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Richmond Register

Classifieds

Hours: 8 am - 5 p.m.
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Cars
\$49
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Anything on wheels
(excludes Mobile Home)

390 Garage Sale

Grey Oaks Neighborhood

COMMUNITY WIDE YARD SALE

8:00am - 2:00 pm, Saturday June 14.

Grey Oaks is located off Tate's Creek Ave. next to St. Andrews.

MULTI - FAMILY YARD SALE

425 Tobiano Drive Brookline Saturday June 14th 8am-?

clothes, electronics, christmas decor, housewares
Lots of great items

COMMUNITY WIDE YARD SALE

Deacon Hills Sat. June 14 Starts 7am

Frankie Drive See sales on ALL streets. Rain or Shine

INDOOR YARD SALE

540 Kirksville Road KIRKSVILLE LODGE

Richmond Ky
rain or shine
Wed/Thur/Fri June 11, 12, 13
Glassware, clothes, used and new items, AND SO MUCH MORE!

PUBLISHER'S NOTICE

EQUAL HOUSING OPPORTUNITY

ALL REAL ESTATE ADVERTISING IN THIS NEWSPAPER IS Subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination, based on Race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with the parent(s) of legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept an advertisement for real estate which is in violation of the law. Our readers are hereby informed that all dwelling advertised in this newspaper are available on an equal opportunity basis.


GOT STUFF? NEEDSTUFF?

The Classifieds bring together buyers and sellers every day.

The Richmond Register

CLASSIFIEDS

Morrow Rentals


Shade Tree Apartments

1 and 2 bedroom Apartments range, refrigerator, NO PETS starting at \$600 plus deposit

859-623-9156, 582-3304, 582-9104

510 Homes

FOR SALE BY OWNER



253 MILLER DR. HILLCREST SUBDIVISION

3bdm, 2bath, area upstairs 1360 sq. ft. down stairs 1360 sq ft (unfinished dry basement) lot size 1/3 acre

\$235,000

Inquire: 859-408-7233 or 859-314-2842

Look On The Internet!

If this were your ad, a potential buyer would be looking at it right now. Call 623-1669 to place your ad here.

NOTICE OF AMENDMENT TO MINE NON-COAL MINERAL

Pursuant to Application Number 076-9400

In accordance with KRS 350.055, notice is hereby given that The Allen Company, Inc, 3009 Atkinson Avenue Suite 300, Lexington, KY 40509 intends to apply for a non-coal limestone mining permit amendment to the existing permit 076-9400. The amendment will include an additional 2.69 surface acres, and 511.17 underground acres, being added to the existing permit.

The operation is approximately 0.35 miles south from Boonesboro Road and Ford Road intersection, and located along the Kentucky River. The latitude is 37°54'08". The longitude is 84°16'16".

The proposed operation is located on the Ford U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the underground method of mining. The surface area is owned by The Allen Company, Inc.

The application will be on file for public inspection at the Department for Natural Resources Frankfort Office, 300 Sower Boulevard, Frankfort, KY. Written comments, objections, or request for a permit conference must be filed with Director, Division of Mine and Reclamation & Enforcement, 300 Sower Boulevard, Frankfort, KY 40601, within 15 days of the date of this advertisement and briefly summarize the issues to be raised at a conference.

STATEWIDE CLASSIFIEDS

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Call: 1-833-770-0957

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Safe Step, North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-282-4539

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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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Omaha Steaks Wines. 12 world class wines (and bonus gifts) for ONLY \$79.99 (plus s/h.) Save \$160! 12 new wine selections plus a FREE \$25 Omaha Steaks E-reward card every three months. Cancel anytime. 100% guarantee! Call 1-844-740-5945 and mention code AGJF002 or visit www.GetOSWine.com/sip169

HEALTH

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Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-877-465-1309

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Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-833-890-2083. You will be asked for the zip code of the property when connecting.

Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer - up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

WARNING: Your home may need new Siding, Windows or Roofs. SAVE MONEY before the hurricane drives prices back up and its to late. Huge Discounts & Financing available. 800-350-0591 to learn more.

