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LEGAL NOTICE

Carroll County Fiscal Court is accepting sealed bids for the installation of a ROHN P/N RT190M, 190 FT MEDIUM SERIES STANDARD RT TOWER DESIGN, ANSI/222-G radio tower and building 8X8X8 with electric and heat and air conditioning. Bids shall include the removal and installation of old equipment into new building. Sealed bids are due in the Office of the County Judge Executive, 440 Main Street, Carrollton, KY 41008 by 4 p.m. on August 11, 2025. Bids will be opened at the regular meeting of the Carroll County Fiscal Court on August 12, 2025, at 9 a.m. Bid specs may be obtained at the Office of the County Judge Executive during normal business hours. Carroll County Fiscal Court reserves the right to reject any or all bids.

LEGAL NOTICE

ORDINANCE #2025-

AN ORDINANCE AMENDING SECTION 31.02 OF CHAPTER 31: CITY OFFICIALS, OF THE CITY OF PRESTONVILLE CODE OF ORDINANCES

CLASSIFIED DEADLINE

MONDAY - 4:00 PM

Contact Customer Service at
502-732-4261, Option 1 or
classifieds@mycarrollnews.com
Monday-Friday 8AM-4PM
***Holidays advance deadlines by 24 hours.**

LEGAL NOTICE

Invitation to Bid

Carroll County Fiscal Court and Carroll County Road Department are now accepting sealed bids for one (1) used **2020-2023 Cat 279D3 Compact Track Loader** with less than 2,000 hours of operation.

All specifications and requirements are available at the Carroll County Judge/Executive's Office, 440 Main Street, Carrollton, KY 41008, Monday through Friday, 8:30 a.m. to 4:30 p.m. The deadline for sealed bid submission is **Monday, August 11, 2025, at 4:00 p.m.** Bids will be publicly opened at the Carroll County Fiscal Court meeting on **Tuesday, August 12, 2025, at 9:00 a.m.**

All sealed bids shall be submitted to:
Carroll County Judge/Executive
440 Main Street
Carrollton, KY 41008

ATTN: Compact Track Loader Sealed Bid

Carroll County Fiscal Court reserves the right to waive any informality or reject any or all bids.

Questions may be directed to the Carroll County Judge/Executive's Office at (502) 732-7000.

LEGAL NOTICE

NOTICE OF ANNUAL MEETING

Please take notice that the Carroll County Educational Excellence Foundation Board of Directors will meet on August 5 at 5pm at the Carroll County Board of Education located at 813 Hawkins Street.

AGENDA

- Call to order
- Minutes of last meeting
- Financial report
- Election of Directors- 2025-2026
- Election of Officers-2025-2026
- Amendment of By- Laws regarding date and time of annual meeting.
- Other business that may come before the board

Notice given July 25, 2025
Jan Eldridge
Secretary of the Educational Excellence Foundation of Carroll County

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Real Estate Development
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5 Ac. Carroll County, gently rolling pasture, beautiful countryside view, double wide welcome, city water, \$65,900, \$3,000 down.

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WHEREAS, the City Commission of the City of Prestonville recognizes that KRS 83A.070 requires the compensation for elected officers to be enacted by ordinance no later than the first Monday in May in the year the officer is elected; and, **WHEREAS**, the Office of the Attorney General has determined that the City Commission may establish procedures for the compensation of elected officers to be changed annually in accordance with changes in the Consumer Price Index, which the Department of Local Government publishes on the second Friday in February of each year, stating the cost-of-living adjustment for elected officers; and, **WHEREAS**, the City Commission of the City of Prestonville has found and determined that it is in the best interest of the citizens and resident of the City of Prestonville to update the compensation for elected officers as set out herein: **NOW, THEREFORE**, Be it ordained by the City of Commission of the City of Prestonville, Kentucky:

(1) §31.02 Compensation That Ordinance §31.02 Compensation to be amended as follows:

(A) The Commission shall by ordinance fix the compensation of every elected City officer not later than the first Monday in May in the year in which the officer is elected. An elected officer's compensation shall not be changed after his election or during his term of office.

(1) In order to equate the compensation of the Mayor and Commissioners with the purchasing power of the dollar, the salary of the Mayor and City Commissioners will increase annually, effective at the beginning of the next term, in an amount equal to the change in the Consumer Price Index as determined by the Kentucky Department for Local Government's publication of the cost-of-living adjustment percentage on the second Friday of February of each year; in accordance with KRS 83A.075 [the State Finance and Administration Cabinet computes by the second Friday in February of every year the annual increase or decrease in the consumer price index of the preceding year by using 1949 as the base year in accordance with Section 246 of the Constitution of Kentucky, which provides that the Mayor and Commissioners shall be paid at a rate no greater than \$7,200 per annum];

(2) The Commission shall set the compensation of these officers in accordance with KRS 83A.070, at a rate of \$500.00 annually for the Mayor, effective at the beginning of the next election; and, \$300.00 annually for the Commissioners, effective at the beginning of the next election [no greater than that stipulated by the State Finance and Administration Cabinet];

(B) The Commission shall fix the compensation of each appointed city officer by ordinance and may change it by ordinance.

(C) The Commission shall establish the compensation of city employees in accordance with the personnel and pay classification plan ordinance of the city.

(D) All fees and commissions authorized by law shall be paid into the city treasury for the benefit of the city and shall not be retained by any officer or employee.

(2) That this ordinance may be waived, altered, or suspended only by a change of ordinance; and,

(3) This ordinance shall become effective after two readings and the publication requirements have been met.

This Ordinance had its first reading on 6-18-2025; its second reading 7-16-25; was approved by the City Commission on 7-16-25; and was published on 7-25-25.

/s/ Chris Moore
Chris Moore, Mayor

ATTEST:
/s/ Leslie Maiden
Leslie Maiden, Clerk

PAXTON MEDIA GROUP

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Two Male Jack Russell Mix - 1 Year Old
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