

Spencer County Fair Market Lamb Show

BY MOLLIE TICHENOR
4-H YOUTH DEVELOPMENT AGENT
UNIVERSITY OF KENTUCKY
SPENCER COUNTY

The 2025 Spencer County Open Market Lamb Show was held on Saturday, July 19 at the Spencer County Fairgrounds. Thank you to Sydney Alsip for serving as the judge. Thank you to Spencer County Farm Bureau for sponsoring all the livestock shows at the Spencer County Fair. Thank you to Connie Jeffiers for donating the belt buckle for the Champion Showman.

SHOWMANSHIP RESULTS:
Novice:
1st Open – Dillon Franklin, 2nd Open – Jacob Jackson
Junior 4-H:
1st Open – Henley Stephens, 2nd Open and 1st Spencer – Elleigh Zabenco, 3rd Open – James Jackson.
Junior FFA:
1st Open – Kaycee Voet
Senior FFA:
1st Open and 1st Spencer- Colin Combs
Overall Champion Showmanship



RESERVE CHAMPION SHOWMAN



CHAMPION SHOWMAN



GRAND CHAMPION MARKET LAMB AND RESERVE GRAND CHAMPION MARKET LAMB

(Open and Spencer) was awarded to Colin Combs. Overall Reserve Champion Showmanship (Open) was awarded to Kaycee Voet. Reserve Champion Showmanship (Spencer) was awarded to Elleigh Zabenco.

MARKET SHOW RESULTS:
Black-Faced Cross (BFX):
Class One: 1st Open – Henley Stephens and 2nd Open - Kaycee Voet.
Class Two: 1st Open and 1st Spencer – Colin Combs, 2nd Open – Henley Stephens, 3rd Open and 2nd Spencer – Elleigh Zabenco.

BFX Champion and Spencer County BFX Champion: Colin Combs
BFX Reserve Champion: Henley Stephens
Hampshire:
Class Three: 1st Open – James Jackson, 2nd Open – Jacob Jackson
Class Four: 1st Open and 1st Spencer – Colin Combs, 2nd Open and 2nd Spencer – Colin Combs, 3rd Open – Henley Stephens.
Hampshire Champion and Spencer County Hampshire Champion: Colin Combs.
Hampshire Reserve Champion and Spencer County Reserve

Hampshire: Colin Combs.
Shropshire:
Class Five: 1st Open and 1st Spencer – Elleigh Zabenco.
Shropshire Champion and Spencer County Shropshire Champion - Elleigh Zabenco.
Southdown:
Class Six: 1st Open – Kaycee Voet
Southdown Champion: Kaycee Voet
Grand Champion Market Lamb and Spencer County Champion

Market Lamb was awarded to Colin Combs with his Hampshire Champion. Reserve Champion Market Lamb and Spencer County Reserve Champion Market Lamb were awarded to Colin Combs with his Reserve Hampshire.
Congratulations to all participants and winners. Everyone did a great job! Thank you again to Spencer County Farm Bureau for sponsoring all livestock shows at the fair this year!
All photos submitted.

Spencer County Fair Dairy Show

BY MOLLIE TICHENOR
4-H YOUTH DEVELOPMENT AGENT
UNIVERSITY OF KENTUCKY
SPENCER COUNTY

The 2025 Spencer County Fair Dairy Show was held on Thursday, July 17 at the Spencer County Fairgrounds. Thank you to Ray Graves for serving as the judge. Great job by all of the participants. Thank you to Spencer County Farm Bureau for sponsoring all of the livestock shows at the Spencer County Fair. Thank you to David and Amy Taylor with Reality Associates for sponsoring the belt buckle for the Champion Showman.

SHOWMANSHIP RESULTS:
Pee Wee Fun:
Harvest Largen, Rowdy Largen, Finn Way, Ruthann Tucker, Ivy Patterson, Landry Jeffiers, and Jo Tucker all placed 1st.
Senior 4-H:
1st Open – Bristol Largen
2nd Open – Sophie Franklin
Intermediate 4-H:
1st Open – Mason Way
2nd Open – Mark Jones
1st Spencer - Kaileigh Prather
Addyson Largen, Jon Ford
Junior 4-H:
1st Open – Laken Ford
2nd Open – Stella Franklin
Raylon Tucker, Ryan Tucker, Kinsley Largen, Emerson Largen
The Supreme Champion Open Dairy Showman was awarded to Sophie Franklin. The Reserve Supreme Champion Open Dairy Showman was Mason Way. The Champion Spencer County Dairy Showman was Kaileigh Prather.

