

Classifieds Marketplace



CLARK COUNTY AND SURROUNDING AREAS

20 Wall Street
Winchester, KY 40391
859-759-0580

WinchesterSun.com
classifieds@winchestersun.com

To place a Legal/Public notice, email info to: public.notices@winchestersun.com

Employment

Job Opportunities

NOW HIRING!!!

Local Tri-Axle Dump Drivers
(Home Daily)

OTR Regional TT Drivers
(Drop and Hook)
(Home Every Weekend)
(Dedicated Routes)

Local Drivers-Paid Hourly

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CMC, inc. seeking **qualified heavy equipment operators** for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. To apply: **contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmccenvironment.com**

Cattleman's ROADHOUSE
Now Hiring Cooks.
Up to \$17 per hour.

Apply in person:
304 Silverlake Drive
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CLARK COUNTY
www.clarkcoky.com
Clark County Courthouse,
34 S. Main Street,
Winchester.

NOTICE IS HEREBY GIVEN PURSUANT TO KRS 395.625 THAT THE FOLLOWING SETTLEMENT WILL LAYOVER UNTIL WEDNESDAY JUNE 25, 2025 @ 9:31 A.M. A HEARING BY JUDGE EARY RAY NEAL WILL BE HELD IN CLARK DISTRICT COURT WHEN SAID SETTLEMENTS SHALL BE APPROVED AND RECORDED UNLESS PRIOR THERETO EXCEPTIONS HAVE BEEN FILED.

DECEDENT OR WARD	FIDUCIARY	TITLE	NATURE OF ACCOUNTS
KATHRYN RECK	BRUCE A RECK 107 FINLEY ROAD WINCHESTER KY 40391	ADMINISTRATOR	FINAL SETTLEMENT

WITNESSED MY HAND THIS JUNE 6, 2025
TONY KIRK, CLARK COUNTY CIRCUIT COURT CLERK

Job Opportunities

Now Hiring All Positions
Apply in Person
Comfort Inn
5250 Revilo Rd
Winchester

Auctions & Sales

Garage Sales

YARD SALE!
34 COLBY HILLS CIRCLE WINCHESTER,
FRIDAY & SATURDAY
JUNE 13TH-14TH 8AM-4PM,
NO EARLY BIRDS!
CASH SALES ONLY!
Farm equipment,
Grasshopper mower, bicycles,
ladders, French doors, large
rugs, home decor, tools,
tools, tools, other misc items!

ANNUAL NEIGHBORHOOD YARD SALE
ROYAL OAK ESTATES
JUNE 13th & 14th
8AM-3PM
Housewares, linens, tools,
clothes, toys, furniture.
Too many items to mention!

Merchandise

Lawn & Garden

Looking for someone to cut my grass. Looking for free estimates. Located in Trapp. Call (859)745-1197.

Notices

Community Events

PRAISE IN THE PARK
College Park Amphitheater
July 7, 2025 5pm-8pm
Bring a friend.
Bring a chair.
Come and Worship.
Contact your local church
with any questions.

Rentals

Apartments

STILL ACCEPTING APPLICATIONS!

Looking for a fresh start or a place to call home?

The Housing Authority of Winchester STILL accepting housing applications, and we'd love to welcome YOU!

- Safe, Affordable Housing
- Welcoming Community
- Equal Housing Opportunity

Stop by: **200 Caneweed Dr. Winchester, KY 40391**

Office Hours: **8am-4:30pm**
Monday-Thursday
8am-4pm Friday
Closed for lunch daily:
12pm-1pm

Call Us: **859-744-2960**

Services

Home Improvement



Homes, Decks,
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Additions & More

606-209-3070
✂ Free Estimates

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* See Representative for full warranty details. *One coupon per household. No obligation estimate valid for 1 year. 1Subject to credit approval. Call for details. AR 366920923, AZ ROC 344027, CA 1035795, CT HIC 0671520, FL CBC056678, IA C127230, ID RCE-51604, LA 559544, MA 176447, MD MHIC111225, MI 262300173, 262300318, 262300328, 262300329, 262300330, 262300331, MN IR731804, MT 226192, ND 47304, NE 50145-22, 50145-23, NJ 13VH09953900, NM 408693, NV 86990, NY H-19114, H-52229, OR 218294, PA 179643, 069383, RI GC-41354, TN 10981, UT 10783658-5501, VA 2705169445, WA LEAFFNW822JZ, WV WV056912.

