

PARKS

FROM **PAGE B4**

connection between the hospital and the community.”

Parks holds a bachelor’s degree in business administration from the University of Alabama at Birmingham. She is a Certified Public Accountant (CPA), a Certified Professional in

Patient Safety (CPPS), a member of the American College of Healthcare Executives, and a Fellow of the Healthcare Financial Management Association (HFHMA).

Outside of work, she has served on multiple local boards and enjoys volunteering in community events.

She and her husband, Brady, have been married for 40 years and are looking forward to becoming part of the Lebanon area.

PUBLIC NOTICE

The second reading and adoption of the Washington County proposed budget for fiscal year 2025-2026 is scheduled to be held in the Fiscal Courtroom of the 1816 Courthouse on Monday, June 9, 2025 at 9:00 a.m.

BUDGET SUMMARY

AN ORDINANCE relating to the Annual Budget and Appropriations.

BE IT ORDAINED BY THE FISCAL COURT OF WASHINGTON COUNTY, KENTUCKY:

WHEREAS, the proposed budget was tentatively approved by the fiscal court on the 12th day of May, 2025 and approved as to form and classification by the State Local Finance Officer on the 19th day of May, 2025.

SECTION ONE: The following budget is adopted for the Fiscal Year 2026 and the amounts stated are appropriated for the purposes indicated.

<b>(1) General Fund</b>	
General Government	\$3,019,540.00
Protection to Persons and Property	\$1,852,125.00
General Health & Sanitation	\$571,149.00
Social Services	\$15,000.00
Recreation & Culture	\$34,325.00
Bus Services	\$28,000.00
Debt Service	\$7,500.00
Capital Projects	\$800,000.00
Administration	\$1,523,946.00
<b>TOTAL</b>	<b>\$7,851,585.00</b>
<b>(2) Road Fund</b>	
Transportation Facilities and Services	\$21,650.00
Roads	\$2,968,791.00
Debt Service	\$78,410.00
Capital Projects	\$990,000.00
Administration	\$570,969.00
<b>TOTAL</b>	<b>\$4,629,820.00</b>
<b>(3) Jail Fund</b>	
Protection to Persons and Property (Adult)	\$669,310.00
Protection to Persons and Property (Juveniles)	\$2,800.00
Administration	\$65,555.00
<b>TOTAL</b>	<b>\$737,665.00</b>
<b>(8) A.R.P.A. Fund</b>	
Protection to Persons and Property	\$45,000.00
Administration	\$5,000.00
<b>TOTAL</b>	<b>\$50,000.00</b>
<b>(74) Opioid Fund</b>	
General Health & Sanitation	\$50,000.00
Administration	\$66,920.00
<b>TOTAL</b>	<b>\$116,920.00</b>
<b>(75) Clerk Fund</b>	
General Government	\$15,000.00
Administration	\$15,000.00
<b>TOTAL</b>	<b>\$30,000.00</b>
<b>GRAND TOTAL</b>	<b>\$13,415,990.00</b>

SECTION TWO: The ordinance shall be published in The Springfield Sun newspaper by title and summary within thirty (30) days following adoption.

SECTION THREE: THE ORDINANCE becomes effective upon passage and publication.

NOTICE OF AVAILABILITY

All interested persons and organizations in Washington County are hereby notified that a copy of the county’s proposed budget in full is available for public inspection at the Office of the County Judge/Executive during normal business hours.

“This advertisement was paid for by Washington County Fiscal Court using taxpayer dollars in the amount of \$231.00.”

www.thespringfieldsun.com

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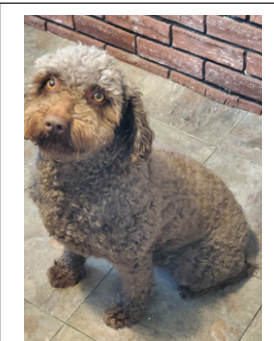
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6 yr old female Spanish Water Dog

She needs a loving forever home. Lyla is in need of a new home because the owner has some health issues and is no longer able to care for her.

For more information and details please call Gianna Yarbrough, 270-401-1991 or email myarbrough0013@gmail.com



0300 PETS


**Elizabethtown-** Pomeranian Puppy! Smart and Sassy! 4 mo. old. Gorgeous boy, orange lavender, very cute and lively, \$650. Also Micro Morkie female (Mom is Yorkie/Maltese, dad full Yorkie) 15 mo., about 2lb, black, socialized, very confident and playful, best if only dog and no small kids, \$650. Both up to date on shots and wormed. 364-488-1045

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0700 REAL ESTATE FOR SALE

The following mobile homes will be put up for auction and all bids need to be sent to the email address eddyblewrentals1400@yahoo.com no later than June 15, 2025. The first one is located at 34 Yoakum Circle Hopkinsville KY 42240, 1987 Concord 14x56 mobile home VIN #2178219038. The second one is located at 47 Yoakum Circle Hopkinsville KY 42240, 1993 Oakwood 16x80 mobile home VIN # TNFLN26A34366RL. The third is located at 53 Yoakum Circle Hopkinsville KY 42240, 1997 Mida 16x80 mobile home VIN # 3010. The fourth is located at 3 Yoakum Circle Hopkinsville ky 42240 1999 Sunshine mobile home 16x70 VIN#ALS00472. The fifth is located at 2 Yoakum Circle Hopkinsville KY 42262, 1993 Clayton 16x80 VIN #CLM057159TN.

Could you tell me how much to put the ad in and can I pay over the phone for it? Also can you send proof back to me of the ad and how long that it will be in the newspaper for 10 days. Thank you for your time

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