HEIFER AND COW CLASS RESULTS:
Ayrshire Heifers:
Junior Calf: 1st Open - Ryan Tucker, 2nd Open – Jon Ford, 3rd Open – Finn Way
Intermediate Calf – 1st Open – Jon Ford
Senior Calf: 1st Open – Jon Ford
Grand Junior Champion Ayrshire: Jon Ford, Intermediate Calf.
Reserve Junior Champion Ayrshire: Ryan Tucker, Junior Calf.
Ayrshire Cows:
2-Year-Old: 1st Open – Mason Way, 2nd Open – Jon Ford
3-Year-Old: 1st Open –

Addyson Largen
5-Year Old: 1st Open – Bristol Largen
Grand Senior Champion Ayrshire: Mason Way, 2YO.
Reserve Senior Champion Ayrshire: Bristol Largen, 5YO.
Brown Swiss Heifers:
Intermediate Calf: 1st Open – Laken Taylor
Senior Calf: 1st Open – Laken Taylor, 2nd Open – Jon Ford, 3rd Open and 1st Spencer– Kaileigh Prather.
Grand Junior Champion Open Brown Swiss: Laken Taylor, Intermediate Calf.
Reserve Junior Champion Open Brown Swiss: Laken Taylor, Senior Calf.
Grand Junior Champion Spencer County Brown Swiss: Kaileigh Prather, Senior Calf
Guernsey Heifers:
Junior Calf: 1st Open – Finn Way
Senior Yearling: 1st Open and Spencer – Kaileigh Prather
Grand Junior Champion Open Guernsey – Finn Way, Junior Calf
Reserve Junior Champion Guernsey and Spencer County Guernsey - Kaileigh Prather, Senior Yearling
Holstein Heifers:
Intermediate Calf: 1st Open and Spencer – Laken Taylor
Grand Junior Champion Open: Laken Taylor, Intermediate Calf

Holstein Cows:
4-Year-Old: 1st Open – Addyson Largen
Grand Senior Champion Open: Addyson Largen, 4YO
Jersey Heifers:
Junior Calf: 1st Open – Laken Taylor
Intermediate Calf: 1st Open and Spencer – Kaileigh Prather
Senior Calf: 1st Open – Sophie Franklin, 2nd Open and 1st Spencer – Kaileigh Prather, 3rd Open – Emersyn Largen, 4th Open – Hayden Likins.
Summer Yearling: 1st Open and 1st Spencer – Kaileigh Prather
Junior Yearling: 1st Open – Mason Way
Senior Yearling: 1st Open – Hayden Likins
Grand Junior Champion Open: Sophie Franklin, Senior Calf
Reserve Junior Champion Open Jersey: Mason Way, Junior Yearling
Grand Junior Champion Spencer County Jersey -
SEE SPENCER/PAGE B6



SUPREME CHAMPION DAIRY SHOWMAN, SOPHIE FRANKLIN



LEGAL NOTICE

SPENCER CIRCUIT COURT
NOTICE OF SCHEDULED MASTER COMMISSIONER SALE
By orders of the Spencer Circuit Court in the below listed actions, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Spencer County Courthouse, Taylorsville, Kentucky, on FRIDAY, AUGUST 22, 2025, at 10:00 A.M., EDT, which real estate is located in Spencer County, Kentucky, to-wit:

SALE NO. 1 NATIONS DIRECT MORTGAGE, LLC V. DYLAN KEITH JENKINS AND PIN OAK HOMEOWNERS' ASSOCIATION, INC., ET. AL., Civil Action No. 24-CI-00156, 420 Oak Tree Way, Taylorsville, Kentucky, Spencer County (for more specific and detailed description, refer to Deed Book 310, Page 413, in the Spencer County Clerk's Office. Parcel No.: 20-90-56). Plaintiff's Attorney: Travis W. Thompson

SALE NO. 2 CMG MORTGAGE, INC. V. CURTIS A. TUNNELL, II, ET. AL., Civil Action No. 24-CI-00118, 460 Tindale Drive, Taylorsville, Kentucky, Spencer County (for more specific and detailed description, refer to Deed Book 318, Page 436, in the Spencer County Clerk's Office. Parcel No. 14-30-45). Plaintiff's Attorney: Chris Wiley

