

**VFW monthly meeting**  
 VFW monthly post meeting, 2nd Tuesday of each month, 6 p.m. Meeting at London DAV post. 300 DAV Lane, London.

**Weekly Veteran Breakfast**

Weekly Veteran Breakfast, every Tuesday 8 a.m. American Legion Post 88. 84 East Wentworth Street, Corbin.

THURSDAY, APRIL 3

**Youth Revival**

Dorthae Pentecostal's 2025 Youth Revival is Wednesday through Friday at 7 p.m. nightly. It will feature Harvest Time School of Ministry, Casey Hampton, Scott Gaines and Rushing Wind Worship. The church is located at 2381 KY-1223 in Corbin.

FRIDAY, APRIL 4

**Laurel County Lincoln Day Dinner**

Laurel County Lincoln Day Dinner hosted by the Laurel County Republican Women's Club from

6-8 p.m. at the London Community Center, 529 S. Main Street, London. Tickets are \$45 for individuals and \$350 for a table of eight. RSVP 606-877-2755 or LCRWC.KY@GMAIL.COM. New members are welcome! For more information, visit our website at lcrwc.com.

SATURDAY, APRIL 5

**Williamsburg Gospel Barn**

Williamsburg Gospel Barn invites you to Western Day at the barn and our community food drive singing on Saturday, April 5, at 6 p.m. Featuring six singing groups and soloists. Doors open at 5 p.m. Drawing for door prizes for those that wear a cowboy or cowgirl hat.

SUNDAY, APRIL 6

**Brian Burchfield singing ministry**

Living Waters Pentecostal Church at Gray will feature the singing ministry of Brian Burchfield of Surgoinsville, Tennessee, on Sunday at 7 p.m. Pastor Charlie Humfleet and congregation invite everyone to

attend.

TUESDAY, APRIL 8

**WCMS SBDM**

The Whitley County Middle School SBDM Council Meeting will be on Tuesday, April 8, at 3:30 p.m. in the conference room.

SATURDAY, APRIL 12

**International Dinner**

International Dinner will be hosted by the London/Corbin Rotary Club April 12, at 6 p.m. at the Corbin Arena. Contact your local Rotary Club today for tickets.

SUNDAY, APRIL 13

**Easter Concert**

An Easter Concert with a theme of In Christ Alone will be held on Palm Sunday, April 13 at 4 p.m. in the lovely Sanctuary of First United Methodist Church of London at 301 W. 5th Street. The Chancel Choir will be featured, along with lovely solos and instrumentals. Admission is free, although a love offering will be collected. All are welcome!

THURSDAY, APRIL 17

**Maundy Thursday & Easter Sunday**

First Christian Church, located at 100 South Kentucky Avenue, Corbin, would love for you to join them Thursday, April 17, for Maundy Thursday Service at 6 p.m., and Easter Sunday, April 20. Sunrise Service begins at 8:30 a.m., Sunday School at 9:30 a.m. and Traditional Worship at 10:30 a.m.

SATURDAY, APRIL 26

**Redbud Ride**

The Redbud Ride and Junior Redbud Ride are Saturday, April 26. Sign up today!

**Fundraiser**

**Pancake Breakfast**

The Corbin Community Backpack Program which feeds 1,000 children each week in the Corbin Independent, Whitley County and Knox County school systems will be having a fundraiser Pancake Breakfast at David's Steakhouse Saturday, April 26, from 8 a.m. - 9:30 a.m. Cost is \$10 a ticket. Call 528-1333 or 528-1655 to purchase tickets.



**Classifieds**

View the Classifieds Online: [www.thetimestribune.com](http://www.thetimestribune.com)

WE ACCEPT

Place a classified Call 606-528-2464 • e-mail: [classifieds@thetimestribune.com](mailto:classifieds@thetimestribune.com) • Deadline: 10:00 AM - one day prior to publication

**Auctions**

**AUCTION**  
 The following vehicles are at T & H Towing (606-528-9917) located at 109 Taylor Road, Corbin, KY 40701 and will be sold at public auction to recover towing and storage fees on April 19, 2025 at 10:00 a.m. Title and not warranted, subject to prior liens, all sales are final. Seller re-

serves the right to bid and seller has the right to accept or reject all bids. Terms of sale are cash only or Bank Certified Check.  
**Vehicle Description**  
 2005 Toyota Tacoma  
**VIN#**  
 5TELU42N8521348 00  
 2005 FORD F-250  
**VIN#**  
 1FTSW21P65ED20

268  
 2015 VOLVO TRACTOR  
**VIN#**  
 4V4NC9EH9N9170 65

**Misc. Merchandise**

Brand New Dell laptop computer for sale. Never used, in the box.  
**Paid \$649 and asking \$325.**  
**Call 606-404-9542**

**NOTICE OF HEARING**

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a hearing on April 17, 2025, beginning at 9 a.m. Eastern Daylight Time, and continuing until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky, 40602 for the purposes of cross-examination of witnesses of Delta Natural Gas Company, Inc. ("Delta") and intervenors in Case No. 2024-00346 regarding Delta's application for an adjustment of its rates. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov)

