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#### **The Pioneer News**

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# LEGAL NOTICE

#### BID NOTICE

THE BULLITT COUNTY SHERIFF IS SOLICITING & WILL ACCEPT BIDS VIA GOVDEALS FOR THE SALE OF THE FOLLOWING: R6 850

YAMAHA

1999 FORD F350 1FDWF36S9XEA16337 FUSION FORD 3FAHP0JA8CR329044 2012 2008 CHRYSLER TOWN & COUNTRY 2A8HR54P28R767002 1990 DEMO TRL T500 15DR22203LA108708 HONDA CX500 JH2PC0103BM209188 1981 SOUL KNDJT2A67D7529534 2013 KIA DODGE 2008 CHARGER 2B3KA43R08H107968 CHEVY SILVERADO 1GCRKSE31BZ421367 2011 FORDFOCUS 1FAHP35NX9W217222 2009 2015 MINI COOPER WMWXU3C56F2B57248 HYUNDAI SONATA 5NPEU46C39H572814 2009 FORD EXPEDITION 1 FMJU2A58AEB461752010 IT2AC52L5V0204230 1997 TOYOTA TERCEL

Lot #1 - Skil Right Angle Grinder Skil Jigsaw, Saw and other Misc Tools

Lot #2- Mini Fridge, Water Cooler and Mini Blind

FOR QUESTIONS, TO MAKE A BID, OR VIEW PAYMENT INSTRUCTIONS & PICK-UP INFO VISIT WWW.GOVDEALS.COM. BIDS MAY BE MADE FROM 08/14/2025 TO 08/21/2025.

COMMONWEALTH OF KENTUCKY BULLITT CIRCUIT COURT

DIVISION I

CIVIL ACTION NO. 25-CI-00326

Tax Brake KY, LLC

Edward S Richardson et al.

**NOTICE OF SALE** 

DEFENDANT(S)

**PLAINTIFF** 

\*\*\* PLEASE CALL THE OFFICE OF THE MASTER COMMISSIONER AT 502-496-6996 TO RECEIVE BONDING INSTRUCTIONS PRIOR TO THE SALE. ARRIVE EARLY TO ENSURE YOU ARE COMPLIANT WITH SURETY BOND REQUIREMENTS AND TO SIGN IN. \*\*\*

Pursuant to the terms of a judgment rendered in the above case, the undersigned will on Tuesday, the 26th day of August 2025 at 9:00 a.m. sell at public auction, to the highest bidder. The following real property located at Oakwood Drive, Lebanon Junction, Bullitt County, Kentucky 40150 (PVA parcel identification number of the property is # 050-000-00-043T)

The sale shall occur at the Bullitt County Courthouse, Fiscal Courtroom located at 300 South Buckman Street, Shepherdsville, Kentucky.

That the Plaintiff shall recover from the Defendant(s) the amount of the original obligation per Certificates of Delinquency as follows; 2020 tax year is \$1,031.22; 2021 tax year is \$1,062.35; 2022 tax year is \$1,050.55; and 2023 tax year is \$1,042.54; plus accrued statutory simple interest thereon at the rate of 12% per annum from the date of assignment of the Certificates of Delinquency to the Plaintiff until paid; and, plus its costs and fees therein expended.

That in order to secure payment of the above sums, I will sell at public auction to the highest and best bidder the above-described real estate, terms to be 10% down at the time of bid with the balance due in 30 days, bearing interest at the rate of 6% per annum until paid. Successful purchaser(s) shall be required to secure insurance with a loss payable clause in favor of the Master Commissioner or the Plaintiff.

The purchaser shall take the property free and clear of all liens and

The purchaser shall take the property free and clear of all liens and

encumbrances except: a) All state, county, and school taxes for the year 2025 and thereafter for which the purchaser shall take no credit..
b) Easements, restrictions, and stipulations of record and agreements of

cord.

c) All matters disclosed by an accurate survey or inspection of the property.
d) Zoning regulations of Bullitt County Planning and Zoning Commission.
e) e) Assessment for public improvements assessed against the property.
For further information, see report on file in the Bullitt Circuit Clerk's Office.

