

PLACING YOUR AD

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LEGALS

(606) 789-9717

Rates: Prepaid: \$0.30 per word, per issue Billed: \$0.50 per word, per issue For Sale Items \$150 or Less are listed FREE.

Please Check Your Ad. Carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of the space. Confidential Box Responses: Send your reply to blind box number given in the ad. The Paintsville Herald cannot disclose the identity of right to correctly classify, revise and edit all copy or any advertiser using the blind box number. We reserve the right to re- reject any advertisement. All ads are prepaid unless fuse any advertising.

classifieds@paintsvilleherald.com

Deadline: Monday @ 3PM





General Policies: The Paintsville Herald reserves the an account has been established.

December-January 31-6, 2025-2026 • Page 10A • The Paintsville Herald

To Our Readers

PLEASE CHECK YOUR AD Please read your ad the first day it appears in the

newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad

PUBLISHER'S NOTICE

ran incorrectly.

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or crimination.". milial includes children under the age of 18 living with parents or legal custodians, pregnant women and people

securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are informed that all dwellings advertised in this newspaper are available on an equal opcomplain of discrimination, HUD toll-free at 1-800-669-9777. The



toll-free number for

the hearing impaired

is 1-800-927-9275.

LEGALS

NOTICE OF **BOND** RELEASE Permit No. 858-0214 Inc. **17 & 18**

In

accordance

with the provi-KRS sions 350.093, notice is hereby given that Mine Rite Co., Inc., 190 KY Rt. 689 E, Flat Gap, KY 41219, has applied for a Phase I bond release of increments 17 & 18 on permit # 0214, which was last issued on February 2025. The application covers surface area of ap-

proximately 594.04 acres, located approximately 0.75 miles west of Flat Gap in Johnson County.

The bonds for increment 17 is a LC in the amount of \$11,500.00 and bond pool in the amount \$69,000.00 is in-

cluded in this application phase I bond release, The bonds now in effect are for the increment 18 is a LC in the amount \$10.500.00 and

bond pool in the

amount

\$75,500.00

which this amount is included in this applica-

tion for phase I

bond release.

LEGALS

Reclamation work performed includes Grading, seeding, and mulching and successful establishment of the post-mining land use, which was completed in October 2025.

Written comments, objections, or requests for a public hearing or informal conference must be filed with the Director of the Division of Services, Field 300 Sower Boulevard, Frankfort, Kentucky 40601, February 6,

A public hearing on the application has been sched-10:00 uled for a.m. on February 9, 2026 at the Department for Nat-Resources Pikeville Regional Office, 121Branch Mays Pikeville Road. KY 41501. Writcomments, objections, or requests for a perconference must be filed with the Director, Division of Mine Permits, Sower Boulevard, Frankfort, 40601. The hearing will be cancelled if no request for a hearing or informal conference is reary 6, 2026.

LEGAL NOTICE PRO-BATE CASE NO. 22-P-130 FINAL SET-**TLEMENT**

You are hereby

notified that Sandra Sue Blair, fiduciary, for the estate of Bonnie Lou Blair, deceased, this 19th day of December, has tendered final settlement to the John-District Probate Court, Division for exceptions. proval of settlement has been schedule in the Johnson District Probate Court, Division of the 22nd day of January, 2026.

LEGAL NOTICE PRO-BATE CASE NO. 24-P-00176 FINAL SET-**TLEMENT**

You are hereby notified that Garrett Pelphrey Kevin Pelphrey, fiduciary, for the estate of Doric Doris Jean Pelphrey, de-ceased, this 22nd day of December, has tendered final settlement to the John-District Court, Probate Division for exceptions. proval of settlement has been schedule in the Johnson District Court, Probate Division of the 5ht day of March, SERVICES

R&L Paving Asphalt & Concrete

- Driveways Parking lots
- Seal Coating Call 789-3175

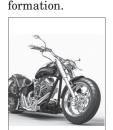
AUTOMOTIVE

CARS FOR SALE 2024 Chevy Corvette 3,150 Brand \$73,000. Lincoln 2021 Navigator. White. Loaded. 31,500 miles.

REAL ESTATE FOR RENT

\$54,000. 504-377-

FOR RENT 2 BEDROOM, BATH MOBILE located 23 past HOME, at RT Highlands hospital. Call 606-792-3444 for more in-



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LEGALS

NOTICE OF PUBLIC HEARING

LEGALS

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2025-00257 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, January 13, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to crossexamine Kentucky Power's witnesses and take evidence on Kentucky Power's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the

ADVERTISEMENT FOR BIDS

City of Paintsville – Splash Pad Project

The City of Paintsville, Kentucky, will receive sealed bids for the construction of a Splash Pad Facility at the Paintsville City

The project consists of the design, permitting, and construction of a splash pad, including all mechanical, electrical, plumbing, filtration, controls, spray features, and surfacing. Demolition of the existing pool has already been completed. Contract award will be evaluated on cost, design, creativity and spray features.

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This project is partially funded through the Land and Water Conservation Fund (LWCF) administered by the U.S. Department of the Interior, National Park Service, through the Kentucky Department for Local Government (DLG), along with local funds. All work shall comply with applicable federal, state, and local laws and LWCF grant requirements.

Bid Submission:

Sealed bids will be received at Paintsville City Hall, 340 Main Street, Paintsville, KY 41240,

until 8:30am on January 19, 2026, at which time bids will be publicly opened and read aloud. Bids received after the specified time will not be considered.

Bid Documents:

Bid packets, specifications, and additional project information may be obtained from:

Dewey Bocook Bocook Engineering Address: 312 10th Street, Paintsville, KY 41240 Phone: 606-789-5961

Pre-Bid Meeting:

Email: dbocook@bocook.com

A non-mandatory pre-bid meeting and site visit will be held at the Paintsville City Pool at 10:00am on January 12, 2026.

Bid Security: Each bid must be accompanied by a bid bond or certified check in

the amount of five percent (5%) of the total bid.

The City of Paintsville reserves the right to reject any or all bids, to waive informalities, and to award the contract to the lowest



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