**PUBLIC NOTICES**  
 4.3.2025

**The Housing Authority of Corbin is seeking sealed and unsealed contractor bids**

The Housing Authority of Corbin is seeking sealed and unsealed contractor bids, depending on the dollar amount for concrete/blacktop, cleaning services, mulch, windows, handrails, pressure washing, electrical installation, installation of a basketball goal, stone/rock, stoves/refrigerators, portable building, pest control, plumbing, air conditioning/heating service calls, and lawn care. You may leave your

contact information Attention: Executive Director at 1336 Madison Street, Corbin, KY by noon, April 14, 2025. Make sure and request to sign the contractor list if dropping by information and/or picking up a bid sheet. Some procurement may be delayed or cancelled depending on current Federal governmental cutbacks. Directions will be included in the bid sheets if applicable.

**REPORTER**

Full-time staff writer needed to cover Tri-County area for the Times Tribune. We're looking for a dependable self-starter who can cover a wide range of events in our community.

Experience preferred; photography skills a plus. Submit resume and writing samples to [jslaven@thetimestribune.com](mailto:jslaven@thetimestribune.com)

**SPACE?**

*Declutter With*

**The Classifieds!**

**Oak Place Village I & II Apartments**

Now accepting applications for 1, 2 & 3 Bedroom Units  
 Income Based

**Contact**  
 606-523-1161 or email [oakplace@werentky.com](mailto:oakplace@werentky.com)



**UK Cooperative Extension Service**

**4-H Assistant Laurel County**

RE49168

Deadline: 04/16/2025

Apply online at: <https://ukjobs.uky.edu/postings/570971>

For assistance call: 606-864-4167

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091

**BUSINESS & SERVICES DIRECTORY**

**1 SPOT - 1 MO. - \$30 • DOUBLE SPOT - 1 MO. - \$60**

includes 8 days in Times Tribune & 4 days in Sentinel Echo

\* EXCLUDES HOMES/MOBILE HOMES FOR RENT OR FOR SALE

**APARTMENTS FOR RENT**

**MT. MORGAN APARTMENTS**  
 Now taking applications for 1, 2 & 3 bedroom units  
 MON, TUE & THURS. 9:30am-2pm  
 FRI 4:30pm-6pm  
**1-606-549-4963**  
**TTY: 1-800-648-6056**

**APARTMENTS FOR RENT**

**StoneRidge Apartments**  
 formerly TK&K  
 Located on American Greeting Card Rd.  
**2 BR \$450 PER MONTH**  
 Ask about our Cumberland Gap Apts  
**2 BR \$550 PER MONTH**  
**PHONE 523-9865**  
 All Apartments Washer/Dryer Hookups Garbage Furnished

**CARPET**

**CARPET COUNTRY**  
 CORBIN, KY NEXT TO ALDI  
 VINYL • TILE • WOOD  
 FINANCING AVAILABLE  
 Phone: (606)528-4770  
 Carpet from \$4.99sq.yd & up  
 Vinyl \$3.99 & up

**HOME IMPROVEMENT**

**GALAXIE CONSTRUCTION**  
 • Additions • Kitchens  
 • Baths • Roofing  
 • Siding • Decks  
 Quality workmanship since 1995!  
**606-875-4751**  
**606-875-1587**

**LAWN SERVICE**

Greatest of all Time   
**Our Services**  
 • General Clean-Up  
 • Mowing  
 • Landscaping  
 • Weeding & Pruning  
 • Shrub Trimming & Removal  
 • Brush Clearing  
 • Pressure Washing • Plus More  
**Call or Text Today 606-595-3352**  
 Free Estimates

**ADVERTISE HERE**

IF YOU are **READING** this, SO **are your** potential customers!  
 Contact us for details 528-2464. Ask for Trish

**STORAGE**

**TRI COUNTY STORAGE**  
**BUSINESS & RESIDENTIAL STORAGE**  
 • Climate Controlled Units Available  
[www.tricountystorage.net](http://www.tricountystorage.net)  
  
**606-528-3404**

**TREE SERVICE**

**BAKER'S TREE SERVICE**  
 Trimming, Topping and Removing  
 Stump Grinding, Firewood  
 Now accepting Visa/Mastercard  
 Owner/Forester Baker  
 FREE ESTIMATES INSURED  
**606-864-3010**  
 BELIEVE IN JESUS.

**WATERPROOFING**

**5 Star Waterproofing LLC**  
 Wet Basement and Crawlspace Specialists  
 FREE ESTIMATES  
**606-304-4283**

get YOUR ad **HERE**  
**ADVERTISE**  
 CALL with US  
**606-528-2464**

**KAELL/KAIDEN KOURT APTS**  
 1&2 Bedroom Apts, No pets  
**\$500 to \$600/mo.**  
 Located on American Greeting Card Rd.  
**606-523-9336**