

Mental Health Court earns national recognition

BY STEPHEN THOMAS
THE PIONEER NEWS

SHEPHERDSVILLE — Bullitt County’s new Mental Health Court program has received accolades both locally and nationally for its positive efforts.

At a recent Bullitt Fiscal Court meeting, county judge/executive Jerry Summers congratulated the Bullitt County Attorney’s Office for receiving the National Association of Counties (NACo) 2025 Achievement Award in the category of Criminal Justice and Public Safety for Mental Health.

“This seems to be the best recognition we’ve ever received,” said Summers. “I want to thank (Bullitt County attorney) Tammy Baker and her staff. The program is a game changer.”

Baker thanked Summers and the Fiscal Court members for their full support, which included the allotment of funding the county received from an opioid settlement to assist with the program’s establishment.

Mental Health Court began at the beginning of 2024, designed to focus on individuals with nonviolent misdemeanors or felonies whose crimes were related in some way to potential mental illness. Baker said individuals must have a diag-

nosis to be accepted into the program.

“We have folks with issues such as depression, anxiety, bipolar disorder, schizophrenia, oppositional disorder... it ranges from mild to severe mental illness,” she said. “We have a participant who is a veteran with PTSD. Participants can also have a co-occurring substance use issue.”

Baker said the first year of the program consisted of four phases, with the individuals assessed while still incarcerated. If assessed for inpatient treatment, they are transported the same day to UofL Hospital-South in Hillview or UofL-Peace Hospital in Louisville.

“We have an excellent partnership with UofL Health,” Baker said. “Having the hospital here in Bullitt County has been a blessing for this program. Peace will provide transportation to and from on a daily basis, thereby removing a barrier.”

According to Baker, program individuals receive treatment, medication, and a sponsor if necessary. They go to work, complete community service, and obtain housing, assisted by program director Will Duffton and assistant director Troy Hilpp.

“Will and Troy assist every step of the way including finding

housing and employment,” said Baker. “We’ve established a workforce development partnership with New Flyer to line the right participants up with a manufacturing job.”

Baker mentioned that individuals involved in the program resulted in saving the county money because they were no longer incarcerated.

“There is no daily cost to house them, plus no medical cost to the jail,” she said. “It has stopped the revolving door of ‘offend/arrest/release/repeat’ because our participants are not re-offending.”

At the time of the award, the program was hosting 14 individuals, with three scheduled to graduate in September. Another three graduates were honored in May.

“We’re financed by opioid settlement funds, so not only are we saving the county money, we are using no taxpayer money to fund this,” Baker said. “To already have this level of success is amazing.”

Baker noted that the program served as a diversion-style program, meaning that the participant’s charges would be dismissed upon program completion.

“Our goal is to get people working or receiving benefits,

get them paying their own way and paying taxes, reconnecting with their families and children, and thereby setting a new course for generations to come,” she said.

For more information on the Mental Health Court program, call the Bullitt County Attorney’s Office, (502)543-1505.

LEGAL NOTICE
Curtis Roadside & Towing
1114 Ulrich Ave, Louisville, KY 40219
(P)502-416-7354
The following vehicle will be auctioned off or scrapped if not claimed within the next 14 days:
2012 GMC Acadia
1GKKVTE9CJ306396
Charlotte Stuckenbury/One-main Financial Group

PUBLIC NOTICE

Pursuant to KRS 65A.080(2) the financial records of Mt. Washington Fire Protection District are located at Station One, 772 N. Bardstown Road, Mt. Washington, KY 40047. The adopted budget, financial statements and most recent audit reports are available for public inspection and may be examined Monday through Friday during the hours of 9 a.m. to 5 p.m.

