

# PLACING YOUR AD

**OFFICE HOURS:** Monday - Friday 8:30 a.m. - 5 p.m. ADDRESS:

978 Broadway St, Paintsville

FAX: (606) 789-9717

(606) 789-5315

PHONE:

Rates: Prepaid: \$0.30 per word, per issue Billed: \$0.50 per word, per issue For Sale Items \$150 or Less are listed FREE.

**Please Check Your Ad.** Carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of the space. Confidential Box Responses: Send your reply to blind box number given in the ad. The Paintsville Herald cannot disclose the identity of right to correctly classify, revise and edit all copy or any advertiser using the blind box number. We reserve the right to re- reject any advertisement. All ads are prepaid unless fuse any advertising.

classifieds@paintsvilleherald.com

Deadline:

Monday @ 3PM

EMAIL:







General Policies: The Paintsville Herald reserves the an account has been established.

November 19-25, 2025 • Page 4B • The Paintsville Herald

To Our Readers

**PLEASE CHECK** YOUR AD Please read your

ad the first day

it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the re-

#### **PUBLISHER'S NOTICE**

maining number

of runs, but cred-

it will not be is-

sued for days ad

ran incorrectly.

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise preference, "any limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or crimination." milial includes children under the age of 18 living with parents or legal custodians, pregnant

women and people securing custody of children under 18. This newspaper will not knowingly acfor real estate which is in violation of the law. Our readers are informed hereby that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1toll-free number for



the hearing impaired

is 1-800-927-9275

### LEGALS

**LEGAL** NOTICE PRO-**BATE CASE** NO. 25-P-66 FINAL SET-**TLEMENT** 

You are hereby notified that Teresa McCoart,

### **PUBLIC NOTICE**

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Johnson County.

BEECH FORK PROCESSING, LLC 8587000 10/27/2025 RN

## LEGALS

LEGALS

project drawings,

See the Summary

of Work and Bid

Package Descrip-

tion for a more

detailed overview

A pre-bid meeting

will be held at

2:00 p.m. Local

17, 2025, at the office of the

Paintsville Utili-

ties Commission.

137 Main Street,

All bids shall be

accompanied by a

Bid Bond of not

less than 5% of

the total bid. A

mance Bond and

shall be required

of the successful

Bidder. All bond-

ing and insurance

requirements are

contained in the

the General and

Conditions of the

Bids must be sub-

mitted, in dupli-

cate originals, on

the Bid Form in-

Mailed Bids shall

be addressed to

Paintsville Utili-

ties Commission,

137 Main Street,

41240. If submit-

ting a bid by\_mail

must be in an in-

terior sealed en-

velope with the

Project Name and

Contractor name

marked clearly on

the outside of the

Submission of a

bid shall be con-

strued as confir-

envelope.

Bid

Box

Paintsville,

in the

Manual.

Form

Supplementary

Instructions

Bidders

Contract.

cluded

Project

Perfor-

Bond

and/or

100%

Payment

Paintsville,

November

of the project.

Time,

specifications,

dance

building

with the

applicable

codes.

fiduciary, for the estate of Anthony McCoart, ceased, this 14th day of November, has dered final settlement to the John-District son Court, Probate Division for exceptions. proval of settlement has been schedule in the Johnson District Probate Court, Division of the 18th day of December, 2025.

#### ADVERTISE-MENT FOR **BIDS**

For the Project

Creek Barnetts KY-40 Waterline Relocation Project

Paintsville Utilities Commission for and on behalf of The City of Paintsville is accepting sealed bids for the Puncheon Creek Waterline Relocation Project, until 3:00 p.m., Local Time, November 2025, at the office Paintsville Utilities Commission, 137 Main Street, Paintsville, 41240.

