

147 Legals

The following motor vehicles stored at Big Hill Towing 219 Lake St Richmond, KY 40475 859-624-8697 will be sold at public auction on June 27, 2025 to recover towing and storage charges. Titles are not warranted, subject to prior liens, all sales are final. Seller reserves right to bid. Terms of sale: cash only 2023 Honda Grom Toyota 125 (red) Vin: MLHC9213P5106989 Owner: Joshua A Jones 528 Park Ridge Dr. Richmond, KY 40475 Lien Holder: Sheffield Financial PO Box 25127 Winston Salem, NC 27114-0000 2000 Dodge Dakota (white) Vin: 1B7FL26X7YS733793 Owner: Kevin Montgomery 201 Mt Rushmore Drive Apt 2 Richmond, Ky 40475 Lien holder: One Main Financial PO Box 278 Wilmington, OH 45177

630 Apartments

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CITY OF RICHMOND KENTUCKY

The City of Richmond is requesting proposals for (5) PPV and (1) SSV Chevrolet Tahoes. Proposals are due no later than Thursday July 10th at 1:00 pm est. For questions, please contact David Tipton at dtipton@richmond.ky.us. Sealed bids should be sent to City of Richmond, Attn: Lisa Cassity 239 W. Main Street Richmond, KY. 40475.

NOTICE OF ADOPTION OF BUDGET ORDINANCE MADISON COUNTY FISCAL COURT Fiscal Year 2025-2026 BUDGET SUMMARY AN ORDINANCE Relating to the Annual Budget and Appropriations. BE IT ORDAINED BY THE FISCAL COURT OF MADISON COUNTY, KENTUCKY: SECTION ONE: The following budget is adopted for the Fiscal Year 2025-2026 and the amounts stated are appropriated for the purposes indicated.

General Fund		
5000	GENERAL GOVERNMENT	7,630,050.00
5100	PROTECTION TO PERSONS AND PROPERTY	2,699,650.00
5200	GENERAL HEALTH AND SANITATION	1,019,800.00
5300	SOCIAL SERVICES	337,100.00
5400	RECREATION AND CULTURE	1,152,500.00
6400	OTHER TRANSPORTATION FACILITIES/SVC	54,000.00
7100	GENERAL OBLIGATION BONDS	1,202,500.00
7200	HOLDING COMPANY BONDS	519,200.00
7700	LEASES	108,400.00
8000	CAPITAL PROJECTS	1,830,000.00
9100	GENERAL SERVICES	1,150,700.00
9200	CONTINGENT APPROPRIATIONS	26,655,300.00
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	2,317,500.00
Total		46,676,700.00
Road Fund		
6100	ROADS	3,768,600.00
9200	CONTINGENT APPROPRIATIONS	20,000.00
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	617,000.00
Total		4,405,600.00
Jail Fund		
5000	GENERAL GOVERNMENT	
5100	PROTECTION TO PERSONS AND PROPERTY	4,750,300.00
9100	GENERAL SERVICES	1,000.00
9200	CONTINGENT APPROPRIATIONS	20,000.00
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	796,300.00
Total		5,567,600.00
Local Government Economic Assistance Fund		
6100	ROADS	100,000.00
7100	GENERAL OBLIGATION BONDS	134,600.00
9200	CONTINGENT APPROPRIATIONS	465,900.00
Total		700,500.00
Federal Grants		
8000	CAPITAL PROJECTS	
Total		
CSEPP		
5100	PROTECTION TO PERSONS AND PROPERTY	6,381,000.00
9200	CONTINGENT APPROPRIATIONS	1,310,900.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	133,100.00
Total		7,825,000.00
OPIOID ABATEMENT/SETTLEMENT FUND		
5200	GENERAL HEALTH AND SANITATION	