LEGAL NOTICE
NOTICE IS HEREBY GIVEN
That on 9/18/2025 at 10:00 a.m. a sale will be held at 1218 Highway 44 W (Park Office) Shepherdsville, KY, for the sale of the mobile home located at: 1218 Highway 44 W, Lot 108 Shepherdsville KY 40165 to sell the following articles to enforce a lien existing under the laws of the State of KENTUCKY against such articles for labor, services, skill or material expended upon a storage furnished for such articles at the request of the following designated persons, unless such articles are redeemed within thirty days of the publication of this notice.
Name: NICOLE LEIGH LOGSDON
Name: KACI WHITE
Name:
Description:
Vin: TNFLV26A50091RL12
Year: 1998
Make: FLEETWOOD
Size: 16 x 70
Lien: \$1,076.00

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LEGAL NOTICE

S&F Mechanical and Collision Center, Inc. has been in possession since 07/12/2022 of a 2005 Ford Five Hundred Limited VIN #1FAFP25145G109004. A Storage Fee totaling \$44,520.00. A repair bill totaling \$1290.30. The storage fee is \$40.00 a day until the vehicle is picked up. You have 14 days to notify me in writing about this legal notice. After 14 days, you have 10 days to notify me about the 2005 Ford Five Hundred Limited VIN #1FAFP25145G109004. S&F Mechanical and Collision Center, Inc. is seeking a free and clear title. The vehicle will be sold at the following address. 4649 Astor Road, Louisville, Kentucky 40218.

LEGAL NOTICE
NOTICE
Pursuant to KRS § 376.275, notice is hereby given of the intent to sell the following motor vehicles to recover towing and storage fees. A prior recorded lien exists. The sale shall take place unless payment is made in full before the scheduled date.

2016 Chrysler 300
VIN: 2C3CCAGG8GH282802
Owner(s): Joseph and Amanda Asher
Lienholder: Wells Fargo Auto Towing/Storage Facility: FYG Towing
316 Pitts Point Rd, Shepherdsville, KY 40165
(502) 379-2095

2003 Chevrolet Silverado
VIN: 1GCEK14V83Z133035
Owner: Jacob Coleman
Lienholder: OneMain Financial Towing/Storage Facility: FYG Towing
316 Pitts Point Rd, Shepherdsville, KY 40165
(502) 379-2095

Vehicles may be sold at public or private sale if not claimed within the statutory period. This notice is published once a week for three (3) consecutive weeks in accordance with state law.

BID NOTICE

The city of Shepherdsville is now accepting bids for the purchase and installation of five rooftop HVAC systems: one - 3 TON, one - 6 TON, and three - 15 TON units.
Bids must be submitted by September 4, 2025, at 4:30 PM at City Hall, 634 Conestoga Parkway, Shepherdsville, KY 40165.

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order of July 31, 2025, scheduling a public comment meeting to be held on September 8, 2025, at 5 p.m., Eastern Daylight Time, at Jefferson Community & Technical College: Hovarth Auditorium, 1000 Community College Dr., Louisville, KY 40272 for the purpose of hearing public comments on Kentucky Utilities Company and Louisville Gas and Electric Company applications for adjustment of its electric and gas rates and approval of certain regulatory and accounting treatments in Case Nos. 2025-00113 and 2025-00114.

LEGAL NOTICE
REQUEST FOR SEALED BIDS
Zoneton Fire Protection District (ZFPD) located at 5328 North Preston Hwy, Shepherdsville, KY 40165 is seeking bids on repairing, replacing, or relocating the Septic system at our Station II, 163 Overlook Acres, Brooks, Ky. 40109. For details and/or appointments please contact BC Dan Johnson @ djohnson@zonetonfire.com. Sealed bids/proposals with pricing shall be submitted at the above address no later than 4:00 PM EST on September 2, 2025. The bid opening is scheduled for September 2, 2025 at 7:00 PM EST The ZFPD Board of Trustees reserves the right to reject any and all bids and specifically reserves the right to accept that bid determined to be in the best interest of ZFPD.

LEGAL NOTICE
REQUEST FOR SEALED BIDS
Zoneton Fire Protection District (ZFPD) located at 5328 North Preston Hwy, Shepherdsville, KY 40165 is seeking bids/proposals for (3) new ambulances. This unit is to be a Type 1 ambulance on a Ford F-550 Chassis. These units must be delivered by March 1, 2026. Detailed specifications can be obtained from Ricky Carlson at rcarlson@zonetonfire.com. Sealed bids/proposals with pricing shall be submitted at the above address no later than 4:00 PM EST on September 2, 2025. The bid opening is scheduled for September 2, 2025 at 7:00 PM EST The ZFPD Board of Trustees reserves the right to reject any and all bids and specifically reserves the right to accept that bid determined to be in the best interest of ZFPD.

