 p.m. Eastern Standard Time, at the Ashland Transportation Center, 99 15th Street, Ashland, Kentucky 41101, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257.

### PUBLIC AUCTION NOTICE

The Commercial Bank of Grayson will offer at Public Sale the following vehicles to satisfy the indebtedness due under the terms of a security agreement.

2010 CADILLAC ESCALADE, NOT ACTUAL MILEAGE 168,201, DON'T RUN, VIN #1GYUKJEF1AR123585.

2011 GMC TERRAIN, MILEAGE 135,034, MOTOR BLOWN, VIN #2CT-FLREC9B6332705

2019 BUICK ENCORE AWD, MILEAGE 106,312, VIN #KL-

2018 CHEVY SILVERADO 4 WHEEL DRIVE, MILEAGE 143,744, VIN #3GCUKREC4JG428685.

2000 FORD F650 SUPER DUTY, NOT ACTUAL MILEAGE 236,000, VIN #3FDWF65HXYMA05348.

Public Auction will be held on Friday January 9, 2026 at 3:00 PM, weather permitting if cancelled (follow our Facebook for update) it will be on Friday January 16, 2026 at 3:00 PM, at COMMERCIAL BANK, OLIVE HILL BRANCH, 155 TOM T. HALL BLVD., OLIVE HILL KY.

Seller reserves the right to reject any or all bids.

Announcements made the day of the sale will take precedence over any printed

For more information, please contact Tina Knipp at (606)475-4150 COMMONWEALTH OF KENTUCKY

CARTER CIRCUIT COURT CASE NO. 24-CI-00074

PLAINTIFF ANP TAX LIEN COMPANY, LLC NOTICE OF SALE

OF CARTER, KENTUCKY Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on July 31, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West

Main Street in Grayson, Kentucky, on the 9th day of January, 2026 at or near

JASON O. RAMEY; LATRICIA RAMEY; AND COUNTY DEFENDANTS

the hour of 10:05 a.m., to the highest bidder on the following terms sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a eash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution

nay be levied by the Master Commissioner of this Court Description of the Property: 81 Dry Fork Road, Olive Hill, KY 41164. (For Legal Description see LSOT: Deed Book 304, Page 296, Carter County Clerk's

Map/Parcel ID Number: 065-00-00-015.02.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year

Honorable John P. Thompson Master Commissioner Carter County, Kentuck

### COMMONWEALTH OF KENTUCKY CARTER CIRCUIT COURT CASE NO. 23-CI-00270

U.S. BANK TRUST COMPANY, NATIONAL ASSOCIA-ΓΙΟΝ, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO U.S.BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORA-ITON, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-KS4

JACK LESLIE; CAROL LESLIE; COMMONWEALTH DEFENDANTS OF KENTUCKY, CARTER COUNTY; CURD, NEWTON & ASSOCIATES, INC.; KENTUCKY FARM BUREAU MUTUAL INSURANCE COMPANY A/S/O ZEBEDEE

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on November 19, 2024, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 24th day of January, 2026 at or near the hour of 9:45 a.m., to the highest bidder on the following terms The aforementioned real estate shall be sold as a whole. The real estate shall be

sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 3.6876% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

<u>Description of the Property</u>: 2207 Hwy. 1662, Olive Hill, KY 41164. (For Legal Description see LSOT: Deed Book 235, Page 395, Carter County Clerk's

Map/Parcel ID Number: 005-00-00-013.01.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year

Honorable John P. Thompson Master Commissioner Carter County, Kentucky