U.S. DEPARTMENT OF AGRICULTURE Rural Development Lock 11 Hydro Partners, LLC : Notice of Availability of an Environmental Assessment AGENCY: Rural Utilities Service, USDA ACTION: Notice of Availability of an Environmental Assessment for public review SUMMARY: The Rural Utilities Service (RUS) has issued an Environmental Assessment (EA) to meet its responsibilities under the National Environmental Policy Act (NEPA) and RUS's Environmental Policies and Procedures (7 CFR Part 1970) in relation to possible financial assistance for a proposed project by Lock 11 Hydro Partners, LLC. The proposal is for the construction of the College Hill (Lock and Dam 11) Hydroelectric Project (Project) in Estill County, Kentucky. Lock 11 Hydro Partners, LLC have applied to RUS to secure a direct loan to install turbines in the Kentucky River at Lock 11 to generate hydropower (see Figure 1). The proposed Project would provide hydroelectric generation to meet part of the region's power requirements, resource diversity, and capacity needs. The proposed Project would have an installed capacity of 3.01 megawatts (MW) and generate approximately 13,556 MWh per year. The Project would provide low-cost power that could displace generation from non-renewable sources. Power produced will be put into a Clark Energy Rural Electric Cooperative distribution line, wheeled over to the East Kentucky Power Cooperative (EKPC) Union City substation, and then be put into the EKPC system. FOR FURTHER INFORMATION: Questions and comments should be emailed to the Environmental and Historic Preservation Division, USDA Rural Development, Rural Utilities Service at: RUSPublicComments@usda.gov SUPPLEMENTARY INFORMATION: The proposed Project would be located at Lock and Dam Number 11 at river mile 201.0 on the Kentucky River. Lock and Dam Number 11 is owned by the Commonwealth of Kentucky and operated by the Kentucky River Authority for water supply (see Figure 2). The existing 208-foot-long fixed crest concrete dam has a 148-foot-long by 52-foot-wide lock chamber. The lock chamber of the structure is abandoned, and a concrete bulkhead has been placed in the lock chamber, below the upper miter gates, to prevent failure and loss of pool. Lock 11 Hydro Partners would remove the concrete bulkhead and construct a 28.4-foot by 52-foot by 49.5-foot steel and reinforced concrete powerhouse in the abandoned lock chamber. Four 642-kW Voith 14.9 and two 222-kW Voith 8.95 StreamDiver turbine-generators would be installed into the lock chamber. These submersible units directly couple permanent magnet generators with turbines, eliminating the need for a gearbox and associated oil lubrication. A prefabricated-steel and reinforced 42-foot by 20-foot by 28-foot concrete control building would be installed atop a concrete foundation at the edge of the existing concrete esplanade and would be connected to the powerhouse via an underground cable trench. The control building would house the switchgear, controls, transformers, and the main circuit breaker for the plant. The control building would also serve as the interconnection point to the existing 12.47-kV, three-phase overhead distribution line. ICF Jones & Stokes, Inc., an environmental consultant, prepared an EA for Lock 11 Hydro Partners that describes the proposed Project, assesses the proposed Project's environmental impacts, and summarizes applicable mitigation measures used to minimize environmental effects. RUS has conducted an independent evaluation of the EA and believes that it accurately assesses the impacts of the proposed Project. No significant impacts are expected as a result of Project construction or operation. Written questions and comments should be emailed to RUS at the email address provided above. RUS will accept questions and comments on the environmental assessment for 14 days from the first date of publication of this notice. All comments must be provided electronically with no hard copy comments being accepted at this time. Copies of the EA and supporting documentation will be available for public review on RUS's website at: https://www.rd.usda.gov/resources/environmental-studies/assessment/college-hill-lock-and-dam-11-hydroelectric-project Any final action by RUS related to the proposed Project will be subject to, and contingent upon, compliance with all relevant Federal environmental laws and regulations and completion of environmental review procedures as prescribed by 7 CFR Part 1970, Environmental Policies and Procedures.



Legend Project Area

Environmental Assessment Lock 11 Hydroelectric Project Madison and Estill Counties, KY 0 85 170 340 Feet 1 inch = 193 feet

FIGURE 2 Site Location Map

ICF Drawn by: SAG Print Date: 8/19/2025 Prepared For: Appalachian Hydro



Legend Project Location Kentucky Counties

Ecological Assessment Lock 11 Hydroelectric Project Madison and Estill Counties, KY 0 1,800 3,600 7,200 Feet 1 inch = 4,000 feet

FIGURE 1 Project Location Map

ICF Drawn by: SAG Print Date: 8/19/2025 Prepared For: Appalachian Hydro

510 Homes

FOR SALE BY OWNER



253 MILLER DR. HILLCREST SUBDIVISION 3bdrm, 2bath, area upstairs 1360 sq. ft. 1360 sq ft (unfinished dry basement) lot size 1/3 acre \$235,000 Inquire: 859-408-7233 or 859-314-2842 Look On The Internet!

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YARD SALE TIME Need to have a Yard Sale Let us help! Want to place your ad Call 623-1669

Adopted this 24th day of June, 2025



REAGAN TAYLOR, COUNTY JUDGE/EXECUTIVE

NOTICE OF AVAILABILITY All interested persons and organizations in Madison County are hereby notified that a copy of the county's adopted budget in full is available for public inspection at the Office of the County Judge/Executive during normal business hours.