

THE FINE PRINT

SPORTS ON TV

FRIDAY, NOV. 14
SCHEDULE SUBJECT TO
CHANGE AND/OR BLACKOUTS
AUSTRALIAN RULES FOOTBALL (WOMEN'S)
8 P.M.
FS2 — AFL Postseason: Adelaide at North Melbourne, Semifinal
2 A.M. (SATURDAY)
FS2 — AFL Postseason: Carlton at Hawthorn, Semifinal
AUTO RACING
5:30 P.M.
FS1 — NHRA: Qualifying, In-N-Out Burger Pomona Dragstrip, Pomona, Calif. (Taped)
COLLEGE BASKETBALL (MEN'S)
6 P.M.
ACCN — Indiana St. at Duke
6:30 P.M.
PEACOCK — Illinois St. vs. Southern Cal, Los Angeles
7 P.M.
FS1 — Xavier at Iowa
PEACOCK — Md.-Eastern Shore at Creighton
7:30 P.M.
TRUTV — Northwestern at DePaul
8 P.M.
ACCN — NC Central at North Carolina
ESPN2 — Michigan at TCU
SECN — Georgia Tech at Georgia
9 P.M.
PEACOCK — Arizona vs. UCLA, Los Angeles
10 P.M.
ESPN2 — Gonzaga at Arizona St.
COLLEGE BASKETBALL (WOMEN'S)

6 P.M.
ESPN — Duke vs. West Virginia, White Sulphur Springs, W. Va.
8 P.M.
CBSSN — Baylor at UNLV
COLLEGE FOOTBALL
4:30 P.M.
ESPN2 — SC State at NC Central
6:30 P.M.
ESPN — Clemson at Louisville
8 P.M.
FOX — Minnesota at Oregon
COLLEGE VOLLEYBALL (WOMEN'S)
6 P.M.
SECN — Missouri at Mississippi St.
7 P.M.
BTN — Penn St. at Minnesota
9 P.M.
BTN — Nebraska at UCLA
COLLEGE WRESTLING
5 P.M.
BTN — Oklahoma at Penn St.
FIGURE SKATING
6:30 P.M.
E! — 2025 ISU Grand Prix of Figure Skating: The 2025 Skate America, Lake Placid, N.Y.
GOLF
9 A.M.
GOLF — LPGA Tour: The ANNIEKA driven by Gainbridge at Pelican, Second Round, Pelican Golf Club, Belleair, Fla.
NOON
GOLF — PGA Tour: The Butterfield Bermuda Championship, Second Round, Port Royal Golf Course, Southampton, Bermuda
3 P.M.
GOLF — PGA Tour Champions: The Charles Schwab Cup Championship, Second Round,

Phoenix Country Club, Phoenix
1 A.M. (SATURDAY)
GOLF — DP World Tour: The DP World Tour Championship, Third Round, Jumeirah Golf Estates (Earth Course), Dubai, United Arab Emirates
HORSE RACING
10 A.M.
FS2 — The Bahrain International Trophy: From Rashid Equestrian & Horseracing Club, Sakhir, Bahrain
11 A.M.
FS2 — NYRA: America's Day at the Races
NBA BASKETBALL
6 P.M.
PRIME VIDEO — Miami at New York
8:30 P.M.
PRIME VIDEO — Golden State at San Antonio
NHL HOCKEY
1 P.M.
NHLN — Pittsburgh vs. Nashville, Stockholm
SOCCER (MEN'S)
7:15 A.M.
FS2 — 2025 FIFA U-17 Men's World Cup: France vs. Colombia, Round of 32, Doha, Qatar
1:30 P.M.
FS2 — 2026 UEFA World Cup Qualifier Group Stage: Luxembourg vs. Germany, Group A, Gasperich, Luxembourg
3:30 P.M.
FS2 — 2025 FIFA U-17 Men's World Cup: U.S. vs. Morocco, Round of 32, Doha, Qatar (Taped)
TENNIS
5 A.M.
TENNIS — ATP Finals: Doubles Round Robin
7 A.M.
TENNIS — ATP Finals: Singles Round Robin
11 A.M.