HOME SERVICES

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call now for a free quote and see how much you can save! 1-833-644-8106

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CELLULAR

Get Boost Infinite! Unlimited Talk, Text and Data For just \$25/month! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

DEBT HELP

Inflation is at 40year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have 10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

DONATIONS (VEHICLES)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

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warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

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DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental5oplus.com/26 #6258

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Choose EarthLink Fiber Internet for speeds up to 5 Gbps, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780

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NOTICE OF DEFAULT AND FORECLOSURE SALE

WHEREAS, on March 25, 2011, a certain Mortgage was Executed by Ronald Hopper and Mary Sue Hopper, husband and wife, as tenants by entireties (not as tenants in common) for and during their joint lives with remainder in fee simple to the survivor thereof, his or her heirs and assigns as mortgagor(s) in favor of One Reverse Mortgage, LLC as mortgagee, and was recorded on April 28, 2011, in Book M1393, Page 82 in the Office of the Register of Deeds of Madison County, Kentucky and

WHEREAS, the Mortgage was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National Housing Act for the purpose of providing single family housing; and

WHEREAS, the Mortgage is now owned by the Secretary, pursuant to an assignment dated September 1, 2017, and recorded on September 8, 2017, in Book M1763, Page 625, in the Office of the Register of Deeds of Madison County, Kentucky,

WHEREAS, a default has been made in the covenants and conditions of the Mortgage in that payments were not made and remains wholly unpaid as of the date of this notice, and no payment has been made sufficient to restore the loan to currency; and

WHEREAS, the entire amount delinquent as of July 1, 2025 is \$309,520.36; and

WHEREAS, by virtue of this default, the Secretary has declared the entire amount of the indebtedness secured by the Mortgage to be immediately due and payable;

NOW THEREFORE, pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. 3751 et seq., by 24 CFR part 27, subpart B, and by the Secretary's designation of me as Foreclosure Commissioner, attached hereto and recorded herewith, notice is hereby given that on July 1, 2025 at 12:00 PM local time, all real and personal property at or used in connection with the following described premises ("Property") will be sold at public auction to the highest bidder:

LAND SITUATED IN THE COUNTY OF MADISON IN THE STATE OF KY
A PARCEL OF LAND IN BERE, MADISON COUNTY, KENTUCKY, BEING LOTS 59, 60, 61 AND 62 OF DIXIE PARK SUBDIVISION AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE CENTER OF THE INTERSECTION OF POWELL AVENUE AND GLADES STREET; THENCE, ALONG THE CENTERLINE OF GLADES STREET S 77 DEGREES 41 MINUTES 00 SECOND W FOR A DISTANCE OF 450.00 FEET; THENCE, N 12 DEGREES 19 MINUTES 00 SECOND W FOR A DISTANCE OF 25.00 FEET TO AN IRON PIN IN THE NORTH RIGHT OF WAY (R/W) GLADES STREET, THE BEGINNING CORNER OF THIS PARCEL; THENCE, ALONG THE R/W OF GLADES STREET S 77 DEGREES 41 MINUTES 00 SECOND W FOR A DISTANCE OF 100.00 FEET TO AN IRON PIN A CORNER TO A 15 FOOT ALLEY; THENCE, ALONG THE ALLEY N 07 DEGREES 07 MINUTES 00 SECOND W FOR A DISTANCE OF 155.70 FEET TO AN IRON PIN, CORNER TO ANOTHER 15 FOOT ALLEY; THENCE, ALONG THE ALLEY N 77 DEGREES 43 MINUTES 10 SECONDS E FOR A DISTANCE OF 85.90 FEET TO AN IRON PIN, CORNER TO C.O. HAYES; THENCE, ALONG HAYES' LINE S 12 DEGREES 19 MINUTES 00 SECOND E FOR A DISTANCE OF 155.00 FEET TO THE BEGINNING CORNER OF THIS PARCEL, AND CONTAINING 14,409.91 SQUARE FEET BY A SURVEY BY LARRY A. NEW AND ASSOCIATES, INC. ALL BEARINGS ARE UNADJUSTED MAGNETIC BEARINGS OBSERVED ON MAY 16, 1979. BEING THE SAME PROPERTY CONVEYED TO RONALD HOPPER AND MARY SUE HOPPER, HUSBAND AND WIFE, AS TENANTS BY ENTIRETIES (NOT AS TENANTS IN COMMON) FOR AND DURING THEIR JOINT LIVES WITH REMAINDER IN FEE SIMPLE TO THE SURVIVOR THEREOF, HIS OR HER HEIRS AND ASSIGNS, BY DEED DATED AUGUST 31, 1979 OF RECORD IN DEED BOOK 323, PAGE 313, IN THE COUNTY CLERK'S OFFICE. Tax ID Number: B008-0023-0013
COMMONLY KNOWN AS: 110 Glades St., Berea, KY 40403

