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OFFICE HOURS: Monday - Friday 8:30 a.m. - 5 p.m. ADDRESS: 978 Broadway St, Paintsville

PHONE: (606) 789-5315 FAX: (606) 789-9717

EMAIL: classifieds@paintsvilleherald.com

Deadline: Monday @ 3PM



General Policies: The Paintsville Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

Wednesday-Friday, June 4-6, 2025 • Page 4B • The Paintsville Herald

To Our Readers

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

NOTICE OF INTENT TO MINE Pursuant to Application Number 858-0236 Renewal

LEGALS

In accordance with KRS 350.055, notice is hereby given that D & J Coal Company LLC., P.O. Box 2121, Pikeville, KY 41502, has applied for renewal of a permit for surface coal mining and reclamation operation affecting 1800.17 acres located 0.5 miles south of Chandlersville in Johnson County. The proposed renewal area is approximately 2.1 miles north of the junction of KY 1559 and KY 3387 and located 0.7 miles south of Green Branch of Rockhouse Fork.

The proposed operation is located on the Sitka 7 1/2-minute quadrangle map.

The surface area to be disturbed is owned by Bobby Caldwell, Norma Caudill, Wanda Bowling, Dennis Banks, Beulah Fields, Larry Banks, Louise Deaton, Lisa Withers, Linda Brady, Gary R. Short, Paula S. Wright, Josephine Short, Alicia S. McKenzie, Stephen M. Short, Ted Green, John W. Green, Mike Green, Jimmy Wright, James K. Caudill, Larry Stacy, Richard & Melis-

LEGALS

sa Childers, Gary Davis, George McKenzie, Morris Caudill, David Lemaster, Leroy Caudill, Michael & Sandra Lee Rawlins, Kellie Vanhoose, Kristie D. Hodge & Michael Hodge, Joann Martin, John G Pelphery & Carol Sue Pelphery, Brian Pelphery, John Pelphery, Tam-mie Pelphery, Andy T. Pelphery, Crystal R. Pelphery, Angela Pelphery, Jenna M. Castle, James H. Castle & Mary Beth Castle, Christopher Belcher, Nathan Bricken, Dianna Castle Radcliff, Joshua & Shiann Nichole Jude, Dusty & Londis Meek, Misty Rigbsy, William Burchett, Louise Burchett, Gary Burchett, Douglas M. Burchett, Robert Burchett, Lloyd Burchett, Richard S. Burchett, James Johnson, Howes Coal & Land Company, LLC., Joseph F. & John V. Porter. The operation will affect an area within 100 feet of public road Ky. Rt. 3387.

The operation will not involve relocation or closure of the public road.

The renewal application has

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been filed for public inspection at the Division of Mine Reclamation and Enforcement, Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501.

This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

Legal Notice City of Paintsville Invitation to Bid

Paintsville Utilities, for and on behalf of the City of Paintsville, is requesting sealed bids for upgrades to the Bio Tower ladder system and the construction of a catwalk at the Honey Branch Wastewater Treatment Plant located at (37.751698, -82.755774) 1600 KY RT 2381, Van Lear, KY 41265. Please contact Matt Spradlin, Assistant General Manager of Paintsville Utilities/Project Contact at 606-789-2630 to obtain the Scope of Work/Bid Specifications for this project. Sealed bids will be received until 3:00 PM, Monday, June 23, 2025, with the bids to be opened at 4:00 p.m. at the Paintsville Utilities Administration Building, located at 137 Main Street, Paintsville, KY 41240. The project name and contractor name must be clearly marked on the exterior of the sealed envelope. Bids will be presented at the July 7th regular meeting of the Paintsville City Utilities Commission, to be held at Paintsville Utilities Administration Building, located at 137 Main Street, Paintsville, KY 41240.

Paintsville Utilities reserves the right to reject any and all bids or to waive any formalities in the bidding.

City of Paintsville and Paintsville Utilities are Equal Opportunity Employers

Legal Notice City of Paintsville Invitation to Bid Wastewater Plant HVAC Project

Paintsville Utilities, for and on behalf of the City of Paintsville, is requesting sealed bids for HVAC

LEGALS

upgrades to the headworks of the Honey Branch Wastewater Treatment Plant located at (37.751698, -82.755774) 1600 KY RT 2381, Van Lear, KY 41265. Please contact Matt Spradlin, Assistant General Manager of Paintsville Utilities/Project Contact at 606-789-2630 to obtain the Scope of Work/Bid Specifications for this project. Sealed bids will be received until 3:00 PM, Monday, June 23, 2025, with the bids to be opened at 4:00 p.m. at the Paintsville Utilities Administration Building, located at 137 Main Street, Paintsville, KY 41240. The project name and contractor name must be clearly marked on the exterior of the sealed envelope. Bids will be presented at the July 7th regular meeting of the Paintsville City Utilities Commission, to be held at Paintsville Utilities Administration Building, located at 137 Main Street, Paintsville, KY 41240.

