

Professional Services

JAMES PAINTING
Interior/Exterior
FREE Estimates
Drywall work also
Fully Insured
25 years experience
502-819-0460

10% Senior Citizen Discount

YARD SALE

TERRACE OF TWELVE OAKS PATIO HOMES YARD SALE

SATURDAY, MAY 17, 8 a.m.-2 p.m.
Highway 44 East at Hardy Lane
Mount Washington
Find lots of great bargains from a variety of neighbors...

GARAGE SALE

Neighborhood Yard Sale
Lazy River Subdivision off Hwy 44 East, Shepherdsville. Sat., May 17th, 8am- ?
Rain or Shine.
Antiques, collectables sporting goods, tools and much more!

Go Statewide Go PAXTON MEDIA GROUP

EMPLOYMENT OPPORTUNITIES

Police Clerk Position Announcement

The Shepherdsville Police Department is currently accepting applications for the position of

POLICE CLERK.

Application Deadline:

All applications must be submitted to the Shepherdsville Police Department by **May 15, 2025, at 4:00 PM.**

How to Apply:

You can obtain an application in one of the following ways:

- Visit the Shepherdsville Police Department at **634 Conestoga Pkwy, Shepherdsville, KY 40165.**
- Download and print the application from the official website: shepherdsvilleky.gov

Contact Information:

If you have any questions, please contact Major Patchin at 502-921-1000.

Don't miss this opportunity to join the team at the Shepherdsville Police Department!

PUBLIC NOTICES



LEGAL NOTICE

PUBLIC NOTICE

On Call Towing & Recovery LLC
6310 Preston Highway,
Louisville, Ky. 40219
502-225-1010

The following vehicles will be auctioned or scrapped if not claimed within 14 days:

2015 Chrysler 300

Vin# 2C3CCAAG9FH814047

Owner: Troy Blevins

Lien owner: Professional Financial



LEGAL NOTICE

PUBLIC NOTICE

The Southeast Bullitt Fire Protection District will hold an election on June 28, 2025 to fill an opening for a Property Owner Trustee on the District Board. The term is four (4) years.

To qualify:

1. You must be a citizen of Kentucky.
2. You must be twenty-one (21) years of age by June 28, 2025.
3. You must own real or personal property in the District that is subject to the fire protection tax pursuant to KRS 75.040.
4. You must personally reside in the District.
5. You are NOT an active firefighter.
6. You shall be elected by the property owners of the District.

Go Statewide Go PAXTON MEDIA GROUP

Notice is hereby given that East Kentucky Power Cooperative, Inc. has filed an application with the Energy and Environment Cabinet to construct the new Autumn Leaf 69 kilovolt (kV) Substation in the designated floodplain of Salt River. The new Autumn Leaf 69 kV substation would be located approximately a mile northwest of the junction of KY-44 and KY-61 in Bullitt County. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

PUBLIC NOTICES



PUBLIC NOTICE

Notice is hereby given that MASTUDA CONTRACTING LLC has filed an application with the Energy and Environment Cabinet to perform excavation and fill in a designated floodplain area. The property is an approximately 10-acre tract located at the northeast corner of the intersection of US480 and Charles Hamilton Way in Shepherdsville, KY. Any comments or objections concerning this application shall be directed in writing to: DOWFloodplain@kv.gov or Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd 3rd Floor, Frankfort, Kentucky 40601.

Go Statewide with PAXTON

Recreational Trails Program Greenwell Trail Park Project City of Shepherdsville Public Meeting Tuesday, May 27, 2025 5:30 p.m. Shepherdsville City Hall

The Project Sponsor is hosting a public meeting on their proposed Trail Development Project RTP application. The specific purpose of this meeting is to discuss Trail Development at Greenwell Park. To provide a forum for discussion, the Project Sponsor will be hosting an open meeting on:

Date: Tuesday, May 27, 2025
Time: 5:30 PM
Location: Shepherdsville City Hall
Address: 634 Conestoga Pkwy

The public is invited to review and voice their opinion on the proposed activities and potential impacts of the project. Anyone who wishes to support or oppose the proposed project can also submit written comments to Samantha Satterly, Parks & Recreation Director, 634 Conestoga Pkwy, Shepherdsville, KY 40165 by June 9, 2025