Hayden Sweat Master Commissioner, Bullitt Circuit Court P.O. Box 6721 318 S. Buckman Street Shepherdsville, Kentucky 40165 Telephone: (502) 496-6996

### **LEGAL NOTICE**

COMMONWEALTH OF KENTUCKY BULLITT CIRCUIT COURT DIVISION I

CIVIL ACTION NO. 25-CI-00171 PLAINTIFF PennyMac Loan Services, LLC

NOTICE OF SALE Brandon Stump, AKA Brandon E. Stump, AKA Brandon Edward Stump, et al.

DEFENDANT(S)

\*\*\* PLEASE CALL THE OFFICE OF THE MASTER COMMISSIONER AT 502-496-6996 TO RECEIVE BONDING INSTRUCTIONS PRIOR TO THE SALE. ARRIVE EARLY TO ENSURE YOU ARE COMPLIANT WITH SURETY BOND REQUIREMENTS AND TO SIGN IN. \*\*\*

Pursuant to the terms of a judgment rendered in the above case, the undersigned will on Tuesday, the 26th day of August 2025 at 9:00 a.m. sell at public auction, to the highest bidder. The following real property located at 174 Wilmington Drive, Mount Washington, Bullitt County, Kentucky 40047 (PVA parcel identification number of the property is # 077-W00-05-012)

The sale shall occur at the Bullitt County Courthouse, Fiscal Courtroom located at 300 South Buckman Street, Shepherdsville, Kentucky.

That the Plaintiff shall recover from the Defendant(s) the sum of \$249,280.68 with interest at the rate of 6.99% per annum from the 1st day of December 2023 until paid, plus its costs and fees therein expended.

That in order to secure payment of the above sums, I will sell at public auction to the highest and best bidder the above-described real estate, terms to be 10% down at the time of bid with the balance due in 30 days, bearing interest at the rate of 6.99% per annum until paid. Successful purchaser(s) shall be required to secure insurance with a loss payable clause in favor of the Master Commissioner or the Plaintiff. The purchaser shall take the property free and clear of all liens and encumbrances

except:  $\hat{\ }$  a) All state, county, and school taxes for the year 2025 and thereafter for which the purchaser shall take no credit.

b) Easements, restrictions, and stipulations of record and agreements of record.

c) All matters disclosed by an accurate survey or inspection of the property. d) Zoning regulations of Bullitt County Planning and Zoning Commission.

e) Assessment for public improvements assessed against the property. For further information, see report on file in the Bullitt Circuit Clerk's Office.

Master Commissioner, Bullitt Circuit Court P.O. Box 6721 318 S. Buckman Street Shepherdsville, Kentucky 40165 Telephone: (502) 496-6996 havden@sweatgriffee.com

### **LEGAL NOTICE**

COMMONWEALTH OF KENTUCKY BULLITT CIRCUIT COURT DIVISION I

CIVIL ACTION NO. 24-CI-01160 Hazel Enterprises, LLC

PLAINTIFF

JYARJ06E58A039269

NOTICE OF SALE Larry H. Curtsinger, Jr. et al.

DEFENDANT(S)

\*\*\* PLEASE CALL THE OFFICE OF THE MASTER COMMISSIONER AT 502-496-6996 TO RECEIVE BONDING INSTRUCTIONS PRIOR TO THE SALE. ARRIVE EARLY TO ENSURE YOU ARE COMPLIANT WITH

Pursuant to the terms of a judgment rendered in the above case, the undersigned will on Tuesday, the 26th day of August 2025 at 9:00 a.m. sell at public auction, to the highest bidder. The following real property located at 230 Roy Layne Road, Lebanon Junction, Bullitt County, Kentucky 40150 (PVA parcel identification

SURETY BOND REQUIREMENTS AND TO SIGN IN. \*\*\*

number of the property is # 029-000-00-073A) The sale shall occur at the Bullitt County Courthouse, Fiscal Courtroom located at 300 South Buckman Street, Shepherdsville, Kentucky.