Paintsville Utilities reserves the right to reject any and all bids or to waive any formalities in the bidding.

City of Paintsville and Paintsville Utilities are Equal Opportunity Employers

INVITATION TO BID

The Johnson County Board of Education is accepting Sealed Bids for the following school bus supplies:

- 1. Fuel & Lubricants
- 2. Tires
- 3. Bus Repair Parts and Supplies

Bid forms, specifications, and additional information can be obtained by contacting Johnson County Schools Department of Student Transportation at (606) 297-3342.

Bids on Fuel must be received no later than June 11, 2025 12:00 PM. Bids on Tires must be received no later than June 11, 2025 12:30 PM. Bids on Bus Repair Parts and Supplies must be received no later than June 11, 2025 1:00 PM. No late bids will be considered. The Johnson County Board of Education will assume no responsibility for the failure of the postal service to deliver bids on time.

The Johnson County Board of Education reserves the right to reject any or all bids.

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Thom Cochran, Superintendent Johnson County Schools

ADVERTISE-MENT FOR BIDS

NOTICE IS HEREBY GIVEN THAT Paintsville Utilities will accept sealed bids for the sale of the following surplus property:

- 1- 2009 Ford Starlite Bus located at the Paintsville Wastewater Treatment Plant, 475 Ponderosa Drive, Paintsville, KY.

- 1- 1991 Empire Generator Model 1756JW8E with slant six Chrysler gasoline engine located at the Paintsville Utilities maintenance facility at 665 Third Street, Paintsville, KY.

These items are being sold as is with no warranty. These items can be viewed at Paintsville Utilities locations as shown. Bid sheets are available at each location or at the Paintsville Utilities Office at 137 Main Street, Paintsville, KY.

Marked sealed bids must be received no later than 4:00 pm, EDT, July 7, 2025, at the office of Paintsville Utilities, 137 Main Street, PO Box 630, Paintsville, Kentucky 41240. All bids are to be identified as Surplus Property and specify the item on the outside of each envelope. A separate envelope is required for each item. Any accepted bids will be subject to state sales tax. The winning bidder for the 2009 Ford will be responsible for title transfer prior to receipt of the vehicle. Any bid received after the time specified will be returned without any consideration. All bids will be opened and read aloud at the next Paintsville Utilities Commission meeting which will be held at 5:00 pm, Monday, July 7, 2025, at the Paintsville Utilities office.

The right is hereby reserved to accept or reject any or all bids or parts thereto, to waive any informalities in any proposal and reject the bids of any persons who have been delinquent or unfaithful to any contract with the Paintsville Utilities.

PAINTSVILLE UTILITIES IS AN EQUAL OPPORTUNITY EMPLOYER

Public Notice

Notice is hereby given that Dustin Meek, 82 Walters Br Williamsport Ky 41271, has filed an application with the Energy & Environment Cabinet to raise a portion of my land and build a home. The property is located 1/2 mile from the old Meade school and 2 miles from Of-futt, greasy creek runs through the north of my property. Any comments or objections concerning this application shall be directed in writing to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd 3rd Floor, Frankfort, Kentucky 40601 or email to DOWFlood-plain@ky.gov

PUBLIC NOTICE

The Johnson County Extension District Board will meet at 6pm on Thursday, June 12th at the Johnson County Extension Office at 826 F.M. Stafford Avenue, Paintsville.

LEGALS

Notice of Sale Carbon Automotive Repair, LLC, 728 Broadway Street, Paintsville, Kentucky, 41240, gives notice of sale of 2011 Toyota Camry, VIN# 4T1BF3EK-BU679689 titled to Larry Sadler with lien holder Credit Acceptance Corp. for the cost of repairs. Sale is scheduled on June 30, 2025.

LEGAL NOTICE PROBATE CASE NO. 24-P-00274 FINAL SETTLEMENT

You are hereby notified that JoAnn Crislip, fiduciary, for the estate of Robert Daniel Crislip, deceased, this 28th day of May, 2025, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 17th day of July, 2025.

