B-11 THE PIONEER NEWS THURSDAY, JUNE 5, 2025



## PLACE YOUR CLASSIFIEDS ADS BY: Call us: !502-477-5055

**Email us:** tbarr@pioneernews.net Visit us: www.pioneer.net 200 S. Buckman St. Shepherdsville Call 502-477-5055 for appointment



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**PAINTING** Interior/Exterior **FREE Estimates** Drywall work also **Fully Insured** 25 years experience

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**PUBLIC NOTICES** must be

pub-

lished in The **Pioneer News** Don't

miss out

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## EMPLOYMENT OPPORTUNITIES

#### THE CITY OF TAYLORSVILLE Open Full Time Position Co-Treasurer/Accounts Payable

The City of Taylorsville is accepting applications for the position of Co-Treasurer/Accounts Payable.

The successful applicant will assist the City Clerk and City Comptroller with The successful applicant will assist the City Clerk and City Comptroller with accounting and record keeping duties necessary for the support of City fiscal operations. Duties will include, but are not limited to, tracking and maintaining accurate record keeping and processing of accounts payable for all the City of Taylorsville's special projects pertaining to new development, extensions, and/or expansion of water, sewer, utility, street, etc. Preferable candidate will possess an Associate's Degree in accounting from an accredited college or university. Two years of progressively responsible accounting experience may be substituted for an associate's degree. REQUIREMENTS:

- MIREMENTS:

  Must be a graduate of an accredited high school or equivalent.

  Associate's Degree in accounting, preferred. Two years of progressively responsible accounting experience may be substituted for an associate's degree.

  Highly preferred experience in Microsoft Software, Accounts Payable related tasks.

  Must be bondable during employment.

  Must pass background check and drug screening.

- Standard scheduled hours: Monday- Friday 7:45 AM-4:45 PM Starting Salary based upon qualifications.

Full-Time benefits include: Health, Dental, Vision and Life insurance options; Paid Holidays, Sick and Vacation leave; Participant in CERS non-hazardous

#### CITY APPLICATION REQUIRED

Application deadline: 06/20/2025, at 4:30 pm. Applications and a current job description are available at City Hall or online at www. cityoftaylorsville.com. Applications may also be mailed to City Hall, Attn: Steve Biven, City Clerk, at P.O. Box 279, Taylorsville, Ky 40071. Phone: (502) 477-3235. Fax: (502) 477-1310. Email: sbiven@taylorsvillewarter.org.

The City of Taylorsville is an Equal Opportunity Employer Job Type: Full-time

#### PUBLIC NOTICES



Castle is proposing to install telecommunications antennas & equipment on multiple poles in a geographic cluster in Shephardsville, Bullitt County, KY 40165. The deployment in cludes construction of 5 new poles and at a height of 46-ft at the following individual loca-tions: 151 Mills Trace Ct (38° 02' 06.82" N / 85° 38' 04.66' W); 65' from Lodie Dr and Robin Way (38 02' 37.13" N, 85 40' 53.55" W); 111 Liam Ct (38 02' 32.78" N, 85 40' 22.54" W); 600' from Bells Mill Rd and Stone Company Rd (38 02' 20.07" N, 85 40' 16.72" W); and38 Hillcreek Rd (38 02 42.18" N, 85 39' 51.04" W). Public comments regarding potential effects from this project on historic properties may be submitted within 30days from the date of this pub lication to: K. Eisele, Terracon 844 N. Lenola Rd, Moorestown, NJ 08057, 856 813-3267, or Kathy.eisele@terracon.com.



Castle is proposing to install telecommunications antennas & equipment on multiple poles in a geographic cluster in Shephardsville, Bullitt County, KY 40165. The deployment includes construction of 3 new poles at a height of 46-ft at the following individual locations: 2507 Bells Mill Rd (38 02' 04.36" N, 85 38' 27.83" W); 1560 Bells Mill Rd (38 02' 03.25" N, 85 39' 25.10" W); and 560' W of Millers Cross ing and Millstone Ct (38 02' 09.02" N, 85 37' 41.84" W). Public comments regarding potential effects from this . project on historic properties may be submitted within 30days from the date of this publication to: K. Eisele, Terracon, 844 N. Lenola Rd,

Moorestown, NJ 08057, 856-813-3267, or

Kathy.eisele@terracon.com.

### **ORDINANCE NO. 2025-02**

AN ORDINANCE ADOPTING THE CITY OF PIONEER VILLAGE, BULLITT COUNTY, KENTUCKY, ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2025, THROUGH JUNE 30, 2026, BY ESTIMATING REVENUES AND EXPENDITURES FOR THE OPERATION OF CITY GOVERNMENT.