Sell Your Stuff

The Winchester Sun

Call 859-759-0580

PUBLIC NOTICE

The 2nd Reading of the Clark County Fiscal Court proposed budget ordinance for Fiscal Year 25- 26 is scheduled to be held at the courthouse on Thursday, June 26, 2025 at 5:30 p.m..

BUDGET SUMMARY

AN ORDINANCE relating to the Annual Budget and Appropriations.
Be it ordained by the Clark County Fiscal Court of the Commonwealth of Kentucky:
WHEREAS, the proposed budget was tentatively approved by the Clark County Fiscal Court on the 29 day of May, 2025, and approved as to form and classification by the State Local Finance Officer on Monday, June 09, 2025.
SECTION ONE. The following budget is adopted for the Fiscal Year 25-26 and the amounts stated are appropriated for the purposes indicated.

GENERAL Fund		
5000	GENERAL GOVERNMENT	\$2,616,258.00
5100	PROTECTION TO PERSONS AND PROPERTY	\$4,439,030.00
5200	GENERAL HEALTH AND SANITATION	\$596,018.00
5300	SOCIAL SERVICES	\$77,000.00
5400	RECREATION AND CULTURE	\$283,500.00
7000	DEBT SERVICE	\$408,100.00
9000	ADMINISTRATION	\$2,929,100.00
		\$11,349,006.00
ROAD Fund		
6100	ROADS	\$1,348,610.00
7000	DEBT SERVICE	\$38,000.00
8000	CAPITAL PROJECTS	\$395,000.00
9000	ADMINISTRATION	\$270,000.00
		\$2,051,610.00
JAIL Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	\$3,850,867.00
7000	DEBT SERVICE	\$155,000.00
9000	ADMINISTRATION	\$658,579.00
		\$4,664,446.00
L.G.E.A. Fund		
9000	ADMINISTRATION	\$99,000.00
		\$99,000.00
STATE GRANTS Fund		
8000	CAPITAL PROJECTS	\$272,000.00
		\$272,000.00
FEDERAL GRANTS Fund		
8000	CAPITAL PROJECTS	\$316,580.00
		\$316,580.00
OPIOID ABATEMENT Fund		
9000	ADMINISTRATION	\$700,000.00
		\$700,000.00
ABC Fund		
5000	GENERAL GOVERNMENT	\$10,000.00
9000	ADMINISTRATION	\$17,200.00
		\$27,200.00
DOCUMENT FEES Fund		
5000	GENERAL GOVERNMENT	\$120,000.00
9000	ADMINISTRATION	\$50,000.00
		\$170,000.00
SPECIAL RESERVE Fund		
5000	GENERAL GOVERNMENT	\$48,619.61
5200	GENERAL HEALTH AND SANITATION	\$85,000.00
5400	RECREATION AND CULTURE	\$170,133.45
8000	CAPITAL PROJECTS	\$25,670.00
9000	ADMINISTRATION	\$148,000.00
		\$477,423.06

SECTION TWO. This ordinance shall be published in a local newspaper by title and summary within thirty (30) days following adoption.

SECTION THREE. This ordinance shall become effective upon passage and publication.

NOTICE OF AVAILABILITY

All interested persons and organizations in the County are hereby notified that a copy of the County's adopted budget in full is available for public inspection at the office of the County Judge/Executive during normal business hours.

Call today and receive a FREE SHOWER PACKAGE PLUS \$1600 OFF

SAFE STEP WALK-IN TUB

1-877-591-9950

With purchase of a new Safe Step Walk-In Tub. Not applicable with any previous walk-in tub purchase. Offer available while supplies last. No cash value. Must present offer at time of purchase. CSLB 1082165 NSCB 0082999 0083445

FINANCING AVAILABLE WITH APPROVED CREDIT