Each of the foregoing parcels of real estate shall be sold on terms of cash deposit, cashier's check, certified check or personal check in the amount of the purchase price, or 10% down at the time of sale and the balance thereof due and payable in 30 days after date of sale. The purchaser of said real estate shall have the right to pay all or any part of the purchase price on the day of sale by cash, cashier's check, certified check or personal check. If the purchaser does not elect to pay the entire purchase price, the Master Commissioner shall take from the purchaser the sum of 10% down and a good and sufficient bond, WITH SURETY ACCEPTABLE TO THE MASTER COMMISSIONER for the balance of said purchase price and bearing interest from date of sale as stated in the court order until paid in full.

Each tract or parcel of real estate shall be sold subject to the following: (a) all city, state, county and school real estate taxes due and payable in the current year and all subsequent taxes for which the purchaser shall not take credit, unless otherwise stated, in addition any delinquent taxes not named in the pending action shall be the responsibility of the purchaser to pay; (b) any easements, restrictions, stipulations and agreements of record; (c) any assessments for public improvements levied against the property; (d) applicable zoning ordinances; or (e) any matters disclosed by an accurate survey and inspection of the property.

SALE NO. 1 The Plaintiff shall recover the present principal balance pf \$229,839.88, together with accrued interest thereon at the current Note rate of 3.125% per annum starting from February 1, 2024, until fully paid, plus any other charges which have accrued, plus Plaintiff's costs expended for a grand total (as of July 30, 2024) of \$233,382.68. Plaintiff is also awarded an In Rem Default Judgment against the interests of Pin Oak Homeowners' Association, Inc. in the real property that is the subject of this matter as these defendants were duly served with summons and are in default of an answer.

SALE NO. 2 The Plaintiff shall recover, jointly and severally, the sum of \$264,208.20 as of March 1, 2023, with interest thereon at \$27.14 per diem until paid; plus, late fee, costs, attorney's fees, and other advances made pursuant to the terms of the Note and Mortgage.

MASTER COMMISSIONER'S NOTES
All prospective purchasers are advised to fully understand and consider the following:
1. All properties are sold strictly "as is with no warranties expressed or implied". Properties shall be sold on the courthouse steps weather and traffic permitting. No prior inspections are arranged by the Court or the Commissioner in that properties are often occupied as of the day of sale.
2. Risk of loss to improvements to real estate shifts to purchaser as of the date of sale. Insurance should be placed immediately by successful bidder.
3. All properties sold for less than two-thirds the appraised value are subject to current owner statutory right of redemption pursuant to Kentucky Revised Statutes.
4. Rights of possession given to purchaser with deed, but hold-over occupants of real estate may require additional Court action by purchaser to obtain actual possession.
5. Master Commissioner's deed warrants title only so far as authorized by the judgment, order and proceedings of the Court, but no further. Independent title examination by successful purchaser is recommended prior to confirmation of sale.
6. If the successful purchaser is an LLC, a certificate of good standing must be presented with a resolution allowing member to sign.
7. Third Party Surety must be presented at sale. Any questions about the surety must be directed to the Master Commissioner prior to sales date.

CHARLES S. TICHENOR
MASTER COMMISSIONER
SPENCER CIRCUIT COURT
P.O. BOX 509
TAYLORSVILLE, KY 40071
PHONE (502) 477-6412/ FAX (502)477-2169



SENIOR CHAMPION AND SUPREME FEMALE, HAYDEN LIKINS

YOUR CUSTOMER
JUST READ THIS AD.
ADVERTISE WITH US.



LEGAL NOTICE

SHELBY CIRCUIT COURT
RE-NOTICE OF MASTER COMMISSIONER SALE
By virtue of orders of the Shelby Circuit Court in the below listed actions, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Shelby County Judicial Center, Shelbyville, Kentucky, **FRIDAY, AUGUST 15, 2025, AT 10:00 A.M., EDT**, which real estate is located in Shelby County, Kentucky, to-wit:

SALE NO. 1 LAKEVIEW LOAN SERVICING, LLC V. MARIA ALVAREZ, ET. AL., Civil Action No. 25-CI-00252, 581 Hawthorne Avenue, Shelbyville, Kentucky, Shelby County (for more specific and detailed description, refer to Deed Book 612, Page 613, in the Shelby County Clerk's Office. Parcel No: S5-03-114). Plaintiff's Attorney: Katherine D. Carpenter

