

CLASSIFIED ADS

RATE: 50¢ Per Word

\$5 Minimum

MUST BE PAID IN ADVANCE

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

MARTIN & SONS ROOFING — Roofing, Siding, Decks, Home Repairs. 743-3808.

FOR SALE — New Bush Hog and Blade. 606-743-7086..

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

FOR RENT — Two and three room mobile homes. Call 791-8620.

Around the Courthouse

Three Forks Jail

Inmates from Breathitt, Lee, Owsley and Wolfe Counties

Detainees: Dec.14-Dec. 22:

• Brittany Drake, Campton, Ky. - Disorderly conduct 2nd degree, public intoxication (excluded alcohol).

• Johnny E Tharpe, Campton, Ky. - Non-payment of court fines/fees/costs.

RECENT PROPERTY TRANSFERS

Charlotte Boston to John Gillispie. Land lying in Wolfe County, Ky. Price: \$1,00.

John Gillispie to Charlotte Boston. Land lying in Wolfe County Ky. Price \$1,00.

Kelly Hollon, Sharon Jo Hol-lon, Vickie Hollon to Karl Joseph Sewell, Lora Kash Sewell. Land located on Spring Branch of Holly Creek. Price: That for love and affection of both parties.

Era Investments, LLC, Chris-topher M. Allen, to Austin Lee Phipps. Land lying along Ken-tucky Highway 715 IN Wolfe County, Ky. Price: \$40,000.

Stone Family Irrevocable Trust, Carly Anthony Stone to Justina Trusty Smith. Land lying on 13 Marion Street in Wolfe County, Ky. Price: \$8,000.

The Betty J, Nickel Living Trust, David E. Nickel, Kanda Nickel, Terry R. Nickel, Delores Maudie Nickell, Greg White, Lauren Nickel Gibson, Nicholas J. Nickel, Richard Kyle Nickel to Danny Stabaugh, Leah Sta-baugh, Ammon Stabaugh Wilma Stabaugh. Land located in Wolfe County, Ky. Price: \$250,000.

Michael Gilbert, Pollyanna Gilbert to CS&K Properties. Land lying on the waters of Red River between the west side of 191 and the east side of Red River. Price: \$1.00.

CS&K Properties to Nathan Brown. Land lying on the waters of Red River between west side of 191 and the east side of Red River. Price: \$230,000.

RECENT MARRIAGE LICENSES

Mary Ann Rose. 42, daugh-ter of Mary Dickey and Brian Rose, to Jarred Carter Adams, 34, son of Lillie Bolin and Joey Adams.

PUBLIC NOTICE

IF ANY MEMBER OF YOUR HOUSEHOLD IS CURRENTLY ENROLLED IN...

Supplemental Nutrition Assistance Program (SNAP)

Federal Public Housing Assistance or Section 8

Low-Income Home Energy Assistance Program (LIHEAP)

Medicaid

Supplemental Security Income (SSI)

Temporary Assistance For Needy Families (TANF)

National School Lunch Program's Free Lunch Program

OR ELIGIBILITY BASED ON HOUSEHOLD INCOME.**

YOU MAY QUALIFY

DISCOUNTS BASED ON LOW-INCOME VIA FEDERAL LIFELINE***

Contact us today to find out how the area's best wireless service provider can help you get connected.

LIFELINE IS A FEDERAL GOVERNMENT BENEFIT PROGRAM AND ONLY QUALIFIED PERSONS MAY PARTICIPATE. LIFELINE SERVICE MAY NOT BE TRANSFERRED TO ANY OTHER INDIVIDUAL. APPLICANTS MUST PRESENT DOCUMENTATION OF HOUSEHOLD INCOME OR PARTICIPATION IN QUALIFYING PROGRAMS. LIFELINE IS ONLY AVAILABLE FOR ONE PHONE LINE PER HOUSEHOLD, WHETHER LANDLINE OR WIRELESS. CONSUMER CANNOT ALREADY RECEIVE LIFELINE SERVICE. *WE ARE NOT ABLE TO OFFER LIFELINE DISCOUNTS TO WEST VIRGINIA AND VIRGINIA CUSTOMERS AT THIS TIME. KENTUCKY RESIDENTS ONLY. ** MEETING THE INCOME BASED QUALIFIER OF 135 PERCENT OF FEDERAL POVERTY GUIDELINES. *** SEE WWW.LIFELINESUPPORT.ORG FOR MORE INFORMATION. THERE WILL BE A DISCOUNT OF \$9.25 FEDERAL AND \$3.50 STATE.

Appalachian WIRELESS

PUBLIC NOTICES

PROBATE NOTICE

IN RE: Estate of Judy Peck, deceased: Notice is hereby given that Thelma Helton has been appointed as the Admin-istratrix of the above named estate. Anyone indebted to said estate should pay the un-dersigned immediately. Anyone a having claim of any nature against said estate should file the same, properly verified, with the undersigned no later than 6 months from the date of this publication.

Hon. Stephen Johnson
P.O. Box 669
Campton, Ky. 41301
W-12-26-1t

PROBATE NOTICE

IN RE: Estate of Betty Bates, deceased: Notice is hereby given that Tracy Keeton has been appointed as the Admin-istratrix of the above named estate. Anyone indebted to said estate should pay the un-dersigned immediately. Anyone a having claim of any nature against said estate should file the same, properly verified, with the undersigned no later than 6 months from the date of this publication.

Hon. Stephen Johnson
P.O. Box 669
Campton, Ky. 41301
W-12-26-1t

Have A News Item To Report? A Meeting to Announce? Call Us - 668-3595 or 743-3551 email: wolfenew@mrtc.com

How To Reach Us

Wolfe County News
P.O. Box 129
Campton, Ky. 41301
Phone: 606-668-3595
Fax: 606-668-6001
Reach us by E-mail at wolfenew@mrtc.com

PUBLIC NOTICE

559-23-02 (10/2024)

SECTION 00010

ADVERTISEMENT FOR BIDS

CONTRACT 559-23-02

WATER TREATMENT PLANT IMPROVEMENTS

CITY OF CAMPTON

CAMPTON, KENTUCKY

Sealed proposals for the following work will be received by the City of Campton, Wolfe County, Kentucky, at the city hall until 1:00 p.m. local time, Thursday, January 22, 2026, for furnishing labor and materials and performing all work as set forth by the Advertisement, General Conditions, Specifications and/or Drawings prepared by Bell Engineering. Immediately following the scheduled closing time for the reception of bids, all proposals which have been submitted in accordance with the above conditions will be publicly opened and read aloud.

The work to be bid is described as follows:

Water treatment plant improvements.

Drawings, Specifications and Contract Documents may be examined at the following places:

City of Campton
698 Main Street
Campton, Kentucky 41301

Bell Engineering
2480 Fortune Drive, Suite 350
Lexington, Kentucky 40509

or may be obtained from Lynn Imaging, 328 Old Vine Street, Lexington, Kentucky 40507, phone 859/255-1021, upon receipt of non-refundable deposit as follows:

CONTRACT 559-23-02--\$400.00 (electronic or hard copy)

Sealed proposals for this Contract shall be clearly marked on the outside of the envelope as follows:

"Sealed Proposal for Contract 559-23-02. Not to be opened until 1:00 p.m., local time, Thursday, January 22, 2026."

If forwarded by mail, the sealed envelope containing the proposal must be enclosed in another envelope and mailed to the City of Campton, P.O. Box 35, Campton, Kentucky 40301, allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for receipt of proposals.

Bids shall be accompanied by a certified check or bid bond made payable to the City of Campton, Kentucky, in an amount not less than the percent of the base bid indicated in Specification Section 00200, Instructions to Bidders, Bid Security. No bidder may withdraw his bid for a period of 90 days after the date bids are opened. He may, however, withdraw his bid at any time prior to the time and date scheduled for opening of same or any authorized postponement thereof. Any bid received after the time and date specified shall not be considered and will be returned unopened to the bidder.

The attention of all contractors is called to the fact that any contract awarded under this Advertisement for Bids is expected to be funded in part by a grant from the Appalachian Regional Commission (ARC), the Cleaner Water Program, a federal funds line item grant, H.B. 723, and local funds on hand.

Work to be performed by contractors involved in this project is subject to the minimum wage rates established by the U.S. Department of Labor under the provisions of the Davis-Bacon Act and the Kentucky Department of Labor, as set forth in Chapter 337 of the Kentucky Revised Statutes (per amendments adopted by the Kentucky General Assembly). Contractors will be required to pay whichever minimum wage rate is higher for the individual crafts.

The federal wage rate determination will be incorporated into the Specifications by an addendum issued prior to the scheduled bidding date, if applicable.

A non-mandatory prebid meeting will be held at the Campton City Hall, 698 Main Street, Campton, Kentucky, on Wednesday January 7, 2026, at 10:00 a.m. local time.

Bidders must comply with the President's Executive Order Nos. 11246 and 11375, which prohibit discrimination in employment regarding race, creed, color, sex or national origin. Where the President's Executive Order No. 11246 is shown, Executive Order No. 11375 also applies.

Bidders must make positive efforts to secure small or minority owned business enterprise participation in this Project.

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, the Contract Work Hours Standard Act, and the Davis-Bacon Act.

Bidders must certify that they do not and will not maintain or provide for their employees any facilities that are segregated or based on race, color, creed, or national origin.

Bidders must show a certification of prior work under Executive Order 11246 (Equal Employment Opportunity) as amended.

All contractors and subcontractors must comply with 41 CFR 60-4, in regard to affirmative action. This is to ensure equal opportunity to females and minorities, and apply the time tables and goals set forth in 41 CFR 60-4.

Neither the United States nor any of its departments, agencies or employees is or will be a party to this Invitation for Bids or any resulting contract. This procurement is subject to the requirements outlined in the Kentucky Infrastructure Supplemental General Conditions.

This Project is subject to the Build America, Buy America (BABA) Act requirements.

The City of Campton may consider informal any bid not prepared and submitted in accordance with the provisions of this advertisement and/or the Specifications and may waive any informalities or reject any and all bids.

CITY OF CAMPTON
Kathi May, Mayor

W-12-26-1t

Wolfe County

Regional Recycling Hub

Cut your trash with recycling!

95% of your trash can be recycled!

Acceptable

Cardboard

Water Bottles (#1on bottom)

Milk Jugs (#2 on bottom)

Plastic Pop Bottles

Aluminum Cans

Office Paper

News papers

Magazines

Pop cartons

Steel Cans

Computer Towers, Printers, TV Boxes

Used Oil (motor, transmission fluid, gear oil, hydraulic)

Car and Lawnmower Batteries

E-mail: solidwaste@wolfecountyky.com

Location: Blue building behind Court House on N. Washington Street (Old County Garage).

Also blue boxes are located all over the county for use.

No trash please.

Phone: 606-668-7811, 606-668-3040

Hours: Monday thru Friday, 8am-4pm

Weekend drop-off, leave by door

RAYMOND BANKS, JUDGE EXECUTIVE

BRYAN FAULKNER, RECYCLING COORDINATOR

VOLUNTEER WORK AND GROUP TOURS WELCOMED