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Look to the classifieds for your next job or

bargain

Call 502-477-5055 for appointment

EMPLOYMENT/CAREER OPPORTUNITIES

UTILITY MAINTENANCE OPERATOR (SEWER)

The City of Taylorsville, located in Spencer County, Kentucky, seeks qualified applicant for the position of Utility Maintenance Operator (Sewer). To perform semi-skilled to skilled labor for the City of Taylorsville Water & Sewer Facility and Street Operations. This person shall work under the direction of the Public Utilities Director.

CITY OF TAYLORSVILLE

This position requires that you possess a valid Kentucky driver's license, CDL preferred. This position requires occasional operation of small to medium size equipment. On-Call duties are required as needed. This position is subject to an alcohol/drug test and a criminal background check. Must be 18 years of age and able to pass background check and drug test. Starting salary based upon qualifications.

Application deadline: April 7, 2025 at 4:30 p.m. Applications and a current job description are available at City Hall or online at www.cityoftaylorsville.com.

Applications may also be mailed to City Hall, Attn: Steve Biven, City Clerk, at P.O. Box 279, Taylorsville, KY 40071. Phone: (502) 477-3235. Fax: (502) 477-1310. Email: sbiven@taylorsvillewater.org.

The City of Taylorsville is an Equal Opportunity Employer

Water Distribution Operator CITY OF TAYLORSVILLE

The City of Taylorsville is accepting applications for the fulltime position of Water Distribution Operator.
The successful applicant shall be exceptionally knowledgeable

of water distribution operations and understand the mechanics and methods of operation.

The preferable candidate would have two years of hands-on water distribution operations experience and 1 or more years of related experience.

REQUIREMENTS:

- Must be a graduate of an accredited high school or equivalent.
- Must be willing to work flexible hours and perform on-call duties as required. Must have a Grade II Water Distribution Certification
- Ability to obtain (and maintain) a Grade III Water Distribution System Operator Certification in a period of 24 months of hire date, possession of a Grade III Water
- Distribution Certification is preferred. Ability to satisfactorily complete the Operation of Water Distribution Systems, Volume I of California State University, Sacramento.
- Must possess a valid driver's license (CDL-A preferred). Must pass a background check and drug screening.

Standard scheduled hours: Monday- Friday 8 AM-430 PM. Additional on-call duties are required. Starting Salary based upon qualifications. Full-time benefits include Health, Dental, Vision, and Life insurance options; Paid Holidays, Sick and Vacation leave; and participation in CERS non-hazardous state retirement.

Applications are available at Taylorsville City Hall or online at

Application deadline: April 7, 2025, at 4:00 p.m.

www.cityoftaylorsville.com. Applications and inquiries should be addressed to Steve Biven, City Clerk. P.O. Box 279, Taylorsville, KY 40071. Phone: (502) 477-3235. Fax: (502) 477-1310.

Email: sbiven@tavlorsvillewater.org. The City of Taylorsville is an Equal Opportunity Employer

UTILITY MAINTENANCE OPERATOR (WATER)

CITY OF TAYLORSVILLE

The City of Taylorsville, located in Spencer County, Kentucky, seeks qualified applicant for the position of Utility Maintenance Operator (Water). To perform semiskilled to skilled labor for the City of Taylorsville Water & Sewer Facility and Street Operations. This person shall work under the direction of the Public Utilities Director. This position may require on-call duties and occasional operation of equipment.

This position requires that you possess a valid Kentucky driver's license, CDL preferred. This position may require that you perform on-call duties, as required. This position is subject to an alcohol/drug test and a criminal background check. Must be 18 years of age and able to pass background check and drug test. Starting salary based upon qualifications.

Application deadline: April 7, 2025, at 4:30 p.m. Applications and current job description are available at City Hall or online at www.cityoftaylorsville.com. Applications may also be mailed to City Hall, Attn: Steve Biven, City Clerk, at P.O. Box 279, Taylorsville, KY 40071. Phone: (502) 477-3235. Fax: (502) 477-1310. Email: sbiven@taylorsvillewater.org.