That the Plaintiff shall recover from the Defendant(s) the sum of \$5,803.61 with interest at the rate of 6% per annum from the date of judgment until paid, plus its

costs and fees therein expended. That in order to secure payment of the above sums, I will sell at public auction to the highest and best bidder the above-described real estate, terms to be 10% down at the time of bid with the balance due in 30 days, bearing interest at the rate of 6% per annum until paid. Successful purchaser(s) shall be required to secure insurance

with a loss payable clause in favor of the Master Commissioner or the Plaintiff. The purchaser shall take the property free and clear of all liens and encumbrances except:

a) All state, county, and school taxes for the year 2025 and thereafter for which the purchaser shall take no credit. b) Easements, restrictions, and stipulations of record and agreements of record.

c) All matters disclosed by an accurate survey or inspection of the property.

d) Zoning regulations of Bullitt County Planning and Zoning Commission. e) Assessment for public improvements assessed against the property.

For further information, see report on file in the Bullitt Circuit Clerk's Office.

Hayden Sweat Master Commissioner, Bullitt Circuit Court P.O. Box 6721

318 S. Buckman Street Shepherdsville, Kentucky 40165 Telephone: (502) 496-6996 hayden@sweatgriffee.com

#### **P LEGAL NOTICE**

COMMONWEALTH OF KENTUCKY BULLITT CIRCUIT COURT DIVISION I

Kentucky Housing Corporation Kelsey N. Jenkins,. et al.

NOTICE OF SALE

PLAINTIFF

DEFENDANT(S)

CIVIL ACTION NO. 25-CI-00029

\*\*\* PLEASE CALL THE OFFICE OF THE MASTER COMMISSIONER AT 502-496-6996 TO RECEIVE BONDING INSTRUCTIONS PRIOR TO THE SALE. ARRIVE EARLY TO ENSURE YOU ARE COMPLIANT WITH SURETY BOND REQUIREMENTS AND TO SIGN IN.

will on Tuesday, the 26th day of August 2025 at 9:00 a.m. sell at public auction, to the highest bidder. The following real property located at 164 Broadland Court, Louisville, Bullitt County, Kentucky 40229 (PVA parcel identification number of the property is # 043-S00-11-077)

The sale shall occur at the Bullitt County Courthouse, Fiscal Courtroom located at 300 South Buckman Street, Shepherdsville, Kentucky.

That the Plaintiff shall recover from the Defendant(s) the sum of \$118,548.32 with interest at the rate of 4.25% per annum from the 1st day of June 2024 until paid, plus its costs and fees therein expended.

That in order to secure payment of the above sums, I will sell at public auction to the highest and best bidder the above-described real estate, terms to be 10% down at the time of bid with the balance due in 30 days, bearing interest at the rate of 4.25% per annum until paid. Successful purchaser(s) shall be required to secure insurance with a loss payable clause in favor of the Master Commissioner or the Plaintiff. The purchaser shall take the property free and clear of all liens and encumbrances

a) All state, county, and school taxes for the year 2025 and thereafter for which the purchaser shall take no credit.

b) Easements, restrictions, and stipulations of record and agreements of record. c) All matters disclosed by an accurate survey or inspection of the property.

d) Zoning regulations of Bullitt County Planning and Zoning Commission.
e) Assessment for public improvements assessed against the property. For further information, see report on file in the <u>Bullitt Circuit Clerk's Office</u>.

Hayden Sweat Master Commissioner, Bullitt Circuit Court P.O. Box 6721 318 S. Buckman Street Shepherdsville, Kentucky 40165 Telephone: (502) 496-6996 hayden@sweatgriffee.com

except:

# LEGAL NOTICE

COMMONWEALTH OF KENTUCKY BULLITT CIRCUIT COURT DIVISION I CIVIL ACTION NO. 25-CI-00145

Britton Brooks, LLC

Vanessa Carter, et al.