#### PROJECT DE-**SCRIPTION**

The project consists of all work materials necessary for the relocation of ap-280proximately LF of 6 DR-9 HDPE waterline just South of KY-40 along Barnetts All Creek. construction will be completed within Paintsville Utilities service area accordance in Kentucky Division of Water and AWWA stan-

dards.

tion

Contractor

nents shall be in-

stalled in accor-

mation that the bidder has visited the site and is satisfied to the extent of work required. No sponsibilities also changes to the include coordinacontract will be with considered based Paintsville Utilimisunderties, erosion and standings of the sediment control, scope of the work final site grading, if such misunderand restoration of standings could all disturbed arhave been adeas. All compodressed by a site

> Any bid received later than the time specified for receipt of bids or any bid which is not submitted in the proper form, shall not be considered.

Prospective bidders may purchase Plan sets and bid docu-

CITY OF PAINTSVILLE

**INVITATION TO BID** 

The City of Paintsville will be accepting sealed bids for a Kubota KX040-5R3T

Excavator. Must be equipped with 42" Bush Master Cutting Deck, 24" QA

Hall at 606-789-2600 with any questions you may have.

41240 or brought to City Hall, 340 Main Street, Paintsville, KY.

Trenching Bucket, Quick Coupler, and HYD Thumb Kit. Please contact City

Bids must be in a sealed envelope with "Excavator" written on the outside of

The bids must be received by Monday, December 1, 2025, 3:00 p.m. and will

be opened on Monday, December 8, 2025, 4:00 p.m. at the regular meeting of

the envelope and may be mailed to City Hall, P.O. Box 1588, Paintsville, KY

### LEGALS

ments at the office of Bocook En-Inc., gineering, 312 10th Street, Paintsville, 41240, for a nonrefundable fee of \$100.00.

Paintsville Utili-

ties Commission reserves the right to reject any and all bids or to waive any formalities in the bid-Bids reding. ceived after the scheduled closing time of the receipt of bids will be returned unopened to the bidders. No bid may be withdrawn for a period of 30 days after the opening of bids without consent of the Paintsville Utilities Commis-

contractors and subcontractors must comply with 41 CFR 60-4, in regard to affirmative action. This is to ensure equal opportunity to females and minorities. and apply the time tables and goals set forth in 41 CFR

Paintsville Utilities Commission is an Equal Op-portunity Employer.

END OF ADVER-TISEMENT FOR BIDS

#### **INVITATION** TO BID

Johnson County Board of Education will be accepting "Sealed Bids" Used on through 2025 Ford Taurus All-Wheel Drive Police Interceptor Sedan and a Ford Inter-Explorer ceptor Police Utility vehicle for the 2025-2026 school vear.

Bids for Vehicles will be received until November 21, 2025 at 01:00 P.M. No late bids will be consid-Specificaered. tions may be obtained by contact-Johnson County Schools office, business 253 North Mayo Trail, Paintsville, KY 41240. Tele-606-789phone 2530.

Thom Cochran. Superintendent Johnson County Schools

### LEGALS

### **LEGAL** NOTICE

William and Elizabeth Braicov hereby give no-tice they will accept bids on a 2012 Norris Mobile Home, Model: DSP28764A, on November 20, 2025. Said mobile home is located at 2033 Ky. 993, Tu-tor Key, KY Key, 41263.

Said sale shall occur pursuant to KRS 376.480. 376.480. Pursuant to said statute, there is a lien against the home the in amount \$62,749.75.

be may placed on November 20, 2025 from 9 a.m. to 11 a.m., in writing only, and may be delivered in person at Blair Law Firm 789 US PLLC, Paintsville, KY 41240. **This** is not an in person auction.

Please be advised the highest bidder shall be required to pay said bid in full on the day of the auction. The minimum amount \$62,749.75.

Please also be advised the winning bidder will be required to move said mobile home within ten (10) days of November 20, 2025 - NO REAL ESTATE IS BEING CON-VEYED.

