

## PLACING YOUR AD

LEGALS

**OFFICE HOURS:** PHONE: (606) 789-5315 Monday - Friday 8:30 a.m. - 5 p.m.

ADDRESS: 978 Broadway St, Paintsville

FAX: (606) 789-9717

LEGALS

Rates: Prepaid: \$0.30 per word, per issue Billed: \$0.50 per word, per issue For Sale Items \$150 or Less are listed FREE.

Please Check Your Ad. Carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of the space. Confidential Box Responses: Send your reply to blind box number given in the ad. The Paintsville Herald cannot disclose the identity of right to correctly classify, revise and edit all copy or any advertiser using the blind box number. We reserve the right to re- reject any advertisement. All ads are prepaid unless fuse any advertising.

classifieds@paintsvilleherald.com

Deadline: Monday @ 3PM





General Policies: The Paintsville Herald reserves the an account has been established.

Wednesday-Friday, June 25-27, 2025 • Page 3B • The Paintsville Herald

LEGALS

#### To Our Readers

**NOTICE** \$500 REWARD.  $\operatorname{Lost}$ dog. 13" Beagle. Tri-color intact male. Last

seen June 2 in the Bonanza area of Abbott Creek / 1750 (Pre- $\operatorname{Rt}.$ stonsburg) 606-506-4064

#### **PUBLISHER'S** NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise preference, limitation or disbased crimination on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or crimination." Familial includes children under the age of 18 living with parents or legal cus-

todians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are a able on an equal op-

complain

#### To Our Readers

HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



#### LEGALS

#### **LEGAL NOTICE PROBATE CASE NO** 25-P-00122

You are hereby notified that Judy Holbrook Price has been appointed fiduciary for the estate of Kenneth Eugene Holbrook Sr., deceased, this 18th dav of June, Creditorsfile must all claims within six months after the appointment Fiduciary. Attorney: None

#### LEGALS

#### **LEGAL** NOTICE **PROBATE** CASE NO 25-P-00121

You are hereby notified that Nick Fairchild been appointed fiduciary for the estate of Norma Kay Fairchild, deceased, this 17th of June, day Creditors 2025. must file claims within six months after the appointment Fiduciary. Attorney: None

#### SERVICES

#### **R&L Paving** Asphalt &

- Concrete Driveways Parking lots
- •Roads Seal Coating Call 789-3175

2834 322 05

#### LEGALS

### SECTION 00010 ADVERTISEMENT FOR BIDS

ENGINEERING (CIVIL ENGINEER).

JOHNSON COUNTY BOARD OF EDUCATION (OWNER) will receive proposals through CODE CONSTRUCTION (COVINERS) Will receive proposals initiogen and materials to complete the BG #22-094 NEW JOHNSON COUNTY HIGH SCHOOL AND AREA TECHNOLOGY CENTER – PHASE 2 BUILDING PACKAGES located at MCLOUD STREET, PAINTSVILLE, KY 41240. Work is to be performed in accordance with plans, specifications, and addenda prepared by SHERMAN CARTER BARNHART ARCHITECTS (ARCHITECT), CMTA, INC. (M/E ENGINEER), SHERMAN CARTER BARNHART ARCHITECTS (STRUCTURAL ENGINEERS) and BOCOOK ENGINEER PLANCING COLVIL ENGINEER).

The Owner reserves the right to reject any or all bids and to waive all informalities and/or technicalities where the best interest of the Owner can be served. Bid opening will be public, and contracts and direct purchase orders will be with the Owner

Bids will be due by JULY 10, 2025, at 2:00 PM EDT, and will be opened at JOHNSON COUNTY BOARD OF EDUCATION, 253 NORTH MAYO TRAIL, PAINTSVILLE, KY 41240. Each bid must be accompanied by a 5% Bid Bond. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Volume One Project Manual Bidding and Contract Documents. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and have the Project Name and Proposed Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.