NOTICE OF SALE

**PLAINTIFF** 

DEFENDANT(S) \*\*\* PLEASE CALL THE OFFICE OF THE MASTER COMMISSIONER AT 502-496-6996 TO RECEIVE BONDING INSTRUCTIONS PRIOR TO THE SALE. ARRIVE EARLY TO ENSURE YOU ARE COMPLIANT WITH SURETY BOND

REQUIREMENTS AND TO SIGN IN. Pursuant to the terms of a judgment rendered in the above case, the undersigned will on Tuesday, the 26th day of August 2025 at 9:00 a.m. sell at public auction, to the highest bidder. The following real property located at 174 Hodges Lane, Brooks, Bullitt County, Kentucky 40109 (PVA parcel identification number of the property is # 034-SE0-20-010)

The sale shall occur at the Bullitt County Courthouse, Fiscal Courtroom located at 300 South Buckman Street, Shepherdsville, Kentucky.

That the Plaintiff shall recover from the Defendant(s) the sum of \$49,794.67 with interest at the rate of 11% per annum from the 4th day of October 2023 until naid plus its costs and fees therein expended

until paid, plus its costs and fees therein expended.

That in order to secure payment of the above sums, I will sell at public auction to the highest and best bidder the above-described real estate, terms

to be 10% down at the time of bid with the balance due in 30 days, bearing interest at the rate of 11% per annum until paid. Successful purchaser(s) shall be required to secure insurance with a loss payable clause in favor of the Master Commissioner or the Plaintiff. The purchaser shall take the property free and clear of all liens and

encumbrances except: a) All state, county, and school taxes for the year 2025 and thereafter for

which the purchaser shall take no credit. b) Easements, restrictions, and stipulations of record and agreements of

record. c.) All matters disclosed by an accurate survey or inspection of the property. d) Zoning regulations of Bullitt County Planning and Zoning Commission. e) e) Assessment for public improvements assessed against the property. For further information, see report on file in the <u>Bullitt Circuit Clerk's Office</u>.

Hayden Sweat Master Commissioner, Bullitt Circuit Court P.O. Box 6721 318 S. Buckman Street Shepherdsville, Kentucky 40165 Telephone: (502) 496-6996

hayden@sweatgriffee.com

## **P** LEGAL NOTICE

COMMONWEALTH OF KENTUCKY

BULLITT CIRCUIT COURT DIVISION I CIVIL ACTION NO. 24-CI-01239

Hazel Enterprises LLC NOTICE OF SALE

Unknown Heirs of William Thomas Sumners, Jr. et al.

PLAINTIFF DEFENDANT(S)

AT 502-496-6996 TO RECEIVE BONDING INSTRUCTIONS PRIOR TO THE SALE. ARRIVE EARLY TO ENSURE YOU ARE COMPLIANT WITH SURETY BOND REQUIREMENTS AND TO SIGN IN. \*\*

Pursuant to the terms of a judgment rendered in the above case, the undersigned will on Tuesday, the 26th day of August 2025 at 9:00 a.m. sell at public auction, to the highest bidder. The following real property located at Newman Hill Road, Shepherdsville, Bullitt County, Kentucky 40165 (PVA parcel identification number of the property is # 038-000-00-006) The sale shall occur at the Bullitt County Courthouse, Fiscal Courtroom

\*\*\* PLEASE CALL THE OFFICE OF THE MASTER COMMISSIONER

located at 300 South Buckman Street, Shepherdsville, Kentucky.
That the Plaintiff shall recover from the Defendant(s) the sum of \$5,381.26 with

interest at the rate of 6% per annum from the date of judgment until paid, plus its costs and fees therein expended. That in order to secure payment of the above sums, I will sell at public auction to

the highest and best bidder the above-described real estate, terms to be 10% down at the time of bid with the balance due in 30 days, bearing interest at the rate of 6% per annum until paid. Successful purchaser(s) shall be required to secure insurance with a loss payable clause in favor of the Master Commissioner or the Plaintiff. The purchaser shall take the property free and clear of all liens and encumbrances

a) All state, county, and school taxes for the year 2025 and thereafter for which the purchaser shall take no credit.

b) Easements, restrictions, and stipulations of record and agreements of record. c) All matters disclosed by an accurate survey or inspection of the property.

d) Zoning regulations of Bullitt County Planning and Zoning Commission.

e) Assessment for public improvements assessed against the property. For further information, see report on file in the Bullitt Circuit Clerk's Office.

