JAMES

PAINTING

Interior/Exterior **FREE Estimates** Drywall work also

25 years experience **502-819-0460**

Fully Insured

10% Senior Citizen Discount

HELP WANTED

- EMPLOYMENT -

HELP WANTED. **DOGWOOD KENNELS**

Part Time Kennel Work and Dog Boarding. Starting at \$17/hour Call 502-245-9740

PUBLIC NOTIC-

Go **Statewide** with **PAXTON**

EMPLOYMENT OPPORTUNITIES



Extension Agent for Community Arts

Bullitt County - RE49614

Bachelor's degree required

Deadline: 6/4/2025 https://ukjobs.uky.edu/postings/575743

The University of Kentucky is an equal opportunity employer and

encourages applications from minorities and women.

PUBLIC NOTICES



ADVERTISEMENT FOR ELECTION OF PROPERTY OWNER TRUSTEE

Pursuant to KRS 75.031, the Southeast Bullitt Fire Protection District will hold an election on June 28, 2025 to fill an opening for a Property Owner Trustee on the District Board. The election will be held on Saturday, June 28, 2025 between the hours of 11:00 AM and 2:00 PM at the main firehouse located at 1515 Clermont Road (Highway 245), Shepherdsville, KY 40165.

The following is a list of candidates for Property Owner Trustee:

Nichole Schank 879 East Indian Stone Road Shepherdsville KY 40165

801 Plenmar Drive Shepherdsville KY 40165

Steve Rock

Bret Maurer 1616 Rams Run Road Shepherdsville KY 40165

Voters for Property Owner Trustee must:

1. Be a citizen of the Commonwealth of Kentucky.

2. Be at least 18 (eighteen) years of age.

3. Personally live within the Fire Protection District.

Own property within the Fire Protection District

PUBLIC NOTICES



Notice is hereby given that

The Kleingers Group at 2211 River Road, Louisville, KY 40206, has filed an application with the Energy and En vironment Cabinet to regrade an existing parking lot and add necessary storm structures for drainage to the parking lot. The property is located at 420 Joe B Hall Avenue, Shepherdsville, KY 40165. Any comments or objections can submitted via email to DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions

PUBLIC NOTICE Notice is hereby given that the City

of Hunters Hollow, 11300 Angelina Road, Louisville, Kentucky 40229, has filed an application with the Energy and Environmental Cabinet to perform stream erosion control in Brooks Run located at approximately Latitude/Longitude 38.09291 85.694641. Traveling south on Ky. Hwy 1450 Blue Lick Road) from the Jefferson/

Bullitt County line to its intersection with Hillview Blvd. Turn left on Hillview Blvd. to its intersection with Arbor Trace, turn right on Arbor Trace to its intersection with Cannon Court, turn right on Cannon Court and travel west to its end.

Any comments or objections can be submitted via email to

DOWFloodplain@ky.gov, Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd., Frankfort Kentucky 40601. Call 502-564-3410 with questions.

This advertisement was paid for by City of Hunters Hollow using taxpayer Iollars in the amount of \$135

PUBLIC NOTICE Curtis Roadside & Towing 1114 Ulrich Ave, Louisville, KY 40219 (P)502-416-7354 The following vehicle(s) will be auctioned off or scrapped if not claimed within the next 14 days:

2012 Volkswagen CC WVWHN7AN8CE503578 Michael Lewis

2003 Nissan Altima 1N4BL11D23C162406 Margarita Q Esquiuel

2014 Chevrolet Malibu 1G11C5SL3EF202201 Alex M Bowles 2007 Kia Spectra

KNAFE121575407555 Mike Broughton 2008 Mazda 6 1YVHP84C085M07424

Felix Meza 2013 Ford Fiesta 3FADP4BJ9DM199813 Austin C Sharp

2010 Nissan Altima 1N4AL2AP5AC171187

State Farm 2010 Ford Fusion

3FAHP0HA2AR118554

Alejandro A Deleon/Quality Used Cars

Go

Statewide Go PAXTON MEDIA GROUP

PUBLIC NOTICE Curtis Roadside & Towing 1114 Ulrich Ave, Louisville, KY 40219

(P)502-416-7354 The following vehicle(s) will be auctioned off or scrapped if not claimed within the next 14 days: 2007 Acura TL 19UUA66237A003734 WM Fender Association Inc 2011 Ford Fiesta