TENNIS — ATP Finals: Doubles Round Robin
1:30 P.M.
TENNIS — ATP Finals: Singles Round Robin
5 A.M. (SATURDAY)
TENNIS — ATP Finals: Doubles Semifinal 1
PRO FOOTBALL
NATIONAL FOOTBALL LEAGUE
AMERICAN CONFERENCE
EAST
W L T PCT PF PA
New England 9 2 0 .818 292 206
Buffalo 6 3 0 .667 248 197
Miami 3 7 0 .300 210 256
N.Y. Jets 2 8 0 .200 209 268
SOUTH
W L T PCT PF PA
Indianapolis 8 2 0 .800 321 206
Jacksonville 5 4 0 .556 205 220
Houston 4 5 0 .444 204 150
Tennessee 1 8 0 .111 130 257
NORTH
W L T PCT PF PA
Pittsburgh 5 4 0 .556 212 220
Baltimore 4 5 0 .444 229 235
Cincinnati 3 6 0 .333 216 300
Cleveland 2 7 0 .222 146 211
WEST
W L T PCT PF PA
Denver 8 2 0 .800 235 173
L.A. Chargers 7 3 0 .700 240 203
Kansas City 5 4 0 .556 235 159
Las Vegas 2 7 0 .222 139 220
NATIONAL CONFERENCE
EAST
W L T PCT PF PA
Philadelphia 7 2 0 .778 218 192
Dallas 3 5 1 .389 263 277

Washington 3 7 0 .300 223 280
N.Y. Giants 2 8 0 .200 217 273
SOUTH
W L T PCT PF PA
Tampa Bay 6 3 0 .667 220 206
Carolina 5 5 0 .500 177 222
Atlanta 3 6 0 .333 168 209
New Orleans 2 8 0 .200 155 250
NORTH
W L T PCT PF PA
Detroit 6 3 0 .667 283 200
Chicago 6 3 0 .667 239 247
Green Bay 5 3 1 .611 213 176
Minnesota 4 5 0 .444 201 213
WEST
W L T PCT PF PA
Seattle 7 2 0 .778 275 172
L.A. Rams 7 2 0 .778 251 153
San Francisco 6 4 0 .600 220 230
Arizona 3 6 0 .333 202 215
THURSDAY'S GAMES
New England 27, N.Y. Jets 14
SUNDAY'S GAMES
Washington vs Miami at Madrid, ESP, 8:30 a.m.
Carolina at Atlanta, noon
Chicago at Minnesota, noon
Cincinnati at Pittsburgh, noon
Green Bay at N.Y. Giants, noon
Houston at Tennessee, noon
L.A. Chargers at Jacksonville, noon
Tampa Bay at Buffalo, noon
San Francisco at Arizona, 3:05 p.m.
Seattle at L.A. Rams, 3:05 p.m.
Baltimore at Cleveland, 3:25 p.m.
Kansas City at Denver, 3:25 p.m.
Detroit at Philadelphia, 7:20 p.m.
Open: Indianapolis, New Orleans
MONDAY'S GAMES
Dallas at Las Vegas, 7:15 p.m.
THURSDAY, NOV. 20
Buffalo at Houston, 7:15 p.m.

McCracken Co. | Graves Co. | Marshall Co. | Lyon Co. | Caldwell Co. | Massac Co.

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0900 LEGALS
LEGAL NOTICE

The following motor vehicles stored at B.A.'s Automotive Service 818 South 3rd Street in Paducah, Ky 270-443-6837 will be sold at public auction to recover repair, towing, or storage fees on 12/31/2025 at 9:00am. Titles are not warranted. Subject to prior liens, all sales are final. Seller reserves the right to bid. Terms of sale. CASH ONLY

2008 Dodge Ram 1500
VIN:1D7HA18N2BS523659
Registered Owner: George Thomas Lien Holder: Santander Consumer

2002 Chevrolet Silverado 1500
VIN:2GCEC19V521328877
Registered Owner: Jason Salyers

1977 Pontiac Grand Prix
VIN:2J57YA155054
Registered Owner: Stanley Oliver

2016 Hyundai Elantra VIN:KM-HD4AEXGU519115
Registered Owner: Joseph Hall Lien Holder: Tri City Auto Mart

2016 Chevrolet Malibu
VIN:1G11C5SA5GF123646
Registered Owner: Milton Burns

Pilot Travel Centers LLC d/b/a Pilot Travel Center #358 hereby declares its intention(s) to apply for a tobacco, nicotine, or vapor product license no later than 12/31/2025. The licensed premises will be located at 5353 Cairo Road, Paducah, Kentucky, 42001. Officers of said company are Eva Rigamonti. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

MASTER COMMISSIONