

CLASSIFIED ADS

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Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

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Inflation is at 40year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

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Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

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GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

**DEBT HELP**  
Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

**HEALTH**  
Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

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SunSetter. America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-866-348-8793

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**WATCHES**  
CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-6058

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COOPERATIVE EXTENSION SERVICE

4-H NEWS

UNIVERSITY OF KENTUCKY • COLLEGE OF AGRICULTURE

BY

ANNETTE BUCKMAN

COUNTY EXTENSION AGENT FOR 4-H

Pumpkins: Science, Nutrition, and Fun!

With fall in full swing, pumpkins are a perfect way to spark young people’s interest in science, nutrition, and local food systems. Across the state, you can find pumpkins at farmers markets, orchards, and roadside stands. They come in all shapes, sizes, and colors—ranging from tiny decorative gourds to sweet pie pumpkins, to the giant jack-o-lanterns ready for carving. Younger youth will enjoy comparing pumpkins and discussing their different uses before choosing one to take home. Pumpkins as Living Science Experiments

Pumpkins offer plenty of opportunities for hands-on learning. Slice one open to show 4-H’ers the different parts inside or cut a pumpkin blossom in half to explore the flower’s structure. Talk about how each part works together to grow a pumpkin and highlight the important role of bees and other insects in pollination.

Pumpkins + Math = Fun!

Pumpkins are also a great way to practice math skills. Ask youth to:

- \* Guess a pumpkin’s weight, then use a scale to check.
- \* Measure circumference with a tape measure and height with a ruler.
- \* Estimate how many seeds there are inside—then count to find out!

Pumpkins on the Plate

Pumpkins are not only festive,

they’re also full of nutrients. Pumpkin flesh is rich in vitamin A, which supports eyesight, healthy bones, and cell development. It also provides vitamins C, K, and E, plus minerals like magnesium, potassium, and iron. Pumpkin seeds are another bonus—they’re high in protein and iron and are delicious when roasted. Preparing a pumpkin-inspired recipe together is a fun way to introduce healthy eating habits while celebrating the season.

For more fun ways to integrate science into everyday life, contact the Union County office of the University of Kentucky Cooperative Extension Service.

Follow us on Facebook!

To keep up with all the fun events happening in the Union County 4-H Program follow Union County 4H on Facebook for all the latest news, events, and information about 4-H. There you will find interesting articles related to youth/4-H and much more!

Educational programs of the Cooperative Extension Service serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expressions, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.

Agriculture Notes

Submitted by Katie Hughes

Fall has arrived so here are some tips to keep your fall decorations lasting for the season:

Mums:

Pick a mum that is about 50% flower or just starting to bloom. Don’t let them dry out and wilt. Water them from the bottom, placing the water can near the soil. This will help keep the foliage dry and help fight against any diseases that could occur. Keeping them as part of your landscape try looking for mums that say hardy on its label and plant them as soon as you get them.

Pumpkins:

Look for stems that are at least 2 inches long. Pumpkins without stems don’t last. Avoid dark marks, soft spots, cuts, or bruises. Try to keep or display in a shady cool place as the sun and heat will cause them to soften and deteriorate. Wipe them off with a 10% bleach solution (1-part bleach to 9-part water) to reduce decay. For carved pump-

kins cuts from shriveling is to coat them with petroleum jelly.

Match the pumpkins for its purpose carved jack-o-lantern; select a large uniform shaped pumpkin. For pumpkin pie choose small, heavy fruits (pie pumpkins which have more pulps).

For more information, contact your Union Cooperative Extension office. Educational programs of the Cooperative Extension Service serve all people regardless of economic or social status and will not discriminate on the ba-

sis of race, color, ethnicity of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expressions, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability,

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PUBLIC NOTICE

**ADVERTISEMENT FOR BIDS**  
Sealed bids for two (2) new Rotational 360 Degree Coverage Tornado Sirens with complete installation to be located in Sturgis Fire Station & Pride Community Building will be received by the Union County Fiscal Court at the Union County Judge/Executive's Office, 100 West Main Street, Morganfield, Kentucky 42437, until 8:30 a.m. Central Standard Time on Tuesday October 14, 2025. The bids will be publicly opened and read at the regular called meeting of the Union County Fiscal Court at 9:00 a.m. CST on Tuesday, October 14, 2025.

The Contract Documents, including technical specifications and drawings, may be examined at the following location:  
**Union County Judge/Executive's Office**  
**100 West Main Street**  
**Morganfield, Kentucky 42437**

To receive electronic copies of bid documents, please email Jill Hunley at jill.hunley@unioncountky.gov with the Union County Judge/Executive's Office and request bid documents for "Tornado Sirens."

The Union County Fiscal Court shall reserve the right to waive informalities and reject any or all bids. 10/1c

COMMONWEALTH OF KENTUCKY  
UNION CIRCUIT COURT  
CIVIL ACTION NO. 24-CI-00105

MYCUMORTGAGE, LLC,  
vs.  
TYLER A. DOUGLAS A/K/A TYLER ALLEN DOUGLAS,  
NICOLE L. DOUGLAS

PLAINTIFF  
DEFENDANTS

**NOTICE OF SALE**  
By virtue of a Judgment and Order of Sale rendered by the Union Circuit Court on AUGUST 13, 2024, I will on **THURSDAY, SEPTEMBER 25, 2025**, at the hour of **10:00 A.M.** or as soon thereafter as may be possible at the Courthouse door in the City of Morganfield, Union County, Kentucky, proceed to offer for sale to the highest and best bidder the following described real property located in Union County, Kentucky, to-wit:  
**Property Address: 615 NORTH MORGAN STREET, MORGANFIELD, KY 42437**  
**PVA No. /Map No.: M3-30-16.**  
**The current year's property taxes will be paid by the purchaser of the property.**  
Purchaser may pay cash or said property will be sold upon payment of 10% deposit, with the balance upon credit of 30 days, the purchaser shall execute a good and sufficient bond with approved surety thereon for the purchase price, the bond to bear interest at the rate of 5.0% per annum from the date thereof, until paid, and to have the force and effect of a judgment, but a lien shall be retained on said property to further secure the payment of the purchase price. At his option, the purchaser may pay cash or pay the bond with accrued interest at any time before its maturity. Said sale to be made free and clear of any and all liens, claims, rights, title, and interest of any and all parties to this action. The purchaser will be prepared to promptly comply with these terms or the said property will immediately be offered again for sale.  
GIVEN under my hand this the 3rd day of September, 2025.  
STEPHEN M. ARNETT, Master Commissioner  
9/24c

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