The sale will be held at the front steps of the Madison County, Courthouse, City of Richmond, State of Kentucky. The Secretary of Housing and Urban Development will bid \$313,255.56. There will be no proration of taxes, rents or other income or liabilities, except that the purchaser will pay, at or before closing, his prorata share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale.

When making their bids, all bidders except the Secretary must submit a deposit totaling \$31,325.56 in the form of a certified check or cashier's check made out to the Secretary of HUD. A deposit need not accompany each oral bid. If the successful bid is oral, a deposit of \$31,325.56 must be presented before the bidding is closed. The deposit is nonrefundable. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the high bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveying fees, all real estate and other taxes that are due on or after the delivery date of the remainder of the payment and all other costs associated with the transfer of title. At the conclusion of the sale, the deposits of the unsuccessful bidders will be returned to them.

The Secretary may grant an extension of time within which to deliver the remainder of the payment. All extensions will be for 15-day increments for a fee of \$500.00 paid in advance. The extension fee shall be in the form of a certified or cashier's check made payable to the Secretary of HUD. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied toward the amount due.

If the high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high bidder may be required to forfeit the cash deposit or, at the election of the foreclosure commissioner after consultation with the HUD representative, will be liable to HUD for any costs incurred as a result of such failure. The Commissioner may, at the direction of the HUD representative, offer the Property to the second highest bidder for an amount equal to the highest price offered by that bidder.

There is no right of redemption, or right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act.

Therefore, the Foreclosure Commissioner will issue a Deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the terms of the sale as provided herein. HUD does not guarantee that the property will be vacant.

The scheduled foreclosure sale shall be cancelled or adjourned if it is established, by documented written application of the mortgagor to the Foreclosure Commissioner not less than 3 days before the date of sale, or otherwise, that the default or defaults upon which the foreclosure is based did not exist at the time of service of this notice of default and foreclosure sale, or all amounts due under the mortgage agreement are tendered to the Foreclosure Commissioner, in the form of a certified or cashier's check payable to the Secretary of HUD, before public auction of the property is completed.

The amount that must be paid if the mortgage is to be reinstated prior to the scheduled sale is \$309,520.36 as of July 1, 2025, plus all other amounts that would be due under the mortgage agreement if payments under the mortgage had not been accelerated, advertising costs and postage expenses incurred in giving notice, mileage by the most reasonable road distance for posting notices and for the Foreclosure Commissioner's attendance at the sale, reasonable and customary costs incurred for title and lien record searches, the necessary out-of-pocket costs incurred by the Foreclosure Commissioner for recording documents, a commission for the Foreclosure Commissioner, and all other costs incurred in connection with the foreclosure prior to reinstatement.

Tender of payment by certified or cashier's check or application for cancellation of the foreclosure sale shall be submitted to the address of the Foreclosure Commissioner provided below.

This notice is an attempt to collect a debt and any information obtained will be used for that purpose.

MILLSAP & SINGER, LLC
Foreclosure Commissioner

612 Spirit Drive
St. Louis, MO 63005
(636) 537-0110

File No: 226033.070125.453978 HCOM

NOTICE

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose. PUBLISH ON: 6/10/25, 6/17/25, 6/24/25