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DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26#6258

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SECURITY
HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-833-360-5407

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CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Dayton, GMT, Submariner and Speedmaster. These brands

only! Call for a quote: 1-833-641-6058

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Homes for Rent
Home for rent 2 BR 1 tile bath, LR, DR, FR, lg kitchen, appliances furnished, plentiful cabinet space. W/D hookup, yard w/ custom made fireplace to burn logs & grill too. Full size basement, no pets inside or out, no smoking, proof of employment, background check and references required. 1 year lease, \$900 per month, plus utilities, \$900 security deposit. North Corbin near KFC. For appointment call 606-528-4087

Apartments for Rent
Apartments For Rent
Housing for the elderly, must be 62 years of age or older. One-and-two bedroom apartments in a great location within city limits. rent is based on your income. Garbage, water and sewer included. We are located by the beautiful Kentucky River and in walking distance to the grocery stores, doctors, local banks and more. Laundry on

site, all apartments are equipped with heat and air, stove refrigerator.

Call us today and speak with Tasha or Donna at 606-464-2464, or stop by our office at September Place Retirement village at 89 C Beach Ct., Beattyville, KY 41311 between the hours of 8:00 am - 4:00 pm. Monday -Friday

Commercial/ Business Rent

FOR RENT/LEASE
Commercial office and retail spaces for rent at London Shopping Center. Sizes range from 950 square feet to 2800 square feet. Prime location on most traveled highway. Call 606-878-2660 for information or to view these properties.

SPACE?
Declutter With
The Classifieds!

LAUREL CIRCUIT COURT
MASTER COMMISSIONER SALE
www.laurelcountymastercommissioner.com
WHEN - FRIDAY, NOVEMBER 14, 2025 at 1:00 PM
WHERE - LAUREL COUNTY JUDICIAL CENTER, 2ND FLOOR, ROOM 201

TERMS OF SALE - 10% DOWN DAY OF SALE (CHECK'S ONLY)
BALANCE WITHIN THIRTY (30) DAYS

Sale #1 Mid South Capital Partners, LP., v. Lisa Ailene Pruitt, et al., Division I, 20-CI-883
Plaintiff's Attorney: Hunter Jones (859) 403-3313
Property Location: 220 Locust Grove Road, Keavy
Map ID: 089-00-00-047.01 APPRAISEMENT: \$12,500.00

Sale #2 Rocket Mortgage, LLC., v. Owen Mitchell, et al., Division I, 24-CI-588
Plaintiff's Attorney: Amy E. Gardner (636) 537-0110
Property Location: 170 Rydell Road, Corbin
Map ID: 120-00-00-245.00 APPRAISEMENT: \$105,000.00

Sale #3 MidFirst Bank v. Michael Fields, et al., Division I, 23-CI-982
Plaintiff's Attorney: Chris Wiley (614) 220-5611
Property Location: 720 Kirby Lane, London
Map ID: 062-40-00-008.00 APPRAISEMENT: \$68,000.00

Sale #4 Mid South Capital Partners, LP., v. Carolyn Gadd, et al., Division II, 23-CI-543
Plaintiff's Attorney: Hunter Jones (859) 403-3313
Property Location: 107 North Locust Street, London
Map ID: 050-90-00-133.00 APPRAISEMENT: \$45,000.00

Sale #5 ANP Tax Lien Company, LLC., v. Misty Smallwood, et al Division II, 24-CI-58
Plaintiff's Attorney: Pamela Petas (513) 321-0900
Property Location: 437 Old Hare Road, East Bernstadt
Map ID: 026-20-00-038.00 APPRAISEMENT: \$140,000.00

Sale #6 PNC Bank, National Association v. Jeffrey Lewis, et al., Division II, 13-CI-835
Plaintiff's Attorney: Blake Embry (614) 220-5611
Property Location: 1950 Old Salem Road, London
Map ID: 041-00-00-048.01 APPRAISEMENT: \$300,000.00

Sale #7 The Estate of Ray Shell, deceased, et al., v. Chad Frasher, et al., Division II, 25-CI-502
Plaintiff's Attorney: Wesley R. Tipton (606) 528-1166
Property Location: 1464 Hawk Ridge Road, London
Map ID: 024-00-00-019.00 APPRAISEMENT: \$300,000.00

Sale #8 PennyMac Loan Services, LLC., v. Charles Miller, et al Division II, 24-CI-883
Plaintiff's Attorney: Christopher Polito (859) 655-8420
Property Location: 147 Jamestown Estates, London
Map ID: 075-00-00-139.06 APPRAISEMENT: \$185,000.00

