Legals Ads and Classifieds

COMMONWEALTH OF **KENTUCKY** 26TH JUDICIAL CIRCUIT HARLAN CIRCUIT **COURT CIVIL ACTION** NO. 24-CI-00255

UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF PRL TITLE TRUST II, PLAINTIFF,

VS. COMMISSIONER'S SALE

THE UNKNOWN HEIRS, **DEVISEES LEGATEES** OF CHARLES ED NUNLEY, DECEASED; MARIE ASLINGER A/K/A SHIRLEY MARIE **ASLINGER** A/K/A MARIE KELLY; UNKNOWN SPOUSE OF MARIE ASLINGER A/K/A SHIRLEY MARIE **ASLINGER** A/K/A MARIE KELLY, IF ANY; TINA JONES; UNKNOWN SPOUSE OF TINA JONES, IF ANY; ANGELA NAPIER; UNKNOWN SPOUSE OF ANGELA NAPIER, IF ANY; CHARLES NUNLEY, JR.; UNKNOWN SPOUSE OF CHARLES NUNLEY, JR., IF ANY; SANDRA NUNLEY; UNKNOWN SPOUSE OF SANDRA NUNLEY, IF ANY; KATHY NUNLEY; UNKNOWN SPOUSE OF KATHY NUNLEY, IF ANY; TERRY NUNLEY; UNKNOWN SPOUSE OF TERRY NUNLEY, IF ANY; CANDACE NUNLEY THOMANN; UNKNOWN SPOUSE

OF CANDACE NUNLEY

THOMANN, IF ANY;

ANNIE NUNLEY;

UNKNOWN SPOUSE OF

ANNIE NUNLEY, IF ANY;

NCB MANAGEMENT

SERVICES, INC..

DEFENDANTS. By virtue of an OR-MASTER COMMISSION-ER SALE entered on May 8, 2025 and JUDGMENT AND ORDER OF SALE. of the Harlan Circuit Court, rendered on March 10, 2025, in the above cause for the principal sum of \$16,103.20 (sixteen thousand one hundred three dollars and twenty cents) plus interest at the rate of 10.57900% (\$2.55 per diem) from September 12, 2024, until paid in full, together with amounts for late fees, assessments, advancements, and attorney fees, I shall proceed to offer for sale at the front door of the old Courthouse in Harlan, Kentucky, to the highest and best bidder at Public Auction on Tuesday JUNE 17, 2025 at the hour of 1:00 p.m. or thereabouts, upon the terms of cash on the date of sale or 10% down and the remainder on a credit of 30 days, and I will take from the purchaser a bond, with good and sufficient surety, for the purchase price, payable to myself, with interest at the rate of 10.57900% per annum from date of sale, said bond to have the force and effect of a judgment, and I shall retain a lien upon the property so sold for further security on the payment of the purchase price, and any purchaser may pay off his bond at any time

before maturity, with inter-

est accrued up to the date of payment, on the real estate located in Harlan County, Kentucky, which is more particularly described as fol-

> Property Address: 15872 HIGHWAY 38 EVARTS, KY 40828 Parcel Number: 171-00-00-046.00

In as much as the Court has found that the said real property is indivisible and cannot be divided without materially impairing its value, it will be

sold as a whole. For the purchase price, the purchaser, with approved surety or securities, must execute bond, bearing legal interest from day of sale until paid, having the force and effect of a judgment. Bidders will be prepared to comply with these

This the 22nd day of May, 2025.

HON. KELLIE D. WILSON MASTER COMMISSIONER HARLAN CIRCUIT COURT

TCN 6/4/25 - 2 of 3

COMMONWEALTH OF KENTUCKY 26TH JUDICIAL CIRCUIT HARLAN CIRCUIT **COURT** CIVIL ACTION NO. 24-CI-00132

PENNYMAC LOAN SERVICES, LLC, **PLAINTIFF** VS. COMMISSIONER'S SALE

RAYMOND NOLAN and ANGEL NOLAN, DEFENDANTS.