### **LEGAL NOTICE PROBATE** CASE NO 25-P-147

You are hereby

notified that Phillip Blair, Public Administrator has been appointed fiduciary for the estate of Emery Cochran ceased, this 17th day of November. Creditors 2025.must file all claims within six months after the appointment Fiduciary. Attorney: None

### LEGAL **NOTICE PROBATE** CASE NO 25-P-221

You are hereby notified that Hannah Justin has been appointed fiduciary for the estate of Jerry Allen Hannah deceased, this day November, 2025. Creditors must claims file all within months after the appointment Fiduciary. Attorney: None

### SERVICES

**R&L Paving** Asphalt & Concrete Driveways

- Parking lots • Roads Seal Coating
- Call 789-3175

789-5315

### ADVERTISE-MENT FOR **BIDS**

LEGALS

For the Project Titled: Puncheon **Creek Water**line Relocation Project

Paintsville The Utilities Commission for and on behalf of The City of Paintsville, is accepting sealed bids for the Puncheon Creek Waterline Relocation Project, until 3:00 p.m., Local Time. November 2025, at the office Paintsville Utilities Commission, 137 Main Street, Paintsville, 41240.

### PROJECT DE-**SCRIPTION**

The project consists of all work materials and necessary for the relocation of 105 of 4 DR-9 HDPE waterline along the rightof-way of Puncheon Fork Road. construction will be completed within Paintsville Utilities service area in accordance with Kentucky Division of Water and AWWA dards.

Contractor sponsibilities also include coordina-Paintsville Utilities, erosion and sediment control, final site grading, and restoration of all disturbed areas. All components shall be installed in accordance with the project drawings, specifications. applicable and building codes. See the Summary of Work and Bid

Package Description for a more detailed overview of the project. A pre-bid meeting will be held at 2:00 p.m. Local Time, November 17, 2025, at the

office Paintsville Utilities Commission, 137 Main Street, Paintsville, 41240.

All bids shall be

accompanied by a Bid Bond of not less than 5% of the amount of the total bid. A 100% Performance Bond and Payment Bond shall be required of the successful Bidder. All bonding and insurance quirements are contained in the Instructions Bidders and/or the General and Supplementary Conditions of the Contract.

Bids must be submitted, in duplicate originals, on the Bid Form included Manual. Project Mailed Bids shall be addressed to Paintsville Utili-

### LEGALS Commission,

Main Street, 137 Box 630. Paintsville, KY 41240. If submitting a bid by mail the Bid Form must be in an interior sealed envelope with the Project Name and Contractor name marked clearly on the outside of the envelope.

Submission of a bid shall be construed as confirmation that the bidder has visited the site and is satisfied as to the extent of work required. changes to the contract will be considered based misunderstandings of the scope of the work if such misunderstandings could been adhave dressed by a site

Any bid received later than the time specified for receipt of bids or any bid which is not submitted in the proper form, shall not be considered.

visit.

Prospective bidders may purchase Plan sets and bid documents at the office of Bocook Engineering, Inc., 312 10th Street, Paintsville, 41240, for a nonrefundable fee of \$100.00.

Paintsville Utilities Commission reserves the right to reject any and all bids or to waive any formalities in the big-Bids reding. ceived after the scheduled closing time of the receipt of bids will be returned unopened to the bidders. No bid may be withdrawn for a period of 30 days after the opening of bids without consent of the Paintsville Utilities Commis-

All contractors subcontracand tors must comply with 41 CFR 60-4, in regard to affirmative action. This is to ensure equal opportunity to females and minorities, and apply the time tables and goals set forth in 41 CFR 60-4.