LEGAL NOTICE

PUBLIC NOTICE

An ordinance amending the Bullitt County Fiscal Court budget for fiscal year 2024/2025, to include unanticipated receipts from General Road, Jail, LGEA, Federal Grant, EMS, Forest Fire, Clerk Storage Fee, Dispatch & Opioid Settlement Funds in the amount of \$1,726,903.27 and increasing expenditures in the General, Road, Jail, LGEA, Federal Grant, EMS, Forest Fire, Clerk Storage Fee, Dispatch & Opioid Settlement Funds was adopted by the Bullitt County Fiscal Court on May 6, 2025. A copy of the adopted ordinance with full text is available for public inspection at the office of the Bullitt County Bullitt County Treasurer during normal business hours.

LEGAL NOTICE

Request for Proposal

Independent Audit

The City of Mt. Washington is seeking proposals for a public auditing service. Proposals must be submitted to Alice Harris, City Treasurer, and received by 4:30 P.M. EST. on Wednesday, June 4, 2025, at 311 Snapp Street Mt. Washington KY 40047. Please view the request for proposal in its entirety at <https://cms3.revize.com/revize/mtwashington/NL-Revised-REQUEST%20FOR%20PROPOSAL%20DOCUMENT.pdf>

LEGAL NOTICE

The City of Mt. Washington is Requesting Proposals for the purchase of a particular piece of equipment to perform daily services provided to our community on various projects throughout the year. The proposal is due on **Thursday, May 22, 2025, at City Hall, 311 Snapp Street, Mt. Washington Kentucky 40047**. Please clearly mark the proposal as RFP Equipment. If you have any questions, please contact Mike Hightchew, Public Works Director at mhightchew@mtwky.org

The details of the equipment are provided below: (the exact model is not required but must be equivalent in size and capabilities)
CAT 306 mini excavator (or equivalent)
24" bucket (teeth)
36" ditch bucket (smooth)
Manual quick connect couplers
Hydraulic thumb
Straight blade

LEGAL NOTICE

City of Mt. Washington Public Hearing

In accordance with the provisions of the Kentucky Revised Statutes 424.270, notice is hereby given that the City of Mt. Washington will hold a public hearing on Tuesday, June 3, 2025, at 4:00PM at Fick Hall Building located at 155 Sullivan Hill Road in the City of Mt. Washington, 40047.

The purpose of this hearing is to discuss the possibilities of expanding the existing walking path in the Sports Complex and to implement a rain garden. The city is seeking Land and Water Conservation Grant Funds (LWCF) to provide funding for this project in conjunction with matching funds by the City of Mt. Washington.

All interested citizens are encouraged to attend this hearing.

LEGAL NOTICE

Bid Notice

Bullitt County Fiscal Court Parks & Recreation

Accepting sealed bids on the following:

Bullitt County Disc Golf Course Bathroom Re-Construction / Roofing and Gutters

Location

4504 Summers Drive

Louisville, Ky 40229

Contact Kim Foster Bullitt County Parks & Recreation Director at 502-921-3759 or email kfoster@bullittky.com for bid specifications.

Bids must be submitted in a sealed clearly marked envelope with the bidder's identification and labeled Bullitt County Disc Golf Course Bathroom re-construction / roofing and gutters.

Bids may be mailed or dropped off at the Bullitt County Judges Office, 300 S. Buckman St., (PO Box 768), Shepherdsville, KY 40165 no later than May 30, 2025 3:30 p.m. Bids will be opened publicly immediately following the deadline in the County Judge Executive Office located at 300 S. Buckman Street, Shepherdsville, Ky. 40165.

Fiscal Court reserves the right to accept and/or reject any and/all bids in whole or in part.

LEGAL NOTICE

SPECIAL MEETING PUBLIC COMMENT PROPOSED USE HEARINGS 2025-2026 MUNICIPAL AID FUNDS

The City of Shepherdsville will hold a Special Meeting, which will include public comment, on May 27th, 2025, at 5:30 p.m., at the Shepherdsville Government Center, 634 Conestoga Parkway, to obtain written and oral comments from citizens regarding these of Municipal Aid Funds.

