

AP-NORC:
Young adults
disengage
from politics

BY NICHOLAS RICCARDI,
LINLEY SANDERS
AND AMELIA
THOMSON-DEVAUX
ASSOCIATED PRESS

WASHINGTON —
Mairekk Griffiths, a 26-year-old cook in a Denver suburb, doesn't think he'll ever pay a lot of attention to U.S. politics unless radical change happens.

SEE YOUNG/PAGE B7

**Walneck's Shepherdsville
Motorcycle Swap Meet**
Sunday, August 10, 2025
at Bullitt Co. Fairgrounds
964 Clermont Rd, Exit 112
(Rt. 245) off I-65
8 a.m.-2 p.m., \$10 adm.
\$50 booth, indoors, under cover
and outdoors, rain or shine
630-985-2097

LEGAL NOTICE
PUBLIC NOTICE
NOTICE on the 18th day of August, 2025, the belongings of Michael R. Gaddis (65), Ashley N. Tweedy (55), Aubrey N. Jordan (50), Mary Ford (119), stored at Shepherdsville Self Storage at 168 Salt Well Rd, Shepherdsville, KY 40165, will be sold via online auction on storagetreasures.com at 10 AM.

LEGAL NOTICE
PUBLIC NOTICE
Notice is hereby given that Dorothy Willoughby, 244 Charles Court, Shepherdsville, Ky. 40165, has filed an application with the Energy and Environmental Cabinet to replace a mobile home with a new mobile home. The property is located at 244 Charles Court, Shepherdsville, Ky. 40165, four miles west of Highway 61, north of Highway 44 West and north of the Salt River. Any comments or objections concerning this shall be directed in writing to DOW/floodplain@kygov or the Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Third Floor, Frankfort, Ky. 40601.

LEGAL NOTICE
PUBLIC NOTICE
Notice is hereby given that Charles Ferry, lot on Pumpkin Road, Shepherdsville, Ky. 40165, has filed an application with the Energy and Environmental Cabinet to build a barn. The property is located across the street from 1669 Pumpkin Road, Shepherdsville, Ky. 40165, west of Highway 61 and south of the Salt River. Any comments or objections concerning this shall be directed in writing to DOW/floodplain@kygov or the Kentucky Division of Water, Floodplain Management Section, 300 Sower Boulevard (third floor), Frankfort, Ky. 40601.

HUGE YARD SALE
Aug. 8-9 (9 a.m.-2 p.m.)
Tools, table saw, trek bike
and much more
294 W. 3rd Street
Shepherdsville

LEGAL NOTICE
Notice of Self Storage Sale
Please take notice Storage4MtWashington located at 1560 N Bardstown Rd, Mt. Washington, KY, 40047 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The sale will occur as an Online auction via www.lockerfox.com on 8/11/2025 at 10:00 AM. Unit #A-30; Unit #C-25; Unit #C-31; Unit #D-6; Unit #D-7. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. 7612-314002

LEGAL NOTICE
COMMONWEALTH OF KENTUCKY
BULLITT CIRCUIT COURT
DIVISION I
CIVIL ACTION NO. 24-CI-00050
ANP Tax Lien Company, LLC PLAINTIFF
v. **NOTICE OF SALE**
Robo Properties, LLC, et al. DEFENDANT(S)
***** PLEASE CALL THE OFFICE OF THE MASTER COMMISSIONER**
AT 502-496-6996 TO RECEIVE BONDING INSTRUCTIONS PRIOR TO
THE SALE. ARRIVE EARLY TO ENSURE YOU ARE COMPLIANT WITH
SURETY BOND REQUIREMENTS AND TO SIGN IN. ***
Pursuant to the terms of a judgment rendered in the above case, the undersigned will on Tuesday, the 26th day of August 2025 at 9:00 a.m. sell at public auction, to the highest bidder. The following real property located at N Buckman Street, Shepherdsville, Bullitt County, Kentucky 40165 (PVA parcel identification number of the property is # 036-SE0-06-002A)
The sale shall occur at the Bullitt County Courthouse, Fiscal Courtroom
located at 300 South Buckman Street, Shepherdsville, Kentucky.
That the Plaintiff shall recover from the Defendant(s) the sum of \$7,610.03 with interest at the rate of 6% per annum from the date of judgment until paid, plus its costs and fees therein expended.
That in order to secure payment of the above sums, I will sell at public auction to the highest and best bidder the above-described real estate, terms to be 10% down at the time of bid with the balance due in 30 days, bearing interest at the rate of 6% per annum until paid. Successful purchaser(s) shall be required to secure insurance with a loss payable clause in favor of the Master Commissioner or the Plaintiff.
The purchaser shall take the property free and clear of all liens and encumbrances except:
a) All state, county, and school taxes for the year 2025 and thereafter for which the purchaser shall take no credit.
b) Easements, restrictions, and stipulations of record and agreements of record.
c) All matters disclosed by an accurate survey or inspection of the property.
d) Zoning regulations of Bullitt County Planning and Zoning Commission.
e) Assessment for public improvements assessed against the property.
For further information, see report on file in the Bullitt Circuit Clerk's Office.
Hayden Sweat
Master Commissioner, Bullitt Circuit Court
P.O. Box 6721
318 S. Buckman Street
Shepherdsville, Kentucky 40165
Telephone: (502) 496-6996
hayden@sweatgriffee.com