3FADP4EJ6BM191371 Katelyn Comer 2019 Ram 1500

1C6SRFFT2KN752511 James Lane/Chrysler Capital 2016 Jeep Renegade

ZACCJBCT8GPE30598 Ashley Drew/Exeter Finance 2015 Ford Focus 1FADP3K27FL352406

Good Price Auto Sales 2011 Acura MDX

2HNYD2H64BH510355 Mboni Lugendo

2012 Chrysler 200 1C3CCBCG1CN178150 Keilexus Goldthreate/Titlemax

PUBLIC NOTICE

Notice is hereby given that Angela Ulloa, 116 Elks Road, Shepherdsville, Ky. 40165, has filed an application with the Energy and Environmental Cabinet to build a garage. The property is located at 116 Elks Road, Shepherdsville, Ky. 40165, 2.5 miles west of Highway 61 on Highway 44W and north of the Salt River. Any comments or objections concerning this shall be directed in writing to DOW/ floodplain@kygov or the Kentucky Division of Water, Floodplain

Management Section, 300 Sower Boulevard. Frankfort, Ky. 40601.

LEGAL NOTICE

AN ORDINANCE AMENDING THE ZONING REGULATIONS OF THE CITY OF FOX CHASE, BULLITT

WHEREAS, the City Council of the City of Fox Chase has considered the evidence of the Public Hearing held by the Planning Commission and the recommendation of the Planning Commission; and,

WHEREAS, the City Council of the City of Fox Chase has conducted a public hearing and considered the public comments received in its decision concerning this proposed text amendment, now, therefore,

THE CITY COUNCIL OF THE CITY OF FOX CHASE, BULLITT COUNTY, KENTUCKY, does hereby ordain as follows:

Section 5.900 Planned Unit Development, Residential and Highway Business

Section 5.901 Site and Plan Requirements Section 5.902 Procedure

Section 5.903 Documentation Request for Plan Unit Development Application Section 5.904 Permitted Uses and Variations

SECTION TWO: This Ordinance shall take effect upon publication.

<u>SECTION THREE:</u> Should any section, clause, line, paragraph, or part of this Ordinance be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance.

SECTION FOUR: All ordinances or parts of ordinances in conflict with this Ordinance or any part of

Given first reading at a regular meeting of the City Council of the City of Fox Chase, Bullitt County, Kentucky, on the 8th day of April, 2025. Given second reading, voted upon and passed at the regular meeting of the City Council of the City of Fox Chase, Bullitt County, Kentucky, the 13th day of May, 2025.

Votes for 6;

Votes against 6;

Not Voting____.

Chier OWEN TAYLOR, MAYOR



LEGAL NOTICE **INVITATION TO BID**

Sealed proposals for the following work will be received by the:

BULLITT COUNTY BOARDOF EDUCATION SHEPHERDSVILLE, KENTUCKY DR. JESSE BACON, SUPERINTENDENT

In the manner and on the date herein specified for the furnishing of all labor, materials, supplies tools, services, etc., necessary for:

> PHASE 3 ATHLETICS - BULLITT CENTRAL HIGH SCHOOL PHYSICAL SCIENCE CENTER BID PACKAGE NO.1 - GENERAL CONSTRUCTION BID PACKAGE NO.2 - CONTROLS BID PACKAGE NO. 3 - TECHNOLOGY

PHASE 3 ATHLETICS – BULLITT EAST L HIGH SCHOOL PHYSICAL SCIENCE CENTER BID PACKAGE NO.1 - GENERAL CONSTRUCTION BID PACKAGE NO.2 - CONTROLS BID PACKAGE NO.3 - TECHNOLOGY