Paintsville Utilities Commission is an Equal Opportunity ployer. END OF ADVER-

TISEMENT FOR BIDS

### **LEGAL** NOTICE **PROBATE** CASE NO 25-P-00222

You are hereby notified Avanelle Shaffer has been appointed guardian of Spencer Branham minor, this 13th day 2025. November, Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: Brett Oppenheimer 222  $\mathbf{E}$ Witherspoon 401

Louisville,

### **LEGAL** NOTICE

LEGALS

MountainVapors, LLC. d/b/a Mountain pors, hereby declares its intention(s) to apply tobacco. for a nicotine, or vapor product license no later January 1, 2026.licensed The premises will be located at 869 N US Hwy Paintsville, KY 41240. The owner and president is Richard Hall, 573 Dry Branch, Pikeville, 41501. Any person, association, corporation, body politic may protest the granting of the license by writing Department Alcoholic Beverage Control, 500 Street, Mero Frankfort, Ken-40601, tucky, within thirty (30)

### **PUBLIC** NOTICE

days of the date

of legal publica-

The VIP Fuels LLC d/b/a VIP Fuels #2 hereby declares its intention(s) to apply tobacco, for a nicotine, or vapor product license no later than 12-31-2025. The licensed premises will be located at 1456 Euclid Avenue Paintsville, KY 41240. The owners are Moore Michael Frank 140 Staffordsville, KY 41256 and Nonnie and David Hensley Rockhouse Tomahawk. KY 41262. Any person, association, corporation, body politic may protest the granting of the license by writing the Department Alcoholic Beverage Control, 500 Mero Street, Frankfort, 40601, tucky, within thirty (30) days of the date of legal publication.

### **PUBLIC NOTICE**

The VIP Fuels

LLC d/b/a VIP Fuels #1 hereby declares its intention(s) to apply for a tobacco, nicotine, or vapor product license no later than 12-31-2025. The licensed premises will be located at 2294 KY Route 1428 Hagerhill, KY 41222. The owners are Michael Moore 140 Frank Staffordsville, KY 41256 and Nonnie and David Hensley Rockhouse Rd Tomahawk. KY 41262. Any person, association, corporation, body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street, Frankfort, Ken-40601 within thirty (30) days of the date

of legal publica-

tion.

# NOTICE

LEGALS

**PUBLIC** 

VIP Fuels The LLC d/b/a VIP Fuels #4 hereby declares its intention(s) to apply for a tobacco. nicotine, or vapor license product no later than 12-31-2025. The licensed premises will be located at 460 North Mayo Trail Paintsville, KY 41240. The owners Michael Moore 140 Frank Staffordsville, KY 41256 and Nonnie and David Hensley Rockhouse Rd Tomahawk, KY 41262. Any son, association, corporation, body politic may protest the granting of the license by writing Department of Alcoholic Beverage Control, 500 Mero Street, Frankfort, Ken-40601, within thirty (30) days of the date of legal publication.

### **PUBLIC** NOTICE

VIP Fuels The d/b/a VIP LLC Fuels #8 hereby declares its intention(s) to apply tobacco, nicotine, or vapor product license no later than 12-31-2025. The licensed premises will be located at 643 KY Route 40 W Staffordsville, KY 41256. The owners Michael Moore 140 Frank Staffordsville, KY 41256 and Nonnie and Hensley Rockhouse Rd KY Tomahawk, 41262. Any person, association, corporation, body politic may protest the granting of the license writing Department Alcoholic Beverage Control, 500 Mero Street, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publica-

#### **PUBLIC NOTICE**

Notice is hereby given that James R. Tanner Hesterberg has been appointed Guardian Litem in case no. 21-CI-00251 Johnson Circuit Court to notify minors Z.B. and K.B., associated formally/or currently with the address of P.O. Box 538, Hagerhill, KY 41222, of the pending litigation. Failure to respond to the pending litigation could result in adverse legal action against you. You have an interest in this litigation. For more information, please contact the Guardian (606)Litem as

313-1133 or email

tanner@hestber-

glaw.com.

Paintsville City Council to be held at the 404 Pavilion, 404 Main Street, Paintsville, KY. Call The City of Paintsville is an equal opportunity employer and reserves the right to accept or reject any and all bids. to place your ad. Bill M. Runyon, Mayor