LEGAL NOTICE
COMMONWEALTH OF KENTUCKY
BULLITT CIRCUIT COURT
DIVISION I
CIVIL ACTION NO. 24-CI-00052
PennyMac Loan Services, LLC PLAINTIFF
v. **NOTICE OF SALE**
Paul H. Merriam, et al DEFENDANT(S)
***** PLEASE CALL THE OFFICE OF THE MASTER COMMISSIONER**
AT 502-496-6996 TO RECEIVE BONDING INSTRUCTIONS PRIOR TO
THE SALE. ARRIVE EARLY TO ENSURE YOU ARE COMPLIANT WITH
SURETY BOND REQUIREMENTS AND TO SIGN IN. ***
Pursuant to the terms of a judgment rendered in the above case, the undersigned will on Tuesday, the 26th day of August 2025 at 9:00 a.m. sell at public auction, to the highest bidder. The following real property located at 129 Steedland Court, Louisville, Bullitt County, Kentucky 40229 (PVA parcel identification number of the property is # 043-S00-17-020)
The sale shall occur at the Bullitt County Courthouse, Fiscal Courtroom
located at 300 South Buckman Street, Shepherdsville, Kentucky.
That the Plaintiff shall recover from the Defendant(s) the sum of \$8,124.30 with interest at the rate of 6% per annum from the date of judgment until paid, plus its costs and fees therein expended.
That in order to secure payment of the above sums, I will sell at public auction to the highest and best bidder the above-described real estate, terms to be 10% down at the time of bid with the balance due in 30 days, bearing interest at the rate of 6% per annum until paid. Successful purchaser(s) shall be required to secure insurance with a loss payable clause in favor of the Master Commissioner or the Plaintiff.
The purchaser shall take the property free and clear of all liens and encumbrances except:
a) All state, county, and school taxes for the year 2025 and thereafter for which the purchaser shall take no credit.
b) Easements, restrictions, and stipulations of record and agreements of record.
c) All matters disclosed by an accurate survey or inspection of the property.
d) Zoning regulations of Bullitt County Planning and Zoning Commission.
e) Assessment for public improvements assessed against the property.
For further information, see report on file in the Bullitt Circuit Clerk's Office.
Hayden Sweat
Master Commissioner, Bullitt Circuit Court
P.O. Box 6721
318 S. Buckman Street
Shepherdsville, Kentucky 40165
Telephone: (502) 496-6996
hayden@sweatgriffee.com

LEGAL NOTICE
COMMONWEALTH OF KENTUCKY
BULLITT CIRCUIT COURT
DIVISION I
CIVIL ACTION NO. 24-CI-00305
Navy Federal Credit Union PLAINTIFF
v. **NOTICE OF SALE**
Christopher Butcher, et al. DEFENDANT(S)
***** PLEASE CALL THE OFFICE OF THE MASTER COMMISSIONER**
AT 502-496-6996 TO RECEIVE BONDING INSTRUCTIONS PRIOR TO
THE SALE. ARRIVE EARLY TO ENSURE YOU ARE COMPLIANT WITH
SURETY BOND REQUIREMENTS AND TO SIGN IN. ***
Pursuant to the terms of a judgment rendered in the above case, the undersigned will on Tuesday, the 26th day of August 2025 at 9:00 a.m. sell at public auction, to the highest bidder. The following real property located at 11426 South Preston Highway, Lebanon Junction, Bullitt County, Kentucky 40150 (PVA parcel identification number of the property is # 041-SW0-02-004)
The sale shall occur at the Bullitt County Courthouse, Fiscal Courtroom
located at 300 South Buckman Street, Shepherdsville, Kentucky.
That the Plaintiff shall recover from the Defendant(s) the sum of \$82,318.45 with interest at the rate of 4.6250% per annum from the 11th day of March 2025 until paid, plus its costs and fees therein expended.
That in order to secure payment of the above sums, I will sell at public auction to the highest and best bidder the above-described real estate, terms to be 10% down at the time of bid with the balance due in 30 days, bearing interest at the rate of 4.6250 % per annum until paid. Successful purchaser(s) shall be required to secure insurance with a loss payable clause in favor of the Master Commissioner or the Plaintiff.
The purchaser shall take the property free and clear of all liens and encumbrances except:
a) All state, county, and school taxes for the year 2025 and thereafter for which the purchaser shall take no credit.
b) Easements, restrictions, and stipulations of record and agreements of record.
c) All matters disclosed by an accurate survey or inspection of the property.
d) Zoning regulations of Bullitt County Planning and Zoning Commission.
e) Assessment for public improvements assessed against the property.
For further information, see report on file in the Bullitt Circuit Clerk's Office.
Hayden Sweat
Master Commissioner, Bullitt Circuit Court
P.O. Box 6721
318 S. Buckman Street
Shepherdsville, Kentucky 40165
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