

COMMONWEALTH OF KENTUCKY  
26TH JUDICIAL CIRCUIT  
HARLAN CIRCUIT COURT  
CIVIL ACTION  
NO. 23-CI-00311

TRUIST BANK F/K/A  
BRANCH  
BANKING AND TRUST,  
PLAINTIFF

US BANK C/F  
MGD-KY, LLC,  
COUNTER/CLAIMANT

VS.  
COMMISSIONER’S SALE

BURL FEE, JR.;  
UNKNOWN SPOUSE, IF  
ANY, OF BURL FEE, JR.;  
B & D MINE SUPPLY, INC.;  
UNKNOWN  
OCCUPANT, IF ANY;  
DEFENDANTS.

By virtue of a SUM-  
MARY JUDGMENT, DE-  
FAULT JUDGMENT AND  
ORDER OF SALE, of the  
Harlan Circuit Court, ren-

dered on July 30, 2025, in  
the above cause for the prin-  
cipal sum of \$5,680.58 (five  
thousand six hundred eighty  
dollars and fifty eight cents)  
plus interest at the rate of  
12% on the actual purchase  
price of the certificate of de-  
linquency, until paid in full,  
I shall proceed to offer for  
sale at the front door of the  
old Courthouse in Harlan,  
Kentucky, to the highest and  
best bidder at Public Auc-  
tion on Tuesday AUGUST  
26, 2025 at the hour of 1:00  
p.m. or thereabouts, upon the  
terms of cash on the date of  
sale or 10% down and the  
remainder on a credit of 30  
days, and I will take from the  
purchaser a bond, with good  
and sufficient surety, for the  
purchase price, payable to  
myself, with interest at the  
rate of 12% per annum from  
date of sale, said bond to  
have the force and effect of  
a judgment, and I shall retain  
a lien upon the property so  
sold for further security on  
the payment of the purchase

price, and any purchaser may  
pay off his bond at any time  
before maturity, with interest  
accrued up to the date of pay-  
ment, on the real estate located  
in Harlan County, Kentucky,  
which is more particularly de-  
scribed as follows:

Property Address:  
3773 Highway 38  
Harlan, KY 40831  
Kentucky Map ID:  
094-30-00-04.01

In as much as the Court has  
found that the said real prop-  
erty is indivisible and cannot  
be divided without materially  
impairing its value, it will be  
sold as a whole. For the pur-  
chase price, the purchaser, with  
approved surety or securities,  
must execute bond, bearing  
legal interest from day of sale  
until paid, having the force and  
effect of a judgment. Bidders  
will be prepared to comply with  
these terms.

This the 1st day of August,  
2025.

HON. KELLIE D. WILSON  
MASTER COMMISSIONER  
P.O. Box 1470  
Harlan, Kentucky 40831  
Telephone: (606) 573-6110  
Fax: (606) 573-2346  
E-mail:  
kelliwilson@harlanonline.net  
TCN 8/20/25 - 3 of 3

PUBLIC NOTICE

The Harlan County Ex-  
tension District Board’s  
most recent audit and  
adopted budget can be  
viewed anytime on the  
Department of Local  
Government’s Public Por-

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order of  
July 31, 2025, scheduling a public comment meeting to be held on  
September 8, 2025, at 5 p.m., Eastern Daylight Time, at Jefferson  
Community & Technical College: Hovarth Auditorium, 1000  
Community College Dr., Louisville, KY 40272 for the purpose of  
hearing public comments on Kentucky Utilities Company and  
Louisville Gas and Electric Company applications for adjustment of  
its electric and gas rates and approval of certain regulatory and  
accounting treatments in Case Nos. 2025-00113 and 2025-00114.

