

COMMUNITY CALENDAR		COMMUNITY		
<p><b>NICHOLAS COUNTY PUBLIC LIBRARY</b> will be holding their regular monthly meeting on the 4th Tuesday of each month @ 1:00.</p> <p><b>NICHOLAS COUNTY CONSERVATION DISTRICT</b> 2nd Tuesday of the month starting at 6:00 pm at 110 S. Broadway St.</p> <p><b>NICHOLAS COUNTY WATER DISTRICT MEETING</b> The Nicholas County Water District monthly board meeting will be held at the water district 4th Tuesday of every month at 5:00 p.m.</p> <p><b>CARLISLE-NICHOLAS COUNTY CHAMBER OF COMMERCE</b> Carlisle - Nicholas County Chamber of Commerce will meet the 1st Mondy of each month at 8:30am at the Neil Building.</p> <p><b>ECONOMIC DEVELOPMENT AUTHORITY MEETING</b> The EDA meets the 3rd Monday of each month at 6:00PM.</p> <p><b>PARKS &amp; RECREATION COMMITTEE MEETINGS</b> Park and Recreation committee meets on the fourth Monday of each month at 5:30p.m. in the Court house. Public is welcome to attend.</p> <p><b>NICHOLAS COUNTY SANITATION DISTRICT #2</b> Sanitation District #2 (Lake Carnico area) meets the third Friday of each month at 3:00 pm at the Nicholas County Courthouse.</p> <p><b>CARLISLE CITY COUNCIL</b> City Council meeting, second Monday of each month at 7 PM, City Hall.</p> <p><b>CARLISLE ROTARY CLUB</b> 6:30-7:30 1st &amp; 3rd Thursdays Carlisle First Baptist Church 345 N Locust St</p>	<p><b>SATURDAY LUNCH &amp; LEARN LECTURE – WORTHINGTON LODGE – ARLINGTON ROOM</b> Enjoy a first person interpretation of “Welcome to the Grand Opening of Kentucky by Dr. Thomas Walker” as portrayed by Andy Teasley, Park Manager at Dr. Walker State Park. Program is free, lunch can be purchased.</p> <p><b>FREE DENTAL AND MEDICAL</b> About the FREE Dental and Medical Services available at The Post Clinic 15 Sterling Avenue Mt. Sterling, KY Phone: 859-498-0231</p> <p><b>CHURCHES</b> <b>MOUNTAIN ASSEMBLY CORNERSTONE CHURCH OF GOD</b> You are welcome, Everyone Invited Sunday morning worship service @ 11 A.M. Mountian Assembly Cornerstone Church of God 102 South Broadway Sonny Gibson Pastor</p> <p><b>MT. ZION CHRISTIAN CHURCH</b> Worship Service 11:00am Pastor Johnathan Allison</p> <p><b>GOD’S HOUSE OF PRAYER</b> 156 Calcutta Road, Carlisle, Ky 40311 Sunday Morning: 11 AM Thursday Evening: 6 PM</p> <p><b>WESLEY CHAPEL CHURCH</b> You’re invited to Wesley Chapel Church 604 N. Broadway Street, Carlisle, KY Sunday Service starts at 10:30 am</p> <p><b>CARLISLE PRESBYTERIAN CHURCH</b> 330 N Broadway Carlisle, KY Worship Sunday 10:45 AM Rev. Jack Robinson, PhD Facebook: Carlisle Presbyterian Church</p>	<p>12/22/55 Caswell Appointed County Agriculture Chairman H.C. Caswell, assistant cashier of the First National Bank, has been appointed County Agricultural Chairman for Nicholas County according to A.G. Mainous, Lexington, President of the Kentucky Bankers Association. Their duties are designed to increase farm income and improve the welfare of rural communities.</p> <p>OTHER NEWS Jennings leads Nicholas Blue Jackets to 59-43 victory over Maysville 5 Farm Bureau announces strawberry meeting Old Dayton store at Pleasant Valley damaged by fire</p> <p>TALK OF THE TOWN Miss Carole Donovan weds Gordon Moreland</p> <p>ADS OF THE WEEK Mixed nuts 49 cents/IGA Children’s snow suits \$7.88/Garrett’s Dept Store Sausage 2 lb 75 cents/Square Deal</p>	<p>12/25/75 Paris may use Nicholas dump facility if feasible Nicholas county may have found a new source of additional income temporarily while helping a neighbor out of a tough spot. David Jones, Paris managing agent, met with the Nicholas County Fiscal Court on Wednesday night, Dec. 17 and began discussions on sharing Nicholas county’s dump facility on a pay-as-you go arrangement.</p> <p>OTHER NEWS Traditional Midnight Mass to be held Christmas Eve Cub Scouts presented badges in ceremony Trooper requests break in reporter to contact him Hospital gets generator</p> <p>TALK OF THE TOWN Mr. &amp; Mrs. Eugene Letcher announce the engagement of their daughter, Donna to Ricky Broderick</p> <p>ADS OF THE WEEK Buttermilk biscuits 6 for 79 cents/C &amp; G Foodtown</p>	
<p><b>Year in Review</b> cont. from pg. 4</p> <p>Degree; and one count of TBUT (Theft by Unlawful Taking) or DISP (Disposition) All Others \$1,000&lt;\$10,000. On Wednesday, April 9, 2025, James G. Stone was administered the oath of attorney-at-law by Kentucky Supreme Court Justice Michelle Keller. He was then sworn in as the Assistant Commonwealth's Attorney for the 18th Judicial Circuit by Circuit Judge Jay Delaney. James is a Nicholas County native, and a graduate of the Louis D. Brandeis School of Law in Louisville, Kentucky. James gained valuable experience interning with the Commonwealth's Attorney's Office beginning in 2023, and he was hired as a full-time law clerk in</p>		<p>January 2025. Christopher Taulbee, 19, of Pleasant Springs Road, Carlisle, Ky., appeared on Zoom, from the Bourbon County Detention Center, for his arraignment in Bourbon County Circuit Court on Wednesday, April 9, 2025, where he entered a not guilty plea for the April 3rd murders of Dixieana Brainard, with whom he shared a child, and Charles “Chuck” Callaway, who was in a “dating relationship” with Ms. Brainard. The families of both Ms. Brainard and Mr. Callaway were in the courtroom, as Mr. Taulbee appeared on Zoom before Judge Bolton Blevins. Mr. Callaway’s siblings, Tyler Norman, Crystal Brown, and Jessica Sabella spoke to reporters after the arraignment, and talked about their memories of their late brother, and the immense</p>		
<p><b>CLASSIFIEDS</b></p> <p><b>FOR SALE</b></p> <p>CASH for your unwanted car or truck. We can pick-up. Call Stephen at 606-584-8881 or Mason County Auto Sales Buy/Here 606-883-3340 4694 AA Highway, Dover, KY 41034</p> <p>For Sale: Beautiful 7ft Christmas Tree, clear and multi-colored flashing lights with different light settings, good condition, only used 3 seasons, \$100. Call 606-748-7022 or 606-584-3787.</p>		<p><b>Beaver Creek Apartments</b></p> <p>Rent based on 30% of income Contact: 606-768-3672</p> <p> We do not discriminate against applicants on the basis of race, color, sex, sexual orientation or preference, disability, age, veteran status, national origin, religion, or political affiliation.</p>		<p><b>Pleasure Ridge Apartments</b></p> <p>270 Ramey Rd. Sharpsburg, KY Admittance age is 55</p> <p>Rent based on 30% of income Contact: 606-247-2254</p> <p> We do not discriminate against applicants on the basis of race, color, sex, sexual orientation or preference, disability, age, veteran status, national origin, religion, or political affiliation.</p>
<p>PUBLIC (LEGAL) NOTICE ADVERTISEMENT NORTHERN KENTUCKY EMERGENCY PLANNING COMMITTEE</p> <p>Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986, 42 U.S.C. 11001 et seq., the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, 61.835. Members of the public may contact the Northern Kentucky Emergency Planning Committee by writing Steve Hensley, Chairman of the Northern Kentucky Emergency Planning Committee, 3000 Conrad Lane, Burlington, Kentucky 41005, or contacted by telephone at (859) 334-2279. The Northern Kentucky Emergency Planning Committee conducts meetings at Boone County EMA, 3000 Conrad Lane, Burlington, Kentucky 41005, or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so 8:00a.m. – 4:30p.m., Eastern standard time, Monday – Friday, at 3000 Conrad Lane, Burlington, Kentucky 41005, as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by SARA Law, is 911. The NKEPC will meet in regular session in 2026 as per the following schedule: <b>Tuesday January 6th.</b> 2:00pm, Sub Committee, <b>Tuesday January 27th.</b> 2:00pm at Kenton County EMA 1840 Simon Kenton Way, Suite 2400, Covington, Ky. 41011 <b>Tuesday March 3rd.</b> 2:00pm, Sub Committee, <b>Tuesday March 17th.</b> 2:00 pm at Boone County EMA, 3000 Conrad Lane, Burlington, Kentucky 41005 <b>Tuesday May 19th.,</b> 2:00pm at, Campbell County Fire Training Center, #10 Fire Training Drive, Highland Heights, Ky. 41076. <b>Tuesday, September 15th.</b> Sugar Bay Golf Course 975 Dry Creek Road, Warsaw, Kentucky 41095. Hosted by Gallatin County EMA, <b>Tuesday, November 17th.</b> 2:00pm at Bracken County Extension Office,1120 Brooksville Germantown Rd, Brooksville, Ky 41004 Sub-committees for January and March meetings will meet two weeks prior to each regularly scheduled meeting at 2:00pm at the same location. All special meetings will be published as needed.</p> <p>Published in the Carlisle Mercury on 12.31.25</p>				