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PUBLIC NOTICE

LEGAL NOTICE

2012 Mercedes C300 Vin: WDDGF8BB3CR211354 Owner: AL Auto Sales

2018 Ford Focus Vin: 1FADP3J28JL249859 : Progressive Casualty Insurance Co

2009 Dodge Charger Vin: 2B3KA43D89H608564 Owner: Lloyd Phillips

2002 Mazda 626 Vin: 1YVGF22D625300277 Owner: Teresa F Evans

2007 Buick Lucerne Vin: 1G4HD57267U167344 Owner: Hayley D Prater

PUBLICNOTICE On Call Towing & Recovery LLC 6310 Preston Highway, Louisville, Ky. 40219 502-225-1010

The following vehicles will be auctioned or scrapped if not claimed within 14 days:

2010 Mercury Milan Premier Vin: 3MEHM0JA6AR649106 Owner: Jordan M Wilson

2006 GMC Yukon XL Vin: 1GKFK16Z76J145723 Owner: Joseph F Murphy

2015 Ford Escape Vin: 1FMCU0GX3FUA76233 Owner: Brittany Higdon

2000 Toyota Camry Vin: 4T1BG22K6YU937658 Owner: Jordan Harper

Vin: 3FADP4AJ2BM179837 Owner: Edvin Perez Morales

2008 Honda Accord Vin: 1HGCP26888A161656 Owner: Alonte P Brock

2005 Ford Mustang Vin: 1ZVFT84N455215474 Owner: Deanna A Mays

On Call Towing & Recovery LLC 6310 Preston Highway Louisville, Ky. 40219 502-225-1010 The following vehicle will be auc-

tioned or scrapped if not claimed within 14 days: 2014 Chevy Malibu Black Vin 1g11b5sl4ef187033 Owner Lee Falkner Lien holder Avid acceptance IIc

1 LEGAL NOTICE

PUBLIC NOTICE Notice is hereby given that

Shannon and Kelli McCubbins. 7707 Beech Grove Road. Lebanon Junction, Kv. 40150, has filed an application with the Energy and Environmental Cabinet to build a home. The property is located at

7707 Beech Grove Road, Lebanon Junction, Ky. 40150, south of the Salt River and seven miles from Highway 61. Any comments or objections

concerning this shall be directed in writing to DOW/floodplain@kygov or the Kentucky Division of Water. Floodplain Management Section, 300 Sower Boulevard

Frankfort, Ky. 40601.

PUBLIC NOTICES

PUBLIC NOTICE Curtis Roadside & Towing

1114 Ulrich Ave, Louisville, KY 40219 (P)502-416-7354 The following vehicle(s) will be auctioned off or scrapped if not claimed within the next 14 days:

> 1G1PC5SH7C7348985 Sadiki Ndizeye 2006 Honda Odyssey

5FNRL38436B072683

2012 Chevrolet Cruze

Pablo M Quevedo 2007 Scion tC JTKDE177370195302

Corey Baker 2016 Hvundai SONATA 5NPE24AFXGH300507

Zoom Auto Sales

2003 Mercedes-Benz C-Class WDBRF84J53F365202 Deja J Taylor



een in possession since 10/31/2024 a 2018 Chevrolet Silverado 1500 5.3L 8Cyl L83 Vin #1GCVKPEC1JZ140812 A Storage Fee totaling \$6,545.00, a Shop Bill Totaling \$22.41 & a Tow Bill Totaling \$291.50. Storage fee is \$55.00 a day until the vehicle is picked up. You have 14 days to notify me in writing about this legal notice. After the 14 days, you have 10 days to notify me about the 2018 Chevrolet Silverado 1500 5.3L 8Cyl L83 Vin #1GCVKPEC 1.IŽ140812. Barnes Auto Service, Inc is seeking a free and clear title. At the following address the vehicle will be sold 3800 Bishop Ln Louisville, KY 40218-2906