WHEREAS, an annual budget proposal and message has been prepared by the Mayor and delivered to the City Council; and

WHEREAS, the City Council has reviewed such budget proposal and

made modifications as required; NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE

CITY OF PIONEER VILLAGE, AS FOLLOWS:

SECTION I: The annual budget for the fiscal year beginning July 1, 2025, and ending June 30, 2026, is hereby adopted as follows:

**GENERAL** MRA RESOURCES AVAILABLE **FUND** <u>FUND</u> **FUND BALANCES CARRIED** \$39.000.00 FORWARD FROM FY 2024-2025 \$745,986.00 **ESTIMATED REVENUE:** 

Property Tax/Insurance Tax Licenses, Permits & Occupational Tax Intergovernmental Revenue a) Municipal Road Aid b) LGEA	\$804,015.00 \$261,275.00 \$62,228.00	\$51,650.00 \$3,300.00
Interest Revenue Fines and Forfeits Franchise Fee Service Fees Misc. Revenue	\$6,450.00 \$1,350.00 \$500.00 \$2,750.00 \$575.00	
TOTAL ESTIMATED REVENUES	\$1,139,143.00	\$54,950.00
TOTAL RESOURCES FOR APPROPRIATION:	\$1,885,129.00	\$93,950.00
APPROPRIATION: General Government Police Public Safety Emergency/Discretionary Payment on Debt (Vehicles) Interest (Vehicles) Land & Building Improvements	\$398,838.00 \$876,105.00 \$67,500.00 \$17,000.00 \$79,500.00 \$3,100.00 \$25,000.00	\$54,950.00
TOTAL APPROPRIATIONS	\$1,467,043.00	\$54,950.00
EXCESS OF RESOURCES OVER APPROPRIATIONS	\$418,086.00	\$39,000.00
ESTIMATED FUND BALANCE		

TO BE CARRIED FORWARD FY 2025-2026

SECTION II: This Ordinance shall take effect on July 1, 2025. <u>SECTION III:</u> This Ordinance shall be published according to the law.

SECTION IV: All ordinances or parts of ordinances in conflict with this Ordinance or any part of this Ordinance are repealed.

SECTION V: Should any section, clause, line, paragraph, or part of this Ordinance be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance.

Given first reading at a regular meeting of the City Council of the City of Pioneer Village, Bullitt County, Kentucky, on the 22nd day of April, 2025. Given second reading, voted upon and passed at a regular meeting of the City Council of the City of Pioneer Village, Bullitt County, Kentucky, on the

27th day of May, 2025. VOTES FOR 6;

ATTESTED BY:

VOTES AGAINST 0;

NOT VOTING 0

\$39,000.00

GARY HATCHER, MAYOR

\$418,086.00

### **PUBLIC NOTICES**



with a mailing address of 745 S. Preston HWY Shepherdsville, KY. 40165 hereby declares intention(s)

to apply for a

NQ-2 Retail Drink License, Special Sunday Retail Drink License(s) no later than

June 13, 2025 The licensed premises will be located at 745 S. Preston HWY Shepherdsville, KY. 40165

doing business as Quetzal Bar and Grill The (owner(s); Principal Officers and Directors: Limited Partners; or Members) are as follows:

Owner/President, Angel Vasquez Barahona of 191 Lake Park Court Shepherdsville, KY. 40165 Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control

Mavo-Underwood Building 500 Mero St., 2NE33 Frankfort, Ky. 40601, within 30 days of the date of this legal publication.

2008

1994

2008

2011

2013

2002

2007

2002

HONDA

FORD

CHEVY

CHEVY

TOYOTA

FORD

FORD

FORD

CHEVY

SINGLE AXLE TRAILER

Lot 6 - HITACHI NAIL GUN

Lot 9 - ECHOWEED EATER

Lot 7 - CHAMPION GENERATOR

Lot 8 - CHAMPION GENERATOR

Lot 12 - BAUER CONCRETE SAW

Lot 13 - BOSTICH NAIL GUN

Lot 13- RIGID JIGGAW Lot 16- PHEUTOOLS NAIL GUN Lot 17 - BANKS NAIL GUN

WARRIORMITRE SAW

DRILL, DEWALT

BROOMS, BAGOF

ASSORTED TOOLS



River Road, Louisville, KY 40206, has filed an application with the Energy and En vironment Cabinet to regrade an existing parking lot and add necessary storm structures for drainage to the parking lot The property is located at 287 N. Joe B Hall Avenue, Shepherdsville, KY 40165. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions

Statewide with PAXTON

THE BULLITT COUNTY SHERIFF IS SOLICITING &WILL ACCEPT BIDS VIA GOVDEALS FOR THE SALE OF THE FOLLOWING:

SILVERADO C2500

ODYSSEY

COBALT

FOCUS

SCION

**ESCAPE** 

COBALT

F150

Lot 1 - SUN JOE LEAF BLOWER
Lot 2 - PORTER CABLE JIGSAW
Lot 3 - SECO SURVEY TRIPOD LASER TRANSIT
Lot 4 - DRILL MASTER ANGLE GRINDER
Lot 4 - PORTERS AND COMPRESSION

Lot 10 - STIHLWEED EATER Lot 11 - BRIGGS AND STRATTON POWERWASHER

Lot 18 - PASLODE NAIL GUN
Lot 18 - PASLODE NAIL GUN
Lot 19 - 3 METABONAIL GUNS
Lot 20 - PIERCE TRIMNAILER
Lot 21- MILWAUKEE IMPACT, DREMEL SAW MAX,

Lot 25 – AUTOARCWELDING HELMET, LINCOLN WELDINGHELMET, 2 SAFETY

HARNESS AND STRAPS Lot 26 – CHAMPION GENERATOR

Lot B - MONGOOSE BICYCLE

06/12/2025 TO 06/19/2025.

