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To place a Legal/Public notice, email info to: public.notices@winchestersun.com

WAVES LIQUOR LLC, 462 Bardstown Rd, Mt Washington, Kentucky - 40047 Hereby declares intention(s) to apply for a NQ Retail Malt Beverage Package License, Quota Retail Package License and Sampling License license(s) no later than July 18, 2025, the business to be licensed will be located at 1918 Bypass Rd, Winchester, Kentucky 40391 doing business as LIQUOR WAVES. The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: Owner, Hemantkumar Patel of 623 Meadowcrest Dr, Mt Washington, KY - 40047; Owner, Divyesh Patel of A-306 1439 22nd St, Brandon, Manitoba - R7B 2P3, Canada. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication. WAVES LIQUOR LLC, 462 Bardstown Rd, Mt Washington

PUBLIC NOTICE

The following titled ordinance: Ordinance of the Clark County Fiscal Court relating to the Amendment and Revision of the Clark County Administrative Code was given a second reading and adopted by the Clark County Fiscal Court at the regular meeting of the Fiscal Court on July 9, 2025 at 8:30 am in Room 107 of the Clark County Courthouse. Ordinance is to amend and revise the following:

The general administration of the office of the County Judge/ Executive, operation of the Fiscal Court, the County's financial management, personnel administration which include Compensation Plan, and the County Road department's duties and services

A copy of the full text of said ordinance is available for public inspection in the County Judge/Executive's office, located in the Clark County Courthouse, 34 S. Main Street, Winchester, KY in Room 103 during the hours of 8am - 4pm, Monday - Friday.

Employment

Job Opportunities

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com

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Cost

\$ 27.07 (Minimum)

\$33.61 (Minimum)

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\$10.26 (per thousand gallons)

\$14.27 (per thousand gallons)

\$17.96 (per thousand gallons)

\$20.52 (per thousand gallons)

(Home Daily)

Local Tri-Axle Dump Drivers

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Notices

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Stop by: 200 Caneweeod Dr.

Winchester, KY 40391

Office Hours: 8am-4:30pm Monday-Thursday 8am-4pm Friday Closed for lunch daily: 12pm-1pm

Call Us: 859-744-2960

Services

Home Improvement



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Kentucky

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NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on March 13, 2025, scheduling a hearing to be held on August 4, 2025, at 9 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, for Case No. 2025-00045. This is an examination of the Electronic Application of Kentucky Utilities Company and Louisville Gas and Electric Company for Certificates of Public Convenience and Necessity and Site Compatibility Certificates.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Kentucky

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Interest rates are way up Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

DONATIONS (VEHICLES) Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction!

Call Veteran Car Donations at 1-833-984-2146 today! GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up.

Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141. Get a break on your taxes!

Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

FOOD SERVICES Omaha Steaks Wines. 12 world class wines (and bonus

gifts) for ONLY \$79.99 (plus s/h.) Save \$160! 12 new wine selections plus a FREE \$25 Omaha Steaks E-reward card every three months. Cancel anytime. 100% guarantee! Call 1-844-740-5945 and mention code AGJF002 or visit www.GetOSWine.com/sip169

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First reading: June 23, 2025

/s/Stacey Curtis, City Clerk

(A) WATER RATES Gallons used per month

AN ORDINANCE REI

First 2,000 gallons, (inside city limits) First 2,000 gallons, (outside city limits)

Per additional thousand gallons, (inside city limits) Per additional thousand gallons, (outside city limits)

(B) SEWER RATES

City of Clay City:

Per additional thousand gallons, (inside city limts)

First 2,000 gallons, (inside city limits)

First 2.000 gallons. (outside city limits)

Per additional thousand gallons, (outside city limits)

Gallons used per month

Water meters shall be read to the nearest 100 gallons and invoices for water and sewer service shall be computed to the nearest 100 gallons.

Sewer. Sewer - \$1,200.00 (4 inch line)

(C) Hookup Fees. Water. Water - \$1,500.00 (3/4 inch line) Water - \$2,000.00 (1 inch line)

Water - cost to city (1 1/2 inch line) plus labor Water - cost to city (2 inch line) plus labor

Sewer - (6 inch line) - cost plus labor Sewer - (8 inch line) - cost plus labor

for the above fee, as well as \$25 per each unit in the complex

All hookups will be required to pay a \$25 inspection fee. In addition to the above charge, each multi-family housing complex shall be responsible

The Winchester Sun

Call 859-759-0580

PUBLIC NOTICE

CITY OF CLAY CITY, KENTUCKY

ORDINANCE NO. 25-04-23A

ING TO WATER AND SEWER

WHEREAS, the City of Clay City is faced with ever increasing operational costs associated with the

maintenance of its water and sewer systems and in order to protect the financial stability of the City

of Clay City it is deemed necessary and appropriate by the City Council of the City of Clay City to

Section 1. The following rates are hereby set and established for water and sewer customers of the

increase the charges for certain services being provided by the City of Clay City;

NOW BE IT ORDAINED BY THE CITY OF CLAY CITY, KENTUCKY AS FOLLOWS:

(D) Service call - If the problem is not the city's - \$25.00

Service call - If the problem is not the city's and is after normal work hours- \$50.00. (E) Re-connect fee - \$50.00.

Broken Lock fee - \$100.00 (F) Water/Sewage/Garbage Security Deposit - Any customer receiving water, sewer or garbage services from the City of Clay City will be required to pay a security deposit to the City. Any customer receiving water service shall pay a \$100.00 security deposit. Any customer receiving both water and sewer service shall pay a \$200.00 security deposit. Any customer receiving water and sewer service

along with a dumpster shall pay a \$300.00 security deposit. (G) In the event that the City of Clay City needs to do a road bore in order to connect service, there shall be a fee in the amount of \$400.00. (F) There is a \$5.00 utility fee on water service customers added to said bills pursuant to the Powell

County Fiscal Court Ordinance 2025-08 for the operation of a 911 emergency communications system.

Section 2. This Ordinance replaces Clay City City Ordinance 22-17-11 which is hereby repealed upon passage of the present Ordinance. Section 3. This Ordinance shall take effect after its passage and upon publication. The rates set forth

above shall become effective for billing purposes beginning July 1, 2025.

Enacted this the 23rd day of June, 2025. /s/Bobby Carmichael, Mayor City of Clay City

Second reading: June 27, 2025

Signed by mayor: June 27, 2025 Published: July 15, 2025