If a bidder wishes to mail a bid, it should be mailed to: THOM COCHRAN, SUPERINTENDENT, 253 NORTH MAYO TRAIL, PAINTSVILLE, KY 41240. If bid is mailed, it must be received prior to JULY 10, 2025 at 2:00 PM EDT. Facsimile bids will <a href="NOT">NOT</a> be allowed. Bids received after the deadline will not be opened.

Questions should be directed to the Construction Manager and the Architect.

KENNY DAVIS Codell Construction Company 4475 Rockwell Road (859) 744-2222 KDAVIS@CODELLCONSTRUCTION.COM

ALLISON COMMINGS Sherman Carter Barnhart Architects 144 Turner Commons Way Suite 110 Lexington, KY 40508 (859) 244-1351 ACOMMINGS@SCBARCHITECTS.COM

An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no cost from Lynn Imaging, (859) 255-1021. If bidder desires hard copy of Drawings and Specifications, bidder will be responsible for paying the printing cost.

Bid documents will be on file at:

Builder's Exchange, Inc., 7250 Poe Avenue, Dayton, OH 45414
Dodge Construction Central, 300 American Metro Blvd. Suite 185, Hamilton, NJ 08619
The Blue Book Building & Construction Network, 800 E. Main Street, Jefferson Valley, NY

Builders Exchange, 2300 Meadow Drive, Louisville, KY 40218
Builders Exchange of Tennessee, 300 Clark Street, Knoxville, TN 37921
AGC of Western Kentucky, 2201 McCracken Blvd, Paducah, KY 42001-9655
Construct Connect,3825 Edwards Road, Suite 800, Cincinnati, OH 45209

SECTION 00010 ADVERTISEMENT FOR BIDS

## Call 789-5315 to place your ad.

### NOTICE OF ADOPTION OF BUDGET ORDINANCE

AN ORDINANCE Relating to the Annual Budget and Appropriations

GENERAL FUND

BE IT ORDAINED BY THE FISCAL COURT OF JOHNSON COUNTY, KENTUCKY

The following budget is adopted for the Fiscal Year 2026 and the amounts stated are

5000	General Government	2834,322.05
5100	Protection to Persons and Property	439,080.00
5200	General Health and Sanitation	260,300.00
5300	Social Services	30,000.00
		67.000.00
5400	Recreation and Culture	
8000	Capital Projects	960,000.00
9100	Administration	1767,638.00
9200	Contingent Appropriations	1290,563.51
9400	Other Fringe Benefits	1160,675.84
	Total General Fund	8809,579.40
	ROAD FUND	
6100	Roads	3366,400.00
6400	Other Transportation Facilities and Services	65,000.00
		2180,588.47
7000	Debt Service	
9100	Administration	70,600.00
9200	Contingent Appropriations	262,851.19
9400	Other Fringe Benefits	346,719.34
	Total Road Fund	6,292,159.00
	JAIL FUND	
5100	Protection to Persons and Property	701,504.00
9100	Administration	200.00
		12,716.60
9400	Other Fringe Benefits	
	Total Jail Fund	714,420.60
	LGEA FUND	
5000	General Government	50,140.00
5100	Protection to Persons and Property	40,000.00
5200	General Health and Sanitation	275,880.00
5300	Social Services	63,950.00
6100	Roads	
8000	Capital Projects	45,000.00
9200		430,708.74
	Contingent Appropriations	
9400	Other Fringe Benefits	83,146.26
	Total LGEA Fund	988,825.00
	FEDERAL GRANT FUND	
5100	Protection to Persons and Property	
9200	Contingent Appropriations	4,030,790.00
	Total Federal Grant Fund	4,030,790.00
	COURTHOUSE CORPORATION RES FUND	
9200	Contingent Appropriations	- 2
9200	Total Courthouse Corporation Res Fund	
	INDUSTRIAL DEVELOPMENT AUTHORITY #1	100 550 00
9200	Contingent Appropriations	489,550.00
	Total Industrial Development Authority #1	489,550.00
	INDUSTRIAL DEVELOPMENT AUTHORITY #2	
9200	Contingent Appropriations	13,825.00
	Total Industrial Development Authority #2	13,825.00
	FEDERAL GRANT MCCC FUND	
5300	Social Services	162,629.00
9200	Contingent Appropriations	44,407.73
5200	Total Federal Grant MCCC Fund	207,036.73
		201,030.13
2000	JUSTICE/JUDICIAL CENTER FUND	
7000	Debt Service	
9200	Contingent Appropriations	390,995.00
	Total Justice/Judicial Center Fund	390,995.00
	EMPLOYEE FSA/HRA FUND	
9400	Other Fringe Benefits	20,216.00
	Total Employee FSA/HRA Fund	20,216.00
	FEDERAL FLOOD CONTROL FUND	
7000	Debt Service	7,950,000.00
		7,425,000.00
9200	Contingent Appropriations	
	Total Federal Flood Control Fund	15,375,000.00
	COUNTY CLERK PERMANENT STORAGE FEES FUND	
5000	General Government	3,510.00
9200	Contingent Appropriations	83,700.00
	Total County Clerk Permanent Storage Fees Fund	87,210.00
	OPIOID SETTLEMENT FUND	
9200	Contingent Appropriations	765,168.00
3200	Total Opioid Settlement Fund	765,168.00

