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Interior/Exterior
FREE Estimates
Drywall work also
Fully Insured
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10% Senior Citizen Discount

HELP WANTED

- EMPLOYMENT -
HELP WANTED.
DOGWOOD KENNELS
Part Time Kennel Work and Dog Boarding. Starting at \$17/hour
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PUBLIC NOTIC-

Go
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EMPLOYMENT OPPORTUNITIES



Extension Agent for
Community Arts

Bullitt County - RE49614

Bachelor's degree required

Deadline: 6/4/2025

<https://ukjobs.uky.edu/postings/575743>

The University of Kentucky is an equal opportunity employer and encourages applications from minorities and women.

PUBLIC NOTICES



LEGAL NOTICE

ADVERTISEMENT FOR ELECTION OF PROPERTY OWNER TRUSTEE

Pursuant to KRS 75.031, the Southeast Bullitt Fire Protection District will hold an election on June 28, 2025 to fill an opening for a Property Owner Trustee on the District Board. The election will be held on Saturday, June 28, 2025 between the hours of 11:00 AM and 2:00 PM at the main firehouse located at 1515 Clermont Road (Highway 245), Shepherdsville, KY 40165.

The following is a list of candidates for Property Owner Trustee:

Nichole Schank
879 East Indian Stone Road
Shepherdsville KY 40165

Steve Rock
801 Plenmar Drive
Shepherdsville KY 40165

Bret Maurer
1616 Rams Run Road
Shepherdsville KY 40165

Voters for Property Owner Trustee must:

1. Be a citizen of the Commonwealth of Kentucky.
2. Be at least 18 (eighteen) years of age.
3. Personally live within the Fire Protection District.
4. Own property within the Fire Protection District.

PUBLIC NOTICES



Public Notice

Notice is hereby given that The Kleingers Group at 2211 River Road, Louisville, KY 40206, has filed an application with the Energy and Environment Cabinet to regrade an existing parking lot and add necessary storm structures for drainage to the parking lot. The property is located at 420 Joe B Hall Avenue, Shepherdsville, KY 40165. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions

PUBLIC NOTICE

Notice is hereby given that the City of Hunters Hollow, 11300 Angelina Road, Louisville, Kentucky 40229, has filed an application with the Energy and Environmental Cabinet to perform stream erosion control in Brooks Run located at approximately Latitude/Longitude 38.09291 - 85.694641.

Traveling south on Ky. Hwy 1450 (Blue Lick Road) from the Jeffers/ Bullitt County line to its intersection with Hillview Blvd. Turn left on Hillview Blvd. to its intersection with Arbor Trace, turn right on Arbor Trace to its intersection with Cannon Court, turn right on Cannon Court and travel west to its end.

Any comments or objections can be submitted via email to DOWFloodplain@ky.gov, Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd., Frankfort Kentucky 40601. Call 502-564-3410 with questions.

This advertisement was paid for by City of Hunters Hollow using taxpayer dollars in the amount of \$135.

PUBLIC NOTICE

Curtis Roadside & Towing
1114 Ulrich Ave, Louisville, KY 40219
(P)502-416-7354

The following vehicle(s) will be auctioned off or scrapped if not claimed within the next 14 days:

2007 Acura TL
19UUA66237A003734
WM Fender Association Inc

2011 Ford Fiesta
3FADP4EJ6BM191371
Katelyn Comer

2019 Ram 1500
1C6SRFF2KN752511
James Lane/Chrysler Capital

2016 Jeep Renegade
ZACCJBCT8GPE30598
Ashley Drew/Exeter Finance

2015 Ford Focus
1FADP3K27FL352406
Good Price Auto Sales

2011 Ford Focus MDX
2HNYD2H64BM510355
Mboni Lugendo

2012 Chrysler 200
1C3CCBGC1CN178150
Keilexus Goldthreate/Titlemax

2010 Nissan Altima
1N4AL2AP5AC171187
State Farm

2010 Ford Fusion
3FAHP0HA2AR118554
Alejandro A Deleon/Quality Used Cars

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LEGAL NOTICE

ORDINANCE NO. 2025-01

AN ORDINANCE AMENDING THE ZONING REGULATIONS OF THE CITY OF FOX CHASE, BULLITT COUNTY, KENTUCKY.

WHEREAS, the City Council of the City of Fox Chase has considered the evidence of the Public Hearing held by the Planning Commission and the recommendation of the Planning Commission; and,

WHEREAS, the City Council of the City of Fox Chase has conducted a public hearing and considered the public comments received in its decision concerning this proposed text amendment, now, therefore,

THE CITY COUNCIL OF THE CITY OF FOX CHASE, BULLITT COUNTY, KENTUCKY, does hereby ordain as follows:

SECTION ONE:

- Section 5.900 Planned Unit Development, Residential and Highway Business
- Section 5.901 Site and Plan Requirements
- Section 5.902 Procedure
- Section 5.903 Documentation Request for Plan Unit Development Application
- Section 5.904 Permitted Uses and Variations

SECTION TWO: This Ordinance shall take effect upon publication.