BID SUBMITTAL

Contractors must submit their bids prior to 1:00 p.m. EST, Thursday, June 12, 2025. Bids should be delivered to:

BULLITT COUNTY SCHOOLS CENTRAL OFFICE 1040 HIGHWAY 44 EAST SHEPHERDSVILLE, KENTUCKY 40165

Each bid shall be submitted on the Form of Proposal obtained from the project manual, Volume 1, Division 00 10 00 KDE Form of Proposal. Bid security in the amount of five (5) percent of each Proposal submitted must accompany each proposal in accord with the Form of Proposal.

Bids that do not abide by the requirements listed above will be deemed non-responsive. A Pre-Bid conference will be held on Wednesday, May 28, 2025 at 10:00 a.m. EST. This meeting will begin at the Central Board Office. Immediately after the meeting, bidders may visit

each high school site to review existing conditions. OBTAINING PLANS AND SPECIFICATIONS Plans and Specifications may be obtained from Lynn Imaging, 11460 Bluegrass Parkway, Louisville, Kentucky, on **Wednesday, May 21, 2025 starting at 1:00 p.m. EST.** Lynn Imaging is open from 8:00 a.m. to 4:30 p.m. Monday through Friday; phone 502-499-5800. Digital documents are available via their website at www.lynnimaging.com

GENERAL INFORMATION The successful bidder will be required to provide a Performance and Payment Bond, written on

LEGAL NOTICE

AN ORDINANCE ADOPTING THE CITY OF FOX CHASE, BULLITT COUNTY, KENTUCKY ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2025, THROUGH JUNE 30, 2026, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FOX CHASE, BULLITT COUNTY, KENTUCKY, AS FOLLOWS:

 $\underline{SECTION\ ONE:}\ The\ annual\ budget\ for\ the\ Fiscal\ Year\ beginning\ July\ 1,2025,\ and\ ending\ June\ 30,2026,\ is\ hereby\ adopted\ as\ follows:$

RESOURCES AVAILABLE MARF LGEA FUND BALANCE CARRIED FORWARD FROM FISCAL YEAR 2024-2025 \$250,000.00 \$56,000,00 ESTIMATED REVENUES: \$7,300.00 \$44,000.00 \$2,800.00 \$2,500.00 \$53,500.00 Personal Property Tax Real Property taxes Intergovernmental Revenues \$7,000.00 \$400.00 Insurance Premium Tax TOTAL ESTIMATED REVENUES \$110,100.00 \$7,000.00 \$400.00 -O-TOTAL RESOURCES AVAILABLE FOR APPROPRIATIONS \$360,100.00 \$7,000.00 \$400.00 \$56,000.00 APPROPRIATIONS Mayor/Council City Clerk General Government Sanitation \$7,200.00 \$5,000.00 \$25,000.00 \$46,000.00 Sanitation
Utilities
Police Contract
Contingency
Insurance
Street & Drainage
Snow Removal \$11,000.00 \$4,000.00 \$10,000.00 \$5,500.00 \$400.00 \$3,000.00 Audits \$30,000.00

SECTION TWO: This Ordinance shall take effect on July 1, 2025.

TO FISCAL YEAR 2026-2027

SECTION THREE: This Ordinance shall be published according to law.

<u>SECTION FOUR:</u> All ordinances or parts of ordinances in conflict with this Ordinance or any part of this Ordinance are repealed.

\$216,400.00

\$4,000.00

-0-

\$56,000.00

SECTION FIVE: Shall any section, clause, line, paragraph, or part of this Ordinance be unconstitutional or invalid for any reason, the same shall not effect the remainder of this

Not voting ______ Votes for ____; Votes against _____;

WHEREAS; an annual budget proposal and message has been prepared and delivered to

WHEREAS; the City Council has reviewed such proposal and made the necessary

GENERAL BUILDING TOTAL APPROPRIATIONS EXCESS OF RESOURCES OVER OR UNDER APPROPRIATIONS \$216,400.00 \$4,000.00 -0-\$56,000.00

Given first reading at a regular meeting of the City Council of the City of Fox Chase, Bullitt County, Kentucky, on the 8th day of April, 2025. Given second reading, voted upon and passed at the regular meeting of the City Council of the City of Fox Chase, Bullitt County, Kentucky, on the 13th day of May, 2025.

