

10 people are wounded in a shooting at a memorial for a teen

BY THE ASSOCIATED PRESS

NEW YORK — Ten people were wounded in a shooting Wednesday night outside a nightclub in New York City that was holding a memorial for a teenager who had been previously killed in the city.

Police said three or four men fired about 30 shots at a crowd of people who were standing outside Amazura Concert Hall in Jamaica, Queens, for the private event before running to

a car and driving off.

Six females and four males between the ages of 16 and 20 were taken to hospitals but are expected to recover, police said.

Queens Borough President Donovan Richards said the club was holding a small private event to celebrate the life of a teen who had been killed in Brooklyn late last year.

"They just wanted to cause destruction," he said of the shooters.

In a statement on social media, Gov. Kathy Hochul said "a memorial

for a teen lost to gun violence turned to horror when gunmen opened fire on the crowd."

"This cannot be our normal," Hochul wrote.

Police have not yet announced any arrests.

Images from outside the club after the shooting show debris strewn across the sidewalk and police gathering evidence and taking photographs. Nearby residents described quick bursts of gunfire along with screaming.

"It was bam, bam,

bam, bam," Maria Lopez told The New York Times. "I thought it was fireworks. I was saying to myself, it's too late in the evening for this, too late for it to be New Year's celebrations."

About 90 people were inside the club while a smaller group of about 15 were standing outside, police said.

"It lasted about 10 seconds and then there was silence," neighborhood resident Juan Alulema told the New York Post. "I saw people screaming."



AP Photo/Seth Wenig
Members of the media work in front of the nightclub Amazura, left, in the Queens borough of New York, on Thursday.

CLASSIFIEDS

Contact:
Gerry K. Gilbert,
Office Manager
(p)527-3162 (f)527-4567
features@tribunecourier.com

Classified Deadline:
Noon Tuesday

All Ads MUST Be Prepaid

The Tribune Courier
Accepts These Credit Cards:



20 WORDS OR LESS:
\$9.50

100
ANNOUNCEMENTS

150
GARAGE SALES

200
EMPLOYMENT

300
ANIMALS

500
GENERAL MERCH.

600
REAL ESTATE (rent)

700
REAL ESTATE (sales)

800
TRANSPORTATION

Show & Sell.
Find & Buy.

THE CLASSIFIEDS are still the preferred local choice for buying, selling and finding the best deals in print or online.

AUTOMOTIVE



BUY AND SELL



GARAGE SALES



JOBS/EDUCATION



PETS/ANIMALS



REAL ESTATE



LANDAUCTION

THURSDAY
JANUARY 16, 2025
6:00 PM

134[±]
ACRES
IN 7 TRACTS
& COMBINATIONS

Frontage on Hwy 1429
(Coles Campground Rd)
Spring Rd and Wrather Rd

TRACT BREAKDOWN:
HIGHWAY 1429
(Coles Campground Rd)

Tract 1	6.25 Acres
Tract 2	6.36 Acres
Tract 3	6.38 Acres
Tract 4	76.69 Acres (±)
SPRING ROAD	
Tract 5	11.64 Acres (±)
Tract 6	11.66 Acres (±)
WRATHER ROAD	
Tract 7	15.18 Acres

BID
LIVE OR
ONLINE

HIGH-QUALITY
FARMLAND
with Excellent
Building Sites!



AUCTION HELD AT
1300 N 16th Street
Murray, KY 47021

REAL ESTATE TERMS: A 10% Buyer's Premium will be added to the final bid and included in the deed transaction sale price.
DOWN PAYMENT: 15% as down payment on the day of the auction with balance in cash at closing on or before 30 days. The down payment may be in the form of cashier's check, personal check, or corporate check. SURVEY: Tracts 1, 2, 3 & 7 will be sold by current deed. In the event that Tracts 4, 5 & 6 sell separately, buyer will be responsible for 50% of the survey costs. ANNOUNCEMENTS MADE BY THE AUCTION COMPANY AT THE AUCTION PODIUM DURING THE TIME OF THE SALE WILL TAKE PRECEDENCE OVER ANY PREVIOUSLY PRINTED MATERIAL, OR ANY OTHER ORAL STATEMENTS MADE.