Attachment 10\_2A

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 848-0377 AM-04

- (1) In accordance with the provisions of KRS 350.070, notice is  
hereby given that Nally & Hamilton Enterprises, Inc., P.O. Box 157; Bardstown,  
Kentucky 40004 (Phone: 502-348-0084), has applied for an amendment to an  
existing surface coal mining and reclamation operation located 2.65 miles  
northeast of Cranks, Ky. in Harlan County. This amendment proposes to add  
138.05 acres of surface area making 1,405.55 acres total within the revised  
permit boundary.
- (2) The proposed operation is approximately 2.65 miles northeast  
from US 421’s junction with KY 568 and located approximately 0.52 miles West  
of Cranks Creek and 0.31 miles East of Crummies Creek.
- (3) The proposed operation is located on the Evarts U.S.G.S. 7.5 minute  
quadrangle map. The surface area is owned by Penn Virginia Operating  
Company, LLC, Makenna Jackson, Walter Burkhardt, Nally & Hamilton  
Enterprises, Inc., John Roberts, Binnie Ruth & John Faulkner, Melissa & David  
Caldwell, EP Browning, LLC., Alfred & Marvenia Link, Richard Robbins, and  
Mary Helen Coal Corporation.
- (4) The application has been filed for public inspection at the  
Department for Surface Mining, Reclamation and Enforcement’s Middlesboro  
Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965.  
Written comments, objections, or requests for a permit conference must be filed  
with the Director, Division of Permits, 300 Sower Blvd, 2nd floor; Frankfort,  
Kentucky 40601.

This is the final advertisement of this application, all comments, objections  
and/or request for a permit conference must be received within 30 days of this  
date.

tal website. If you would like  
to view our most recent finan-  
cial statement, please visit us at  
our home office located at 519  
South Main street, Harlan KY,  
during our normal office hours  
of 8 AM – 4:30 PM. This ad  
was paid for by Harlan County  
Extension Office dollars. http://  
kydlgweb.ky.gov/ Per KRS  
65A.080(2).

STATEWIDE  
CLASSIFIEDS

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BATH & SHOWER UP-  
DATES in as little as ONE  
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Jacuzzi Bath Remodel can  
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or shower in as little as one  
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waiving ALL installation  
costs! (Additional terms ap-  
ply. Subject to change and  
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Safe Step. North America’s  
#1 Walk-In Tub. Compre-  
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Top-of-the-line installation  
and service. Now featuring  
our FREE shower package  
and \$1600 Off for a limited  
time! Call today! Financ-  
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TAX NOTICE

THE 2022 UNMINED COAL PROPERTY TAX BILLS ARE NOW  
PAYABLE AT THE HARLAN COUNTY SHERIFF’S OFFICE.

2% DISCOUNT	IF PAID BY SEPTEMBER 30, 2025
FACE AMOUNT	IF PAID BY OCTOBER 31, 2025
5% PENALTY	NOVEMBER 1, 2025
21% PENALTY	IF PAID AFTER NOVEMBER 30, 2025

ALL TAXING DISTRICTS HAVE A LIEN AGAINST ALL REAL AND PER-  
SONAL PROPERTY OF EACH DELINQUENT TAXPAYER PURSUANT TO  
KRS 134.420 (1) WHICH IS EFFECTIVE ON NOVEMBER 1, 2025, WHEN  
THE UNPAID TAX LIABILITY BECOMES DELINQUENT. PAYMENTS  
MADE DURING THE 10% PENALTY PERIOD ARE SUBJECT TO AN  
ADDITIONAL 10% SHERIFF’S FEE. THE SHERIFF WILL TRANSFER  
ALL DELINQUENT TAX BILLS AT THE CLOSE OF BUSINESS ON  
FEBRUARY 16, 2026 TO THE HARLAN COUNTY CLERK’S OFFICE.

CALL 573-1313 OR 573-7427 FOR RUNNER SERVICE.

PLEASE BE SURE TO BRING OR MAIL YOUR TAX BILL WHEN  
MAKING PAYMENT FOR FASTER SERVICE.

OFFICE HOURS FOR COLLECTING TAXES ARE:  
MONDAY 8:30 - 6:00  
TUESDAY- FRIDAY 8:30 - 4:30  
THE LAST SATURDAY IN THE MONTH 8:00-12:00  
UNLESSNOTED TO CHANGE FOR A DIFFERENT SATURDAY

FOR A RETURN RECEIPT, INCLUDE A SELF-ADDRESSED STAMPED  
ENVELOPE.

