# COLLEGES

### FROM PAGE B2

public universities, however, (88.6% to 77.6%) was due in part gressreport.pdf.

of unmet financial need for university students increased 9.2%, from \$9,359 the previous year to

diminished. The average amount to difficulties caused by the federal government's launch of a new FAFSA system.

The full report is available on \$10,225 in 2023-24. An 11-point CPE's website at https://cpe. The affordability of Kentucky's drop in FAFSA completion rates ky.gov/data/reports/2025pro-

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## Advertise in The Springfield Sun.



# The Springfield Sun **CLASSIFIED DEADLINE**

# WEDNESDAY – 4:00 PM

Contact Customer Service at (859) 336-3716, Option 1 or classifieds@thespringfieldsun.com Monday-Friday 8AM-4PM

\*Holidays advance deadline by 24 hours.



0 County Seeks bids for tree removal The Washington County Fiscal Court will be accepting bids for nourly rate for large tree and debris removal on county road right a ways. The winning bidders hourly rate bid will be valid from the

day the bid is accepted until December 31st, 2025. The fisca court does have the option to renew the winning bidder's hourly ate for calendar year 2026 based upon performance. The win ning bidder will coordinate and be contacted by Road Superviso Tommy Warner as to when tree cutting/debris removal services will be needed.

All bidders must submit current proof of worker's compensation and property liability insurance with their bid. Bid sheets are available for pick up at the Judge's Office during

normal business hours. The deadline to submit your bid sheet is 9:00am on Friday, June 27th, 2025. The bid will be awarded or hat day.

The Washington County Fiscal Court reserves the right to accept or reject any/all bids

This ad was paid for with tax dollars in the amount of \$143.00



IO TRESPASSING- FAIR, MATTIE, 5045 Hwy 433 Willsburg, KY 40078.



MATTIE, 5045 Hwy 433 Willsburg, KY 40078.



Notice is hereby given that the City of Springfield, is planning to install water lines across the Road Run floodplain near the intersection of KY 150X and Commercial Avenue. A public meeting will be held on 07/03/2025 at 10:00am at 603 W Main St, Springfield, KY 40069.

Notice is hereby given that Keith and Lore Porter, 3147 Mayes Creek Rd., Springfield, KY 40069 has filed an applica tion with the Energy and Environment Cabinet to remove an existing culvert crossing and install a clear span bridge 8'-0" tall and 26' in length at 3147 Mayes Creek Rd., Springfield, KY 40069. From Springfield take KY-555 North 6.3 miles and turn right onto Mayes Creek Rd. Travel ap-prox.. 3.2 miles take a right onto private road at the address 3147 Mayes Creek. Travel 90 feet to the crossing over of Mayes Creek. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Sec-tion, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions

LEGAL

NOTICE

Public Notice

## **JOB ANNOUNCEMENT**

The Washington County Conservation District is accepting applications for a full time Soil Conservation Technician located in the Washington County office and working in Washington and Marion Counties. Applicants need to have an agriculture/natural resources background. Competitive Saraly and benefits. A job description may be requested by contacting the office at 859-336-7777 ext. 3. Resumes will be accepted until 4:30 pm on Friday July 18, 2025, at 461 Lincoln Drive Springfield, KY 40069.



INVITATION FOR BID

The Washington County Fiscal Court requests bids on the follow ng item. Bids must be received in the office of the Washington County Judge/Executive, 109 North Cross Street, Springfield, KY 40069. All bids must be received by 1:00 P.M. on July 3, 2025 at which time bids will be opened in the Fiscal Court Meeting Room Washington County Government Building at the same address. Bids must be in sealed envelope with the words "Sealed Bid for BRIDGE REPLACEMENT – HAYDON BROTHERS ROAD (CR1309) (115C00030N)", the date and time that the bid is to be opened, prominently displayed on the front of the envelope.

#### BRIDGE REPLACEMENT - HAYDON BROTHERS ROAD (CR1309) (115C00030N)

For additional information, contact Charlie Allen, Director of Engineering, at <u>charlie@Itadd.org</u> or Judge Tim Graves, County Judge Executive, at <u>tgraves@washingtoncountyky.gov</u>

The right is reserved to accept or reject all or any part of any bid and to waive any informality in any bid.



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%% the Classifieds %%%



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