Master Commissioner, Bullitt Circuit Court P.O. Box 6721 318 S. Buckman Street Shepherdsville, Kentucky 40165 Telephone: (502) 496-6996 hayden@sweatgriffee.com

# LEGAL NOTICE

DIVISION I CIVIL ACTION NO. 25-CI-000172

Lightstorm Properties, LLC

NOTICE OF SALE Damon Boblitt, et al.

PI AINTIFF

DEFENDANT(S) \*\*\* PLEASE CALL THE OFFICE OF THE MASTER COMMISSIONER AT 502-496-6996 TO RECEIVE BONDING INSTRUCTIONS PRIOR TO THE SALE. ARRIVE EARLY TO ENSURE YOU ARE COMPLIANT WITH SURETY BOND REQUIREMENTS AND TO SIGN IN. \*\*\* REQUIREMENTS AND TO SIGN IN.

Pursuant to the terms of a judgment rendered in the above case, the undersigned will on Tuesday, the 26th day of August 2025 at 9:00 a.m. sell at public auction, to the highest bidder. The following real property located at 2098 Horsefly Hollow Road, Lebanon Junction, Bullitt County, Kentucky 40150 (PVA parcel identification number of the property is # 039-000-00-053)

The sale shall occur at the Bullitt County Courthouse, Fiscal Courtroom located at 300 South Buckman Street, Shepherdsville, Kentucky.

That the Plaintiff shall recover from the Defendant(s) the sum of \$1,124.12, plus 12% per annum simple interest thereon from July 18, 2024, until the of indoment in this action and thereafter on the entire sum at the rate of 6% until

of judgment in this action and thereafter on the entire sum at the rate of 6% until paid, plus its costs and fees therein expended.

That in order to secure payment of the above sums, I will sell at public

auction to the highest and best bidder the above-described real estate, terms to be 10% down at the time of bid with the balance due in 30 days, bearing interest at the rate of 6% per annum until paid. Successful purchaser(s) shall be required to secure insurance with a loss payable clause in favor of the Master Commissioner or the Plaintiff. The purchaser shall take the property free and clear of all liens and

a) All state, county, and school taxes for the year 2025 and thereafter for which the purchaser shall take no credit. b) Easements, restrictions, and stipulations of record and agreements of

b) Easements, restrictions, and cape
record.
 c) All matters disclosed by an accurate survey or inspection of the property.
 d) Zoning regulations of Bullitt County Planning and Zoning Commission.
 e) e) Assessment for public improvements assessed against the property.
 For further information, see report on file in the Bullitt Circuit Clerk's Office.

Hayden Sweat Master Commissioner, Bullitt Circuit Court P.O. Box 6721 318 S. Buckman Street Shepherdsville, Kentucky 40165 Telephone: (502) 496-6996 hayden@sweatgriffee.com

encumbrances except:

# **LEGAL NOTICE**

COMMONWEALTH OF KENTUCKY BULLITT CIRCUIT COURT DIVISION I

PLAINTIFF

DEFENDANT(S)

CIVIL ACTION NO. 25-CI-00050 Provident Funding Associates, L.P.

Provident Funding Associates, L.P.
v. <u>NOTICE OF SALE</u>
Angela D. Kennedy, Individually and as Trustee of the
Angela D. Kennedy Revocable Trust Agreement Dated April
4, 2022, and as Trustee of the Angela D. Kennedy
Revocable Trust Agreement Dated October 5, 2020, et al.