- CHRIS BREWER, SHERIFF OF HARLAN COUNTY

ORDINANCE # 2025-07-14

AN ORDINANCE OF THE CITY OF BENHAM KENTUCKY, ADDRESSING VACANT, ABANDONED, BLIGHTED  
AND DETERIORATED PROPERTIES AND ESTABLISHING AN ENFORCEMENT COMMISSION

SECTION ONE

The City of Benham finds that vacant, abandoned, blighted, and deteriorated properties exist within the  
City of Benham and threaten the public health, safety, morals and welfare of city residents; the city of  
Benham intends to utilize the authority granted in KRS 92.305, 99.700 to 99.30, and 132.012 to address  
such properties. The City of Benham finds the most effective method of enforcing ordinances that  
address vacant, abandoned, blighted, and deteriorated properties in the city is through a vacant  
property review commission pursuant to KRS 99.710. The Benham Council grants the Code Enforcement  
Board the authority to enforce this ordinance.

SECTION TWO

Provides that, if any section, subsection, sentence, clause, or phase of this ordinance is for any reason  
held unconstitutional or otherwise invalid, such infirmities shall not affect the validity of the remaining  
portions of the ordinance.

SECTION THREE

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION FOUR

This ordinance shall take effect after its passage and publication according to law.  
The full text of Ordinance # 2025-07-14 is available for examination in the City Clerk’s office,  
230 Main Street, Ste. A, Benham, Kentucky 40807

PUBLICLY INTRODUCED AND READ FIRST TIME:

PUBLICLY READ SECOND TIME AND PASSED:

CITY OF BENHAM, KENTUCKY  
APPROVED:

Daniel Quillen  
Daniel (Danny) Quillen, Mayor

ATTEST:

Sonia Deal  
Sonia Deal, City Clerk

AUTHORIZING RESOLUTION # 2025-10

City of Benham

Adoption of a resolution of the Benham City Council authorizing the completion and filing  
of a Government Resources Accelerating Needed Transformation (GRANT) Program of 2025  
project application for up to \$247,695 in GRANT Program of 2025 funds with the Cabinet for  
Economic Development (“CED”); authorizing and directing the Mayor of the City of Benham  
to execute any documents which are deemed necessary by CED to carry out this project;  
and authorizing the Authorized Representative to act as the authorized correspondent for  
this project; permitting review and execution of all agreements and request of all  
disbursements related to the GRANT Program of 2025.

WHEREAS the Entity desires to promote and carry out community development efforts on  
behalf of the residents of Benham, Ky by supporting the GRANT Program of 2025 project;  
and

WHEREAS the Entity is submitting or has submitted an application for the following federal  
grant program, National Park Service with the intent to access federal grant resources that  
are in the public interest and for a public purpose may seek funding assistance in preparing  
and/or completing applications for federal resources.

WHEREAS it recognizes that the GRANT Program of 2025 monies available to the Entity for  
the purposes stated herein, pursuant to KRS 147A.150 to 147A.166, impose certain  
obligations and responsibilities upon the Entity and will require among other things:

- (1) Approval of a satisfactory application submitted to CED for approval;
- (2) Proper registration to do business within the Commonwealth; and
- (3) Other obligations of the Entity in connection with receiving the GRANT Program of  
2025 monies for the purposes stated herein.

NOW, THEREFORE, be it resolved this 11 day of August 2025, by the City of Benham:

That a GRANT Program of 2025 Application on behalf of the Entity for GRANT Program of  
2025 monies up to \$247,695 for a Land and Water Conservation Fund Grant shall be  
submitted to CED.

The Entity shall provide such additional information and furnish such documentation as  
may be required, and the Authorized Representative shall act as the authorized  
correspondent for this Project.

Resolved this 11<sup>th</sup> day of August 2025.

Motion by Chad Morgan and seconded by  
Brad Sherman, with members present voting in favor.

Signed by: Daniel Quillen

Title: Mayor

Witnessed by: Sonia Deal

Title: City Clerk