HARRIS
Real Estate & Auction

HOMES - FARMLAND
ESTATES - WATERFRONT



MICHAEL HARRIS
PRINCIPAL BROKER
PRINCIPAL AUCTIONEER
KL# 252972 | KY Broker# 198374

Phone: 270-247-3253 Toll Free: 800-380-4318 harrisauctions.com

0600 REAL ESTATE FOR RENT

Home • Home • Home • Home • Home
WALNUT COURT APARTMENTS
BENTON HOUSING
Now accepting applications for 1 bedroom units. Must be 62, handicapped or disabled.
Phone (270) 527-3626

0600 REAL ESTATE FOR RENT

The Housing Authority of Benton (E.H.O.)
The Housing Authority of Benton is now accepting applications for 0 to 4 bedroom apartments in Benton and Calvert City.
For more information, call 527-3626
Working Families, handicapped & elderly receive first preference

Marshall County High School Performing Arts lighting Project

Marshall County Schools will be accepting bids on January 9, 2025 at 1:00 P.M. to replace the Theatrical lighting in the PAC auditorium to LED. To pick up a bid package please contact Jeff Stokes at 270-527-7102.

PUBLIC NOTICE

Waste Path Sanitary Landfill, LLC Permit Renewal
Agency Interest No. 2950 / Permit No. 079-00015 / Application No. APE20240006

The Energy and Environment Cabinet, Division of Waste Management (DWM) received a permit renewal application on December 18, 2024, from Waste Path Sanitary Landfill LLC to renew the solid waste permit for their contained and residual landfill activities. The application proposes to extend the expiration date of Permit No. 079-00015 for Waste Path Sanitary Landfill LLC in Marshall County to July 9, 2030.

The physical address of the facility and mailing address of the permittee is Waste Path Sanitary Landfill LLC, 1637 Shar-Cal Road, Calvert City, KY 42029. The contact person is John Denton who can be reached at John@wastepath.com or (270) 366-7656. The facility location may be accessed from Calvert City by traveling north on N. Main St. (KY 95) toward C Avenue NE, turn left on Industrial Parkway (KY 1523) for 1.5 miles, turn right on Shar-Cal Rd. and travel for approximately 1.6 miles to the facility.

The permit application is being processed at the Division of Waste Management, Solid Waste Branch, 300 Sower Boulevard, Frankfort, KY 40601. The application and related information are incorporated into the administrative record and can be reviewed at the Division of Waste Management's Frankfort office between 8:30 a.m. and 4:00 p.m. weekdays by appointment only. To make an appointment or request materials in an alternate format, submit a written request to eec.kora.ky.gov at least 72 hours prior to the desired review date. Please include the Agency Interest No. 2950 and Application No. APE20240006 in the email request.

Anyone wishing to request a public hearing, or wishing to make comments on the application, should submit the request(s) or comment(s) in writing to Danny Anderson, P.E., Division of Waste Management, Solid Waste Branch, Second Floor, 300 Sower Blvd., Frankfort, KY 40601, no later than the close of business on February 8, 2025, the end of the 30-day public comment period. Please reference Agency Interest No. 2950 and APE20240006 on any correspondence. For other questions pertaining to the Solid Waste Branch permitting process or questions specific to this permitting action, please contact Jon Durbin at (502) 782-6863.

The Cabinet does not discriminate on the basis of race, color, religion, sex, national origin, sexual orientation or gender identity, ancestry, age, disability, or veteran status. The Cabinet provides, on request, reasonable accommodations necessary to afford individuals with a disability an equal opportunity to participate in all services, programs, and activities. Publication of this notice is pursuant to KRS 224.40-310(14).

A SHELTER PET
WANTS TO MEET YOU.



-JULES
Adopted in 2010



CLOSETS BULGING?
Sell Your Stuff in the Classifieds!