By virtue of an AMEND-ED IN REM JUDGMENT AND ORDER OF SALE of the Harlan Circuit Court, rendered on May 7, 2025, in the above cause for the principal sum of \$155,735.53 (one hundred fifty five thousand seven hundred thirty five dollars and fifty three cents) together with accrued interest at the rate of 3.37500% RESCHEDULING per annum from October 31, 2024, until paid in full, plus attorney's fees, court and other costs expended, and expenses of sale, I shall proceed to offer for sale at the front door of the old Courthouse in Harlan, Kentucky, to the highest and best bidder at Public Auction on Tuesday JUNE 24, 2025 at the hour of 1:00 p.m. or thereabouts, upon the terms of cash on the date of sale or 10% down and the remainder on a credit of 30 days, and I will take from the purchaser a bond, with good and sufficient surety, for the purchase price, payable to myself, with interest at the rate of 3.37500% per annum from date of sale, said bond to have the force and effect of a judgment, and I shall retain a lien upon the property so sold for further security on the payment of the purchase price, and any purchaser may pay off his bond at any time before maturity, with interest accrued up to the date of payment, on the real estate located in Harlan County, Kentucky, which is more

> lows: Property Address: 269 Hensley Lane Wallins Creek, KY 40873 Parcel ID Map 034-00-00-015.00

particularly described as fol-

In as much as the Court has found that the said real property is indivisible and cannot be divided without materially impairing its value, it will be sold as a whole. For the purchase price, the purchaser, with approved surety or securities, must execute bond, bearing legal interest from day of sale until paid, having the force and effect of a judgment. Bidders will be prepared to comply with these terms.

This the 29th day of May, 2025.

HON. KELLIE D. WILSON MASTER COMMISSIONER HARLAN CIRCUIT COURT

TCN 6/4/25 - 1 of 3

COMMONWEALTH OF KENTUCKY 26TH JUDICIAL CIRCUIT HARLAN CIRCUIT **COURT** CIVIL ACTION NO. 23-CI-00218

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL **CAPACITY** BUT SOLELY AS OWNER TRUSTEE FOR RCAF ACQUISITION TRUST, PLAINTIFF,

VS. COMMISSIONER'S SALE

GARY COBB; PATRICIA COBB; ASHLEY COBB; UNKNOWN SPOUSE OF ASHLEY COBB N/K/A PAUL WILLIAM CURRY, JR.; LVNV FUNDING, LLC; JEFFERSON CAPI-TAL SYSTEMS, LLC, DEFENDANTS.

By virtue of a JUDG-MENT AND ORDER OF SALE, of the Harlan Circuit Court, rendered on May 1, 2025, in the above cause for the principal sum of \$32,122.22 (thirty two thousand one hundred twenty two dollars and twenty two cents) plus interest at the rate of 6.00000% from July 10, 2024, until paid in full, together with amounts for late fees, assessments, advancements, and attorney fees, I shall proceed to offer for sale at the front door of the old Courthouse in Harlan, Kentucky, to the highest and best bidder at Public Auction on Tuesday JUNE 24, 2025 at the hour of 1:00 p.m. or thereabouts, upon the terms of cash on the date of sale or 10% down and the remainder on a credit of 30 days, and I will take from the purchaser a bond, with good and sufficient surety, for the purchase price, payable to myself, with interest at the rate of 6.00000% per annum from date of sale, said bond to have the force and effect of a judgment, and I shall retain a lien upon the property so sold for further security on the payment of the purchase price, and any purchaser may pay off his bond at any time before maturity, with interest accrued up to the date of payment, on the real estate located in Harlan County, Kentucky, which is more particularly described as fol-

> Property Address: 1072 HIGHWAY 219 WALLINS, KY 40873 Parcel Number: 033-40-06-003.00

In as much as the Court has found that the said real property is indivisible and cannot be divided without materially impairing its value, it will be sold as a whole. For the purchase price, the purchaser, with approved surety or securities, must execute bond, bearing legal interest from day of sale until paid, having the force and effect of a judgment. Bidders will be prepared to comply with these terms.