REAL ESTATE FOR RENT

FOR RENT 1 Bedroom Apartment Washer & Dryer included. Located in Paintsville 606-477-5660

SERVICES

R&L Paving Asphalt & Concrete •Driveways •Parking lots •Roads •Seal Coating Call 789-3175

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PUBLIC NOTICE

The second reading and adoption of the Johnson County proposed budget ordinance for Fiscal Year 2026 is scheduled to be held at the courthouse on June 18, 2025 at 8:30 am.

BUDGET SUMMARY

AN ORDINANCE Relating to the Annual Budget and Appropriations.

BE IT ORDAINED BY THE FISCAL COURT OF JOHNSON COUNTY, KENTUCKY:

WHEREAS, the proposed budget was tentatively approved by the fiscal court on 12th day of May, 2025, and approved as to form and classification by the State and Local Finance Officer on the 16th day of May, 2025

SECTION ONE.

The following budget is adopted for the Fiscal Year 2026 and the amounts stated are appropriated for the purposes indicated.

GENERAL FUND		
5000	General Government	2,834,322.05
5100	Protection to Persons and Property	439,080.00
5200	General Health and Sanitation	280,300.00
5300	Social Services	30,000.00
5400	Recreation and Culture	67,000.00
6000	Capital Projects	960,000.00
9100	Administration	1,767,838.00
9200	Contingent Appropriations	1,290,563.51
9400	Other Fringe Benefits	1,180,875.84
Total General Fund		6,809,579.40
ROAD FUND		
6100	Roads	3,366,400.00
6400	Other Transportation Facilities and Services	65,000.00
7000	Debt Service	2,180,588.47
9100	Administration	70,800.00
9200	Contingent Appropriations	262,851.19
9400	Other Fringe Benefits	346,719.34
Total Road Fund		6,292,159.00
JAIL FUND		
5100	Protection to Persons and Property	701,504.00
9100	Administration	209.00
9400	Other Fringe Benefits	12,718.60
Total Jail Fund		714,420.60
LGEA FUND		
5000	General Government	50,140.00
5100	Protection to Persons and Property	40,000.00
5200	General Health and Sanitation	275,880.00
5300	Social Services	63,950.00
6100	Roads	45,000.00
8000	Capital Projects	430,708.74
9200	Contingent Appropriations	83,146.26
9400	Other Fringe Benefits	988,825.00
Total LGEA Fund		988,825.00
FEDERAL GRANT FUND		
5100	Protection to Persons and Property	-
9200	Contingent Appropriations	4,030,790.00
Total Federal Grant Fund		4,030,790.00
COURTHOUSE CORPORATION RES FUND		
9200	Contingent Appropriations	-
Total Courthouse Corporation Res Fund		-
INDUSTRIAL DEVELOPMENT AUTHORITY #1		
9200	Contingent Appropriations	489,550.00
Total Industrial Development Authority #1		489,550.00
INDUSTRIAL DEVELOPMENT AUTHORITY #2		
9200	Contingent Appropriations	13,825.00
Total Industrial Development Authority #2		13,825.00
FEDERAL GRANT MCCC FUND		
5300	Social Services	162,629.00
9200	Contingent Appropriations	44,407.73
Total Federal Grant MCCC Fund		207,036.73
JUSTICE/JUDICIAL CENTER FUND		
7000	Debt Service	0.00
9200	Contingent Appropriations	390,995.00
Total Justice/Judicial Center Fund		390,995.00
EMPLOYEE FSA/HRA FUND		
9400	Other Fringe Benefits	20,216.00
Total Employee FSA/HRA Fund		20,216.00
FEDERAL FLOOD CONTROL FUND		
7000	Debt Service	7,950,000.00
9200	Contingent Appropriations	7,425,000.00
Total Federal Flood Control Fund		15,375,000.00
COUNTY CLERK PERMANENT STORAGE FEES FUND		
5000	General Government	3,510.00
9200	Contingent Appropriations	83,700.00
Total County Clerk Permanent Storage Fees Fund		87,210.00
OPIOID SETTLEMENT FUND		
9200	Contingent Appropriations	785,168.00
Total Opioid Settlement Fund		785,168.00

SECTION TWO, This ordinance shall be published in the Paintsville Herald newspaper by title within thirty (30) Days following adoption.

SECTION THREE, This ordinance becomes effective upon passage and publication.

NOTICE OF AVAILABILITY

All interested persons and organizations in Johnson County are hereby notified that a copy of the county's proposed budget in full is available for public inspection at the Office of the County Judge/Executive, during normal business hours.