SALE NO. 2 FIFTH THIRD BANK, N.A. V. CAROLYN BENNETT, ET. AL., Civil Action No. 25-CI-00125, 816 10th Street, Shelbyville, Kentucky, Shelby County (for more specific and detailed description, refer do Deed Book 489, Page 84, in the Shelby County Clerk's Office. Parcel No: S6-35-009). Plaintiff's Attorney: Blake E. Embry

SALE NO. 3 M&T BANK V. BRITTANY J. REASOR, WILLIAM L REASOR, LVNV FUNDING LLC, UNITED STATES OF AMERICA THROUGH ITS SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ET. AL., Civil Action No. 25-CI-00246, 3814 Mareli Road, Shelbyville, Kentucky, Shelby County for more specific and detailed description, refer do Deed Book 594, Page 77, in the Shelby County Clerk's Office. Parcel No: 040C-02-036).

Each of the foregoing parcels of real estate shall be sold on terms of cash deposit, cashier's check, certified check or personal check in the amount of the purchase price, or 10% down at the time of sale and the balance thereof due and payable in 30 days after date of sale. The purchaser of said real estate shall have the right to pay all or any part of the purchase price on the day of sale by cash, cashier's check, certified check or personal check. If the purchaser does not elect to pay the entire purchase price, the Master Commissioner shall take from the purchaser the sum of 10% down and a good and sufficient bond **WITH SURETY ACCEPTABLE TO THE MASTER COMMISSIONER** for the balance of said purchase price and bearing interest from date of sale as stated in the court order until paid in full.

SALE NO. 1 The Plaintiff is granted an in personam Judgment for sums due under the Note and Mortgage in the amount of \$145,321.36; plus, interest in accordance with the terms of the Note at the current rate of 3.87500% from July 1, 2025, until paid; plus, additional fees, costs, and expenses in accordance with the terms of the Note and Mortgage, including advances in payment of ad valorem taxes, insurance premiums, assessments, weatherization, and preservation of the Real Property; and, Court costs of this action incurred to date, plus additional costs which may be expended for execution upon this Judgment. Also, Judgment for attorney's fees, title abstract and title update fees paid, or agreed to be paid, to its counsel for the prosecution of this matter.

SALE NO. 2 The Plaintiff is granted an In Rem judgment for the principal sum of \$39,213.43; plus interest on the principal sum at the rate of 5.875% per annum from September 1, 2024, until paid; plus costs and fees of this action; reimbursement for attorney's fees in this action; sums advanced in payment of ad valorem taxes, insurance premiums, winterization, or in preservation of the real estate; plus, late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note and Mortgage.

SALE NO. 3 The Plaintiff is granted judgment IN REM in the amount of \$127,320.27 with interest at the per diem rate of \$21.52 from May 30, 2025, until the date of judgment, and with a post-judgment statutory interest rate of 6% thereafter on the judgment amount until paid, plus any additional attorneys' fees and costs of collection, expenses, and disbursements by Plaintiff incurred from the date of Plaintiff's affidavit to the date of the Master Commissioner's sale including but not limited to real estate taxes, assessments, insurance premiums, maintenance and property preservation, Master Commissioner's sale costs, and bankruptcy fees and costs; judgment shall be in rem with respect to any remaining defendant(s).

MASTER COMMISSIONER'S NOTES
All prospective purchasers are advised to fully understand and consider the following:
1. All properties are sold strictly "as is with no warranties expressed or implied". Properties shall be sold at the Judicial Center. No prior inspections are arranged by the Court or the Commissioner in that properties are often occupied as of the day of sale.
2. Risk of loss to improvements to real estate shifts to purchaser as of the date of sale. Insurance should be placed immediately by successful bidder.
3. All properties sold for less than two-thirds the appraised value are subject to current owner statutory right of redemption pursuant to Kentucky Revised Statutes.
4. Rights of possession given to purchaser with deed, but hold-over occupants of real estate may require additional Court action by purchaser to obtain actual possession.
5. Master Commissioner's deed warrants title only so far as authorized by the judgment, order, and proceedings of the Court, but no further. Independent title examination by successful purchaser is recommended prior to confirmation of sale.
6. If the successful purchaser is an LLC, a certificate of good standing must be presented with a resolution allowing member to sign.
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