This the 29th day of May, 2025.

HON. KELLIE D. WILSON MASTER COMMISSIONER HARLAN CIRCUIT COURT

TCN 6/4/25 - 1 of 3

COMMONWEALTH OF **KENTUCKY** 26TH JUDICIAL CIRCUIT HARLAN CIRCUIT **COURT** CIVIL ACTION NO. 21-CI-00275

FEDERATION OF

APPALACHIAN HOUSING ENTERPRISES, INC., PLAINTIFF, VS. COMMISSIONER'S SALE ESTATE OF GLENN R. FULTZ; UNKNOWN SPOUSE OF GLENN R. FULTZ; UNKNOWN OCCUPANTS OF 168 TURNER HILL ROAD; JERRY FULTZ; MARHYIA FULTZ; NORTH STAR CAPITAL ACQUISITION, LLC;

And HARLAN

COUNTY, KENTUCKY,

DEFENDANTS.

By virtue of a DEFAULT JUDGMENT IN REM and ORDER OF SALE, of the Harlan Circuit Court, rendered on May 22, 2025, in the above cause for the principal sum of \$25,995.44 (twenty five thousand nine hundred ninety five dollars and forty four cents), together with interest in the amount of \$5,092.13; fees in the amount of \$826.63; release fee of \$100.00; additional fees in the amount of \$1,241.75 and attorney fees in the amount of \$2,974.25, until paid in full, I shall proceed to offer for sale at the front door of the old Courthouse in Harlan, Kentucky, to the highest and best bidder at Public Auction on Tuesday, JUNE 24, 2025 at the hour of 1:00 p.m. or thereabouts, upon the terms of cash on the date of sale or 10% down and the remainder on a credit of 30 days, and I will take from the purchaser a bond, with good and sufficient surety, for the purchase price, payable to myself, with interest at the rate of 12% per annum from date of sale, said bond to have the force and effect of a judgment, and I shall retain a lien upon the property so sold for further security on the payment of the purchase price, and any purchaser may pay off his bond at any time before maturity, with interest accrued up to the date of payment, on the real estate located in Harlan County, Kentucky, which is more particularly described

Location: 168 TURNER HILL ROAD HARLAN, KY 40831 Ky Map ID: 082-30-00-064.01

as follows:

In as much as the Court has found that the said real property is indivisible and cannot be divided without materially impairing its value, it will be sold as a whole. For the purchase price, the purchaser, with approved surety or securities, must execute bond, bearing legal interest from day of sale until paid, having the force and effect of a judgment. Bidders will be prepared to comply with these terms.

This the 29th day of May, 2025.

HON. KELLIE D. WILSON MASTER COMMISSIONER HARLAN CIRCUIT COURT

TCN 6/4/25 - 1 of 3

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NOTICE OF SALE OF FRANCHISE

By virtue of an ordinance heretofore passed by the City Council of Cumberland, Kentucky, directing the advertisement for bids and selling of a franchise to use certain streets, alleys, and public grounds of the City of Cumberland, Kentucky for the purpose of owning, operating, equipping and maintaining a system for the transmission and distribution of electric energy, The City Clerk of Cumberland will on June 27, 2025, at or about 6:30 p.m., sell at public auction to the highest bidder at the City Hall of Cumberland, a franchise for the purpose set out. Said franchise is more particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which said sale shall be made, the full text of which is available for inspection in the office of the Cumberland City Clerk, 402 West Main Street, Cumberland, Kentucky. The ordinance by title and summary is as follows:

ORDINANCE #484, an Ordinance establishing a franchise agreement related to the transmission and distribution of electrical energy, and the provision of retail electric service in area heretofore served by Kentucky Utilities Company.