D LEGAL NOTICE

PUBLIC NOTICE On Call Towing & Recovery LLC 6310 Preston Highway, Louisville, Ky. 40219 502-225-1010

The following vehicles will be auctioned or scrapped if not claimed within 14 days:

2015 Hyundai Sonata Vin: KMHEC4A43FA131802 Owner: Tarisha L Hulslander Lien Holder: DFWK

2004 Chevrolet Tahoe Vin: 1GNEK13Z24R275698 Owner: Antonio L Anthony Lien Holder: Mid Atlantic Finance

2015 Chevrolet Malibu Vin: 1G11C5SL5FF245536 Owner: April C Douglas Lien Holder: Lendmark

2017 Chevrolet Traverse Vin: 1GNKRGKD5HJ106402 Owner: Dimitri C Simpson .ien Holder: One Main Financial Group LLC

2016 Chrysler Town & Country Vin: 2C4RC1BG0GR295048 Owner: Reginae Sanders Lien Holder: Auto Venture Acceptance

2013 Hyundai Santa Fe Vin: KM8SMDHF7DU000553 Owner: Jordan T San born .ien Holder: Western Finding Inc.

Go Statewide Go PAXTON

BULLITT COUNTY SPRING BIRE

News on March 27 and April 3. The Pioneer News Facebook, with nearly 10,000 followers, will also promote the event.

It will also be promoted on social media by the Bullitt County Chamber of Commerce and the Shepherdsville-Bullitt County Tourist and Convention Commission.

Have fun during this first-time event...

bring in new cus tomers...share your spring break experience with others TO PARTICIPATE, please contact TOM BARR

no later than March 14.

March 28-April 7 Have fun by staying close to home in Bullitt County... Poes your business have attractions for the family that you would like to promote? Poes your small business want to partner with others to provide special sales during the spring break period? Poes your organization have special classes that might be offered during the period? Would you like to decorate your business with the spring break theme and possibly be honored as the Best Pressed? The promotional event will be publicized in The Pioneer

Buy multiple special events and earn a discount. at editor@pioneernews.net or 502-477-5055 Ask your sales

GALNOTI

SECTIONS OF CHAPTER 159: FLOOD DAMAGE PREVENTION AS CODIFIED IN THE MT. WASHINGTON CODE OF ORDINANCES. PLEASE VIEW THE ORDINANCE ON THE CITY'S WEBSITE IN ITS ENTIRETY AT https://cms3. revize.com/revize/mtwashington/2025-04 Amendment to Chapter 159.pdf



opportunities to get your message out to the community....

*<u>Babies of 2024</u>

In-paper promotion.......Jan. 31 *Lenten Fish Fry Directory

In-paper directory starting March 7 *Salute to the Vietnam Vets

In-paper salute March 27 *Spring Home and Garden

In-paper start to the Spring growing season ... April 4 *SAMPLE Edition

goes to over 27,000 homes April 11 *Mount Washington Spring Festival In-paper guide to this annual event...... May 8

*Bullitt County Fair

Special catalogue on all the annual fair events.. May 22

*Class of 2025 Graduation

Special section that is a keepsake May 15

*Fall Home and Garden In-paper start to the Fall SeasonOct. 2

*SAMPLE Edition Goes to over 27,000 homes......Oct. 9

*Welcome to Bullitt County Directory Magazine Devoted to everything Bullitt County...... Oct. 30

*KICK the Holiday Shopping In-paper to kick off the Holiday Season Nov. 20 *Best of Bullitt County 2025

Annual salute to the Best Businesses in the County ... Dec. 18 **Don't let your** business miss these

> **VERY SPECIAL events** throughout 2025. See one of interest?

Call Tom at 502-477-5055