Sale #9 PennyMac Loan Services, LLC., v. Jessie M. Gregory, et al., Division II, 25-CI-276
Plaintiff's Attorney: Blake Embry (614) 220-5611
Property Location: 6854 East Laurel Road, London
Map ID: 081-00-00-068.00 APPRAISEMENT: \$170,000.00

A LAUREL COUNTY DEPUTY SHERIFF, BAILIFF, OR OTHER COURT SECURITY OFFICER(S) WILL BE PRESENT TO ENFORCE THE ORDERS OF THE KENTUCKY SUPREME COURT.

Douglas G. Bengé, Esquire
Master Commissioner
Laurel Circuit Court

PUBLIC NOTICES 11.12.2025

London-Laurel County 911 Communications Center Board of Directors will now hold their meetings at the Laurel Co. Extension Office

The London-Laurel County at 200 County Extension Road, 911 Communications Center London, KY. Regular meetings Board of Directors will now are held on the third Tuesday hold their meetings at the of every month at 10:00 am. Laurel County Extension Office

Red Hed Oil Co. d/b/a Redi Mart #28 hereby declares its intention to apply for a tobacco, nicotine, or vapor products license

Red Hed Oil Co. d/b/a Redi KY 40475. Any person, Mart #28 hereby declares association, corporation, or its intention to apply for a body politic may protest the tobacco, nicotine, or vapor granting of the license by products license no later than writing the Department of 11/30/2025. The licensed Alcoholic Beverage Control, premises will be located at 500 Metro. Street, Frankfort, 1784 N Laurel Rd, London, Kentucky 40601, within (30) KY 40741. The owner and days of the date of legal president is Alexander Fassas, publication. 402 Apricot Dr. Richmond,

Red Hed Oil Co. d/b/a Redi Mart #30 hereby declares its intention to apply for a tobacco, nicotine, or vapor products license

Red Hed Oil Co. d/b/a Redi KY 40475. Any person, Mart #30 hereby declares association, corporation, or its intention to apply for a body politic may protest the tobacco, nicotine, or vapor granting of the license by products license no later than writing the Department of 11/30/2025. The licensed Alcoholic Beverage Control, premises will be located at 170 500 Metro. Street, Frankfort, W Daniel Parkway, London, Kentucky 40601, within (30) KY 40741. The owner and days of the date of legal president is Alexander Fassas, publication. 402 Apricot Dr. Richmond,

Wood Creek Water District will be accepting sealed bids for the supply and delivery of various sizes and amounts of Ford Meter Box products

Wood Creek Water District Office at: 1670 E. Hal Rogers the supply and delivery of: Parkway, London KY 40741. Various sizes and amounts of Business hours are Monday Ford Meter Box products thru Friday from 8:00 AM to Specifications may be 4:30 PM. Bids may be placed obtained by contacting Juh- until bid opening at 3:00 PM Tuesday November 21, 2025. Rawen Napier at (866) 692- The District reserves the right 5037 or by visiting www.woodcreekwater.org. Sealed to waive any informalities and/ Bids may be mailed to or or to reject or accept any and dropped off at the District all bids. Bids will be awarded to the lowest overall bid.

Go Time 9, LLC hereby declares intention(s) to apply for a NQ Retail Malt Beverage Package license

Go Time 9, LLC, owners Leslie Scott King, 9630 HWY Leslie Scott King and Kimberly 15 S of Jackson, KY 41339 S King, PO Box 7069 Hazard, Kimberly S King, 9630 HWY KY 41702 hereby declares 15 S of Jackson, KY 41339 intention(s) to apply for a Any person may protest the NQ Retail Malt Beverage approval of the license by Package license(s) no later writing the Department of than December 1, 2025, The Alcoholic Beverage Control, business to be licensed will 500 Mero Street 2 NE 33, be located at 207 West HWY Frankfort, KY 40601, within 30 80 London, KY 40741. Doing days of the date of this legal business as Go Time 9, LLC publication. The owners are as follow:

HOMES, COMMERCIAL PROPERTY, APARTMENTS
FOR SALE, RENT OR LEASE

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For ONE low price, you will receive your ad in The Sentinel-Echo for **ONE MONTH!**

CARNABY SQUARE APARTMENTS
Peggy Jo Kirby, Manager

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Handicapped/Disabled

Water, Sewer, Garbage & Electric ALL FREE

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