ATTESTED BY:

AN ORDINANCE ADOPTING THE CITY OF MT. WASHINGTON, KENTUCKY ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2025 THROUGH JUNE 30, 2026

AIA Document A312, in the amount of 100% of the contract sum.

WHEREAS, the City Council has reviewed such budget and made the necessary modifications, NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MT. WASHINGTON, KENTUCKY,

SECTION ONE:

nat the annual budget for the fiscal year beginning July 1, 2025 nd ending June 30, 2026, is hereby adopted as follows:

City General Water & Sewer Municipal Road

		Fund		Fund	Aid/LGEA			Control
Estimated Resources /Revenues								
Property Taxes	\$	1,641,210						
Public Service Assessments	\$	10,000						
Motor Vehicle Taxes	\$	308,000						
Occupational Taxes	\$	2,500,000						
Franchise Bank Taxes	\$	75,000						
Omitted Tangible Taxation	\$ \$ \$	1,000						
Insurance Premium Tax	\$	1,750,000						
Telecommunications Taxes	\$	53,000						
Utility Franchise Taxes	\$	1,045,000						
Licenses & Permit Revenue	\$	523,000						
Charges for Services	\$	3,824,327						
Grant Revenue	\$	820,000						
Other City Revenues	\$	213,706						
Intergovernmental/Police Revenues	\$ \$	546,400						
Parks & Rec Revenue	\$	351,500						
Other Revenues/Reserves	\$	350,000						
Water Service Revenues			\$	7,693,000				
Sewer Service Revenues			\$	4.515.500				
Other Water & Sewer Revenues			\$	351.000				
Road Aid & Economic Asst. Revenue					\$	447,402		
ABC Regulatory Fees and Licenses						, ,	\$	316.800
Total Estimated Resources/Revenues	\$	14,012,143	\$	12,559,500	\$	447,402	\$	316,800
Appropriations		0.700.005						
City Admin. Operational & Capital Exp.	\$	6,799,695						
Police Dept. Operational & Capital Exp.	\$	4,479,234						
Parks Dept. Operational & Capital Exp.	\$	1,791,594						
Building, Housing & Constr. Operational & Capital Exp.	\$	445,210						
Community Development Operational Exp.	\$	496,410	_					
Water & Sewer Admin. Operational & Capital Exp.			\$	2,802,362				
Water & Sewer Operating & Capital Exp.			\$	7,725,269				
Treatment Plant Operating & Capital Exp.			\$	2,031,869				
Road Aid & Economic Asst. Expenditures					\$	447,402	_	
ABC Expenditures	_		_		_		\$	316,800
Total Estimated Appropriations	\$	14,012,143	\$	12,559,500	\$	447,402	\$	316,800

SECTION TWO: This budget ordinance shall be administered by the executive authority as prescribed and set forth in the Kentucky Revised Statutes. Administration shall include but not be limited to the following:

- A. Preparations and submission of financial statements which include budgetary comparisons on not less than a quarterly basis
- B. Provide for budget amendments if called for by the City Council or if anticipated through implementation. C. Prepare any financial statements required for publication purposes pursuant to the Kentuckv Revised
- D. Cause each fund of this budget to be audited as prescribed by law

SECTION THREE: This ordinance shall be published according to law SECTION FOUR: This ordinance becomes effective immediately upon passage and publication as required

FIRST READING: April 28, 2025

Troy Barr Greg Gentry Sandra Hocke Dustin Armstr

SECOND READING: May 12, 2025 Adopted this 12th day of May, 2025

Stuart Owen Mayor

NO ABSTAIN YES ATTEST:

Elizabeth D. Hardin City Clerk