Making a Move?

All interested persons and organizations in Johnson County a of the county's adopted budget in full is available for public in County Judge/Executive during normal business hours.

√ Find a New Home √ Sell Your Old Home Choose a Real Estate Agent √ Score Secondhand Moving Supplies ✓ Save on All Kinds of Furniture ✓ Hire Local Home Services ✓ Decorate Your Way

Adopted this 18th day of June, 2025.



NOTICE OF AVAILABILITY

MARK MCKENZIE

pection at the Ofice of the

It's just one more way your hometown newspaper helps you feel at home!

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The Paintsville Herald **Classifieds Section** 

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## SECTION 00010 ADVERTISEMENT FOR BIDS

A pre-bid conference is scheduled for JUNE 30, 2025, AT 10:00AM EDT at JOHNSON COUNTY BOARD OF EDUCATION, 253 NORTH MAYO TRAIL, PAINTSVILLE, KY 41240. AII bidders are urged to attend this meeting.

The Project Schedule will be issued via addendum. The contract will include liquidated damages assessed at \$1,000.00/day if the completion date is not met. Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project.

The following bids are requested:

BID PACKAGE 2

BID PACKAGE 3 - GENERAL TRADES BID PACKAGE 4 - MASONRY BID PACKAGE 6 - ROOF BID PACKAGE 7 - DRYWALL AND CEILINGS BID PACKAGE 8 - WINDOWS AND STOREFRONTS BID PACKAGE 9 BID PACKAGE 10 - RESILIENT TILE AND CARPET BID PACKAGE 10 - RESILIENT TILE AND CARPET
BID PACKAGE 11 - TILE
BID PACKAGE 12 - RESINOUS FLOORING
BID PACKAGE 13 - TERRAZZO
BID PACKAGE 14 - WOOD FLOOR
BID PACKAGE 15 - BLEACHERS
BID PACKAGE 16 - FIXED AUDIENCE SEATING
BID PACKAGE 17 - ELEVATOR
BID PACKAGE 18 - FOOD SERVICE EQUIPMENT
BID PACKAGE 18 - FIRE PROTECTION

ASPHALT PAVING

BID PACKAGE 19 - FIRE PROTECTION BID PACKAGE 20 - PLUMBING AND HVAC BID PACKAGE 21 – ELECTRICAL BID PACKAGE 22 – COMMISSIONING

BID PACKAGE 25 - COMBINATION PACKAGE

## Reuse. Repurpose. **Really Save!**

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In Print & Online www.paintsvilleherald.com

To place an ad, call 606.789.5315 or email classifieds@ paintsvilleherald.com today.

# The Classifieds: Your Ticket to Local Finds

SECTION GA Call or go online ROW to browse, buy GA TICKET or sell! 835 ADV. \$25.00 Day Of: \$28.00

> The Paintsville Herald **CLASSIFIEDS**

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