The Pioneer News
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EMPLOYMENT
HELP WANTED: EXECUTIVE DIRECTOR
The Housing Authority of Bardstown, Kentucky is seeking a qualified and motivated individual for the position of Executive Director. This role reports directly to the Board of Commissioners and is responsible for the overall management and operation of a public housing agency that includes 199 public housing units and 173 Section 8 Housing Choice Vouchers.

Minimum Qualifications:
* Bachelor's degree in business administration, public administration, or related field- or equivalent relevant work experience.
* Strong administrative and supervisory background
* Demonstrated ability to work effectively with a governing board, public/ private sectors, and neighborhood/ community groups.
* Must be bondable.
* The Executive Director must have a strong understanding of, and compliance with HUD Regulations.
* The Executive Director administers various HUD programs as well as associated performance and compliance audits and reviews.

Salary: Commensurate with experience.

Interested applicants should submit a resume by September 15, 2025 to:

Stephen Hamilton, Chairperson
Housing Authority of Bardstown
P.O. Box 157
Bardstown, KY 40004

The Housing Authority of Bardstown is an Equal Opportunity Employer.

HELP WANTED
CITY OF SHEPHERDSVILLE
PUBLIC WORKS MAINTENANCE 1 POSITION

working for the Public Works Department.

JOB OBJECTIVE:
Performs a variety of routine tasks related to the upkeep and maintenance of City owned properties, grounds, equipment, and vehicles.

PRIMARY JOB FUNCTIONS (including but not limited to):
• Mowing and trimming of City properties, green spaces, and right of ways.
• The cleaning of storm drains and culverts.
• Any general maintenance required on City properties.
• Assist with other departments as needed.
• Ability to communicate clearly and accurately, both orally and in writing.
• Ability to establish and maintain accurate records and files.
• Ability to learn the operations, policies, and procedures of the City and the assigned department or office.

EDUCATION & EXPERIENCE
• H.S. Diploma or equivalent.
• Must have a valid driver's license.
• Must be able to hold a CDL.
• Must have a basic understanding of general maintenance and mechanics.

PHYSICAL REQUIREMENTS:
While performing the duties of this job, the employee is frequently required to bend, stoop, crouch, and stand for extended periods of time. Applicants must be physically capable of lifting and carrying up to 50 pounds. Work is generally NOT performed in a climate-controlled office and employees may be exposed to extreme weather conditions. This position will require working evening and weekend hours. Travel for training courses and conferences is required.

PAY
Starting pay rate for this position is \$20.00/hr. Applications can be obtained online at www.shepherdsvilletyky.gov or in person at Shepherdsville City Hall located at 634 Conestoga Parkway, Monday - Thursday from 8A to 5P and Friday 8A to 12 noon. Applications must be submitted to City Hall by noon on Friday September 5, 2025.

The City of Shepherdsville is an Equal Opportunity Employer

LEGAL NOTICE

CITY OF SHEPHERDSVILLE, KENTUCKY
ORDINANCE NO. 025-025
AN ORDINANCE PURSUANT TO KRS 81A.412 ANNEXING INTO THE CITY OF SHEPHERDSVILLE, BULLITT COUNTY, KENTUCKY, BY CONSENT OF ALL PROPERTY OWNERS, A PARCEL OF REAL ESTATE CURRENTLY OWNED BY RHONDA DENNISON CONSISTING OF 5.0 ACRES, MORE OR LESS, LOCATED AT AND KNOWN AS 5228 SOUTH PRESTON HIGHWAY, LEBANON JUNCTION, BULLITT COUNTY, KENTUCKY, HAVING PARCEL ID 04-C00-09-001 AS MORE PARTICULARLY DESCRIBED AND ILLUSTRATED IN AND ON EXHIBITS TO THIS ORDINANCE.
SPONSORED BY: COUNCIL MEMBER MIKE HIBBARD
SUMMARY
SECTION ONE: Sets forth the description of the property which is the subject of this ordinance as real estate consisting of 5.0 acres, more or less, located at and known as 5228 South Preston Highway, Lebanon Junction, Kentucky 40150, Parcel ID 04-C00-09-001, conveyed to Rhonda Dennison in Bullitt County Deed Book 1135, Page 779 ("Property").
SECTION TWO: Incorporates by reference the Exhibits that describe and illustrate the property.
SECTION THREE: Sets forth that the Property is adjacent to the City's boundaries and is urban in character and suitable for development for urban purposes.
SECTION FOUR: Sets forth that the Owner of Record of the Property has given prior written consent and that the City enacts this single ordinance annexing the Property.
SECTION FIVE: Sets forth that the Property is annexed into the City limits of the City of Shepherdsville.
SECTION SIX: Sets forth that after annexation, the property will remain subject to the same land use restrictions as applied by the Bullitt County Fiscal Court prior to annexation.
SECTION SEVEN: Sets forth the severability clause.
SECTION EIGHT: Sets forth the repeal of prior ordinances in conflict with this ordinance.
SECTION NINE: Sets forth the publication requirement.
SUMMARY PREPARED BY:

KATHERINE S. DOZIER, CITY ATTORNEY

LawsonAuctioneers.com
ONLINE REAL ESTATE AUCTION
1014 & 1018 W. Hebron Ln.
Shepherdsville, KY 40165
Incredible 11± Acre Property - Home, Horse Barn, Barn & 2 Rental Units!
Potential Development!

1700± SF on 1± Acres
1018 W. Hebron Lane
Offered Separately or as a Whole
10± Acres & Barns
1014 W. Hebron Lane

BID ONLINE Fri., August 22nd • 10AM - Thurs., September 11th • 6PM

Main Residence | 3 BD / 2 BA Ranch-Style Home:
◆ Eat-in kitchen with quality appliances
◆ Master suite with private bath
◆ Full-length covered front porch
◆ Large rear deck ◆ 2-car attached garage

6400± SF Multi-Use Building:
◆ Duplex apartment (currently rented) with a 2 BD, 2 BA unit and a 1 BD, 1 BA unit
Media room ◆ 2-car garage w/bath, shop area + More

Ideal for Horse Enthusiasts!

Public Preview: Sunday, August 31st • 2 PM to 6 PM

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LEGAL NOTICE

Legal Advertisement
CITY OF MOUNT WASHINGTON
WATER SYSTEM IMPROVEMENTS
REQUEST FOR QUALIFICATIONS (RFQ)

The City of Mount Washington, Kentucky ("City") is applying for federal, state and local funding for the Water Main Extension Projects including but not limited to Flatlick Road and Ramblin Road Engineering services may include, but are not limited to: feasibility study, preliminary engineering report, cost estimate preparation, planning, design, construction administration, inspection, other required engineering services, and administration.

All engineers interested in being considered for this project must submit a Statement of Qualifications (SOQ) detailing qualifications, technical expertise, management and staff capabilities, and related prior experience related to lead service line inventories, water distribution, water transmission, water storage, and water treatment.

The objective of the competitive process is to objectively select the firm that will provide the highest quality of service. Selected respondents may be interviewed and the firm(s) judged most qualified will be asked to prepare a final proposal which would include fees for said services.

The City reserves the right to reject any and all responses, to waive any technicalities, and to negotiate with the respondent who most nearly meets the project requirements. The City is not responsible or liable for any costs incurred by the consultants replying to this request. The City is an equal opportunity employer and encourages responses from all qualified firms.

Kentucky Relay Service for the hearing and speech impaired: 1.800.648.6056.

Anticipated funding sources for this project include, but are not limited to: WWATERS, CWP, KIA DWSRF/CWSRF, USDA, CDBG, EDA, and any other local, state, and federal funding. All work to be undertaken as part of this proposed program must be undertaken in accordance with 24 CFR, Part 570; 24 CFR, Part 58; and other applicable State and Federal requirements.

Engineering firms wishing to be considered shall submit a Statement of Qualifications (SOQ) pursuant to the RFQ, available by contacting the Mount Washington Public Works Director at 240 Sullivan Hill Road, Mount Washington, Kentucky 40047. Engineers shall submit six copies of their SOQ to the City. SOQ is limited to fifteen pages maximum. Proposal package shall be clearly marked on the outside envelope – "Statement of Qualifications – City of Mount Washington Water System Improvements" to the attention of Public Works Director Michael Hightchew at the address above, no later than 2:00 pm local time, **Thursday, September 4, 2025.**