SECTION THREE: Should any section, clause, line, paragraph, or part of this Ordinance be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance.

SECTION FOUR: All ordinances or parts of ordinances in conflict with this Ordinance or any part of this Ordinance are repealed.

Given first reading at a regular meeting of the City Council of the City of Fox Chase, Bullitt County, Kentucky, on the 8th day of April, 2025. Given second reading, voted upon and passed at the regular meeting of the City Council of the City of Fox Chase, Bullitt County, Kentucky, the 13th day of May, 2025.

Votes for 6;

Votes against 6;

Not Voting .

OWEN TAYLOR
OWEN TAYLOR, MAYOR

ATTEST:

Jay Puddys
CITY CLERK

LEGAL NOTICE

ORDINANCE NO. 2025-04

AN ORDINANCE ADOPTING THE CITY OF FOX CHASE, BULLITT COUNTY, KENTUCKY ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2025, THROUGH JUNE 30, 2026, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT.

WHEREAS, an annual budget proposal and message has been prepared and delivered to the City Council; and

WHEREAS, the City Council has reviewed such proposal and made the necessary modifications, now, therefore;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FOX CHASE, BULLITT COUNTY, KENTUCKY, AS FOLLOWS:

SECTION ONE: The annual budget for the Fiscal Year beginning July 1, 2025, and ending June 30, 2026, is hereby adopted as follows:

| RESOURCES AVAILABLE | GENERAL FUND | MARF | LGEA | BUILDING FUND |
|---|--------------|------|------|---------------|
| FUND BALANCE CARRIED FORWARD FROM FISCAL YEAR 2024-2025 | \$250,000.00 | -0- | -0- | \$56,000.00 |

| | | | | |
|----------------------------|-------------|------------|----------|--|
| ESTIMATED REVENUES: | | | | |
| Personal Property Tax | \$7,300.00 | | | |
| Real Property taxes | \$44,000.00 | | | |
| Intergovernmental Revenues | \$2,800.00 | \$7,000.00 | \$400.00 | |
| Interest | \$2,500.00 | | | |
| Insurance Premium Tax | \$53,500.00 | | | |

| | | | | |
|--------------------------|--------------|------------|----------|-----|
| TOTAL ESTIMATED REVENUES | \$110,100.00 | \$7,000.00 | \$400.00 | -0- |
|--------------------------|--------------|------------|----------|-----|

| | | | | |
|--|--------------|------------|----------|-------------|
| TOTAL RESOURCES AVAILABLE FOR APPROPRIATIONS | \$360,100.00 | \$7,000.00 | \$400.00 | \$56,000.00 |
|--|--------------|------------|----------|-------------|

APPROPRIATIONS:

| | | | | |
|--------------------|-------------|------------|----------|--|
| Compensation | | | | |
| Mayor/Council | | | | |
| City Clerk | \$7,200.00 | | | |
| General Government | \$5,000.00 | | | |
| Sanitation | \$25,000.00 | | | |
| Utilities | \$46,000.00 | | | |
| Police Contract | \$11,000.00 | | | |
| Contingency | \$4,000.00 | | | |
| Insurance | \$10,000.00 | | | |
| Street & Drainage | \$5,500.00 | | | |
| Snow Removal | | | | |
| Audits | \$30,000.00 | \$3,000.00 | \$400.00 | |

| | | | | |
|----------------------|--------------|------------|----------|-----|
| TOTAL APPROPRIATIONS | \$143,700.00 | \$3,000.00 | \$400.00 | -0- |
|----------------------|--------------|------------|----------|-----|

| | | | | |
|--|--------------|------------|-----|-------------|
| EXCESS OF RESOURCES OVER OR UNDER APPROPRIATIONS | \$216,400.00 | \$4,000.00 | -0- | \$56,000.00 |
|--|--------------|------------|-----|-------------|

| | | | | |
|---|--------------|------------|-----|-------------|
| ESTIMATED FUND BALANCE TO BE CARRIED FORWARD TO FISCAL YEAR 2026-2027 | \$216,400.00 | \$4,000.00 | -0- | \$56,000.00 |
|---|--------------|------------|-----|-------------|

SECTION TWO: This Ordinance shall take effect on July 1, 2025.

SECTION THREE: This Ordinance shall be published according to law.

SECTION FOUR: All ordinances or parts of ordinances in conflict with this Ordinance or any part of this Ordinance are repealed.

SECTION FIVE: Shall any section, clause, line, paragraph, or part of this Ordinance be held unconstitutional or invalid for any reason, the same shall not effect the remainder of this Ordinance.

Given first reading at a regular meeting of the City Council of the City of Fox Chase, Bullitt County, Kentucky, on the 8th day of April, 2025. Given second reading, voted upon and passed at the regular meeting of the City Council of the City of Fox Chase, Bullitt County, Kentucky, on the 13th day of May, 2025.

Votes for 6;

Votes against 6;

Not voting 0.

OWEN TAYLOR
OWEN TAYLOR, Mayor

ATTESTED BY:

Jay Puddys
JOY PRIDDY, City Clerk

LEGAL NOTICE