# STOP!!!

Are you paying too much for your medicare supplement?  
According to a **NEW LAW**, you may save up to 50% on premium with the same benefits!

## GUARANTEED ISSUE!!! NO HEALTH QUESTIONS

Come in and see Jim at one of the locations listed below or call for a personal appointment.  
**606-683-2104 or 859-948-4376**

**JIM WILL BE AT SOPER’S DRUG (227 W. MAIN ST., CARLISLE, KY)  
DECEMBER 2ND, 9TH, 16TH, 23RD, 30TH FROM 10A.M. TO 4P.M.**

**JIM WILL BE AT ROSS DRUG (125 FOXGLOVE DR. #1, MT. STERLNG, KY)  
DECEMBER 3RD, 10TH, 17TH, 24TH, 31ST FROM 10A.M. TO 4P.M.**

**JIM WILL BE AT MED SAVE (136 JESSICA LANE, OLIVE HILL, KY)  
DECEMBER 4TH, 5TH, 12TH, 19TH, 26TH  
FROM 10 A.M. TO 4P.M.**

**JIM WILL BE AT MED SAVE (131 S. Malone Blvd., Ste. E, Grayson, KY)  
DECEMBER 1ST, 8TH, 15TH, 22ND, 29TH  
FROM 10 A.M. TO 4P.M.**