Lot 27 – BLUE POWER MAX GENERATOR Lot A – REDLINE BICYCLE

Lot 14 - MAKITA ANGLE GRINDER, MAKITA BUFFER AND BAG Lot 15- RIGID JIGSAW

With Charles of the Court of th

RIGHT ANGLE GRINDER, DEWALT JIGSAW, DEWALT NAIL GUN Lot 24 – MILWAUKEE TOOL BOX WITH STRING AND SQUARE,

ORANGE 5 GALLON BUCKET, SAFETY STRAPS, MCGRAW 3 GALLON COMPRESSOR, 2

FOR QUESTIONS, TO MAKE A BID, OR VIEW PAYMENT INSTRUCTIONS & PICK-UP INFO VISIT WWW.GOVDEALS.COM. BIDS MAY BE MADE FROM

Lot 5 - FORTRESS AIR COMPRESSOR

NOTICE

5FNRL384X8B021944 1FTRF172X2NA59386

1GCFC24ZXRZ249548

1G1AK18F687317662

1FAHP3GN2BW203074 JTKJF5C73D3054656

1FMYU01B72KA15153 1G1AK55F877395550

1FTRX18W92NB74950



Notice is hereby given that The Kleingers Group at 2211

Go

# PUBLIC NOTICE

www.pioneernews.net

PUBLIC NOTICE

Curtis Roadside & Towing 1114 Ulrich Ave, Louisville, KY 40219

(P)502-416-7354

The following vehicle(s) will be auctioned off or scrapped if not claimed within the

next 14 days: 2007 Acura TL

19UUA66237A003734

WM Fender Association Inc

2011 Ford Fiesta

3FADP4EJ6BM191371

Katelyn Comer

2019 Ram 1500

1C6SRFFT2KN752511

James Lane/Chrysler Capital

2016 Jeep Renegade

ZACCJBCT8GPE30598

Ashley Drew/Exeter Finance

2015 Ford Focus

1FADP3K27FL352406

Good Price Auto Sales

2011 Acura MDX

2HNYD2H64BH510355

Mboni Lugendo

2012 Chrysler 200 1C3CCBCG1CN178150

Keilexus Goldthreate/Titlemax

Notice is hereby given that the City of Hunters Hollow, 11300 Angelina Road, Louisville, Kentucky 40229, has filed an application with the Energy and Environmental Cabinet to perform stream erosion control in Brooks Run located at approximately Latitude/Longitude 38.09291 – \_atitude/Longitude

53.694041.

Traveling south on Ky. Hwy 1450 (Blue Lick Road) from the Jefferson/Bullitt County line to its intersection with Hillview Blvd. Turn left on Hillview Blvd. to its intersection with Arbor Trace, turn right on Arbor Trace o its intersection with Cannon Court, turn right on Cannon Court and travel vest to its end. Any comments or objections be submitted via email to

DOWFloodplain@ky.gov, Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd., rankfort Kentucky 40601. Call 502-564-3410 with questions.

This advertisement was paid for by City of Hunters Hollow using taxpayer dollars in the amount of \$135.

Read the Legal Notices... **Bullitt** County legals must appear in The Pioneer News Subscribe

543-2288

### **PUBLIC HEARING NOTICE**

Budget Hearing Regarding Proposed Use of County Road Aid

And Local Government Economic Assistance Funds

A hearing will be held by the Bullitt County Fiscal Court at the Bullitt County Courthouse at 300 South Buckman Street in Shepherdsville, Kv. On Tuesday

June 17th, 2025, at 9:00 am for the purpose of obtaining citizens comments

regarding the possible uses of the County Road Aid (CRA) and Local Government

Economic Assistance (LGEA) Funds. All interested persons in Bullitt County are

invited to submit written comments on possible uses of CRA and LGEA Funds to crenfrow@bullittky.com. Any person(s) who cannot submit written comments

but wish to submit should contact the Office of the County Judge Executive

at 502-543-2262 no later than 4:00 pm on Wednesday June11th, 2025, so arrangements can be made to secure their comments.

# **Public Notices** are important...

Did you know that only the property owners who abut a tract which is asking for a rezoning are required to get a letter from the planning commission? Buying an annual

subscription and looking at the legal sec-

could be a whole lot cheaper than getting into a legal battle.

SUBSCRIBE