SURETY BOND REQUIREMENTS AND TO SIGN IN. \* Pursuant to the terms of a judgment rendered in the above case, the undersigned will on Tuesday, the 26th day of August 2025 at 9:00 a.m. sell at public auction, to the highest bidder. The following real property located at 225

\*\* PLEASE CALL THE OFFICE OF THE MASTER COMMISSIONER

AT 502-496-6996 TO RECEIVE BONDING INSTRUCTIONS PRIOR TO THE SALE. ARRIVE EARLY TO ENSURE YOU ARE COMPLIANT WITH

Lakes of Dogwood Boulevard, Shepherdsville, Bullitt County, Kentucky 40165
(PVA parcel identification number of the property is # 037-SW0-06-017)
The sale shall occur at the Bullitt County Courthouse, Fiscal Courtroom located at 300 South Buckman Street, Shepherdsville, Kentucky.
That the Plaintiff shall recover from the Defendant(s) the sum of \$142,173.38 with interest at the rate of 3.75% per annum from the 1st day of June 2024 until paid, plus its costs and fees therein expended.

That in order to secure payment of the above sums, I will sell at public auction to the highest and best bidder the above-described real estate, terms to be 10% down at the time of bid with the balance due in 30 days, bearing interest at the rate of 3.75% per annum until paid. Successful purchaser(s) shall be required to secure insurance with a loss payable clause in favor of the Master Commissioner or the Plaintiff. The purchaser shall take the property free and clear of all liens and encumbrances

except:

a) All state, county, and school taxes for the year 2025 and thereafter for which the purchaser shall take no credit. b) Easements, restrictions, and stipulations of record and agreements of record. c) All matters disclosed by an accurate survey or inspection of the property.
d) Zoning regulations of Bullitt County Planning and Zoning Commission.
e) Assessment for public improvements assessed against the property.

Havden Sweat Master Commissioner, Bullitt Circuit Court P.O. Box 6721 318 S. Buckman Street Shepherdsville, Kentucky 40165 Telephone: (502) 496-6996 hayden@sweatgriffee.com

### **LEGAL NOTICE**

BULLITT CIRCUIT COURT DIVISION I CIVIL ACTION NO. 24-CI-01167

Hazel Enterprises, LLC NOTICE OF SALE

Shirley Green, et al.

DEFENDANT(S)

PLAINTIFF

\*\*\* PLEASE CALL THE OFFICE OF THE MASTER COMMISSIONER AT 502-496-6996 TO RECEIVE BONDING INSTRUCTIONS PRIOR TO THE SALE. ARRIVE EARLY TO ENSURE YOU ARE COMPLIANT WITH SURETY BOND REQUIREMENTS AND TO SIGN IN. \*\*

Pursuant to the terms of a judgment rendered in the above case, the undersigned will on Tuesday, the 26th day of August 2025 at 9:00 a.m. sell at public auction, to the highest bidder. The following real property located at 11984 Highway 44 West, West Point, Bullitt County, Kentucky 40177 (PVA parcel identification number of the property is # 002-000-

The sale shall occur at the Bullitt County Courthouse, Fiscal Courtroom located at 300 South Buckman Street, Shepherdsville, Kentucky.

That the Plaintiff shall recover from the Defendant(s) the sum of \$5,543.95 with interest at the rate of 6% per annum from the date of judgment until paid, plus its costs and fees

therein expended That in order to secure payment of the above sums, I will sell at public auction to the highest and best bidder the above-described real estate, terms to be 10% down at the time of bid with the balance due in 30 days, bearing interest at the rate of 6% per annum until paid. Successful purchaser(s) shall be required to secure insurance with a loss payable clause in favor of the Master Commissioner or the Plaintiff.

The purchaser shall take the property free and clear of all liens and encumbrances a) All state, county, and school taxes for the year 2025 and thereafter for which the

purchaser shall take no credit.
b) Easements, restrictions, and stipulations of record and agreements of record.

c) All matters disclosed by an accurate survey or inspection of the property.
 d) Zoning regulations of Bullitt County Planning and Zoning Commission.
 e) Assessment for public improvements assessed against the property.

For further information, see report on file in the Bullitt Circuit Clerk's Office.

Havden Sweat Master Commissioner, Bullitt Circuit Court P.O. Box 6721 318 S. Buckman Street Shepherdsville, Kentucky 40165

Telephone: (502) 496-6996 hayden@sweatgriffee.com

For further information, see report on file in the Bullitt Circuit Clerk's Office.