These funds will be used to maintain and repair streets and sidewalks in the City of Shepherdsville. All interested people and organizations in the City of Shepherdsville are invited to attend this meeting.

Any person(s), especially senior citizens, who cannot attend the meeting but wish to submit comments, should call the Office of the Mayor at 502-543-2923 so that arrangements can be made to secure your comments.

José Cubero
Mayor

CITY OF SHEPHERDSVILLE SPECIAL COUNCIL MEETING

NOTICE IS HEREBY GIVEN THAT THE CITY OF SHEPHERDSVILLE CITY COUNCIL SHALL HOLD A SPECIAL MEETING AT SHEPHERDSVILLE CITY HALL ON MONDAY, MAY 12TH, 2025 AT 4:00 P.M.

THE PURPOSE OF THIS SPECIAL MEETING IS TO:

Discuss the budgets for 2025-2026.

All interested citizens are urged to attend.

CITY OF SHEPHERDSVILLE SPECIAL COUNCIL MEETING

NOTICE IS HEREBY GIVEN THAT THE CITY OF SHEPHERDSVILLE CITY COUNCIL SHALL HOLD A SPECIAL MEETING AT SHEPHERDSVILLE CITY HALL ON MONDAY, JUNE 16TH, 2025, AT 4:00 P.M.

THE PURPOSE OF THIS SPECIAL MEETING IS:

Kentucky League of Cities will provide a Municipal Law Crash Course to discuss statutory powers, personnel, ethics, open meetings, procurement, parliamentary procedure, and civil service.

All interested citizens are urged to attend.

LEGAL NOTICE

INVITATION TO BID

Sealed proposals for the following work will be received by the:

**BULLITT COUNTY BOARD OF EDUCATION
SHEPHERDSVILLE, KENTUCKY
DR. JESSE BACON, SUPERINTENDENT**

In the manner and on the date herein specified for the furnishing of all labor, materials, supplies, tools, services, etc., necessary for:

**PHASE 3 ATHLETICS – BULLITT CENTRAL HIGH SCHOOL
PHYSICAL SCIENCE CENTER
BID PACKAGE NO.1 - GENERAL CONSTRUCTION
BID PACKAGE NO.2 - CONTROLS
BID PACKAGE NO. 3 - TECHNOLOGY**

**PHASE 3 ATHLETICS – BULLITT EAST L HIGH SCHOOL
PHYSICAL SCIENCE CENTER
BID PACKAGE NO.1 - GENERAL CONSTRUCTION
BID PACKAGE NO.2 - CONTROLS
BID PACKAGE NO. 3 - TECHNOLOGY**

BID SUBMITTAL

Contractors must submit their bids prior to **1:00 p.m. EST, Thursday, June 12, 2025**. Bids should be delivered to:

**BULLITT COUNTY SCHOOLS CENTRAL OFFICE
1040 HIGHWAY 44 EAST
SHEPHERDSVILLE, KENTUCKY 40165**

Each bid shall be submitted on the Form of Proposal obtained from the project manual, Volume 1, Division 00 10 00 KDE Form of Proposal. Bid security in the amount of five (5) percent of each Proposal submitted must accompany each proposal in accord with the Form of Proposal.

Bids that do not abide by the requirements listed above will be deemed non-responsive.

A Pre-Bid conference will be held on **Wednesday, May 28, 2025 at 10:00 a.m. EST**. This meeting will begin at the Central Board Office. Immediately after the meeting, bidders may visit each high school site to review existing conditions.

OBTAINING PLANS AND SPECIFICATIONS

Plans and Specifications may be obtained from Lynn Imaging, 11460 Bluegrass Parkway, Louisville, Kentucky, on **Wednesday, May 21, 2025 starting at 1:00 p.m. EST**. Lynn Imaging is open from 8:00 a.m. to 4:30 p.m. Monday through Friday; phone 502-499-5800. Digital documents are available via their website at www.lynnimaging.com

GENERAL INFORMATION

The successful bidder will be required to provide a Performance and Payment Bond, written on AIA Document A312, in the amount of 100% of the contract sum.