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LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

Little Classifieds Get BIG Results!

FOR RENT — Two and three room mobile homes. Call 791-8620.

FOR RENT — Two and three room mobile homes. Call 791-8620.

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972

DAY'S MOWING — Looking for new customers. Also doing mulch. Fully insured. 606-522-3789.



Your Ad in the Wolfe County News
Could Produce a Bag Full of Profit!
Call 668-3595

PUBLIC NOTICES

3
Ordinance

Wolfe County Fiscal Court
Budget Amendment

AN ORDINANCE relating to the Fiscal Year 24-25 annual budget and amendment thereof. Whereas the Wolfe County Fiscal Court has realized unbudgeted receipts from the following funds. Be it ordained by the Wolfe County Fiscal Court of the Commonwealth of Kentucky:

Section One: The budget for Fiscal Year 24-25 is amended to:
Increase/Decrease the receipts of the following funds to include unbudgeted receipts from:

A. Receipts

Fund	Account Number	Description	Amount
LGEA	04-4727-000	Reimbursements	302,025.00
Total Amended Revenues			\$302,025.00

B. Appropriations

Fund	Account Number	Description	Amount
LGEA	04-6106-447	Road Maint.-Road Materials	302,025.00
Total Amended Appropriations			\$302,025.00

Section Two: The amounts adjusting the revenue accounts in Section One are for governmental purposes.

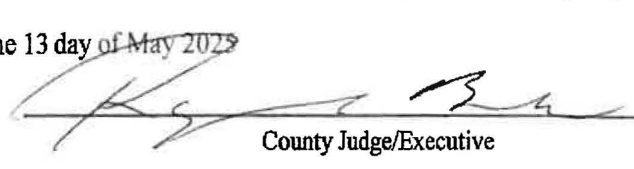
Approved by the Wolfe County Fiscal Court this the 13 day of May 2025

Approved

RECEIVED
MAY 14 2025
OFFICE OF FM. & A.

21st day of May 2025

Robert O. Brown
State Local Finance Officer


County Judge/Executive

This Budget Ordinance Amendment was duly adopted by the Wolfe County Fiscal Court, Commonwealth of Kentucky, on this ____ day of ____

County Judge/Executive

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PUBLIC NOTICE

"ABC Company, Inc d/b/a CC and Beyond, Inc hereby declares its intention(s) to apply for a NQ2 Retail Drink license no later than July 1, 2025. The licensed premises will be located at 301 Mountain Parkway Spur Road, Campton, Kentucky, 41301. The owners and President are Daniel and Amy Draper, 991 Lakeside Drive, Jackson, Kentucky, 41339. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication."

W-5-23-2TPD

How To Reach Us
The Wolfe County News
P.O. Box 129
Campton, Ky. 41301
Phone: 606-668-3595
Fax: 606-668-6001
Reach us by E-mail at
wolfenew@mrcc.com

Got A News Item To Report?
Call 668-3595

Wolfe County Regional Recycling Hub

Cut your trash with recycling!

95% of your trash can be recycled!

Acceptable

- Cardboard
- Water Bottles (#1 on bottom)
- Milk Jugs (#2 on bottom)
- Plastic Pop Bottles
- Aluminum Cans
- Office Paper
- News papers
- Magazines
- Pop cartons
- Steel Cans
- Computer Towers, Printers, TV Boxes
- Used Oil (motor, transmission fluid, gear oil, hydraulic)
- Car and Lawnmower Batteries

Not Acceptable

- Glass
- Styrofoam
- Vinyl siding
- Cooking oil
- Household Trash
- TV's

E-mail: solidwaste@wolfecountyky.com

Location: Blue building behind Court House on N. Washington Street (Old County Garage).
Also blue boxes are located all over the county for use.
No trash please.

Phone: 606-668-7811, 606-668-3040

Hours: Monday thru Friday, 8am-4pm
Weekend drop-off, leave by door

RAYMOND BANKS, JUDGE EXECUTIVE
BRYAN FAULKNER, RECYCLING COORDINATOR

VOLUNTEER WORK AND GROUP TOURS WELCOMED

ADVERTISEMENT FOR BIDS

The Wolfe County Board of Education is accepting bids for the following items for the 2025-2026 school year:

DIESEL FUEL WITH ANTI-GEL ADDITIVES
UNLEADED FUEL 89 OCTANE

Contact Ms. Trish Arnett at 606-668-8016 or John Halsey at 606-668-8401.

Bids will be opened June 2 2025, at 10:00 AM at Central Office and will be awarded Thursday, June 12, 2025 at 6:00 PM at the Central Office Board Room during the regular scheduled board meeting.

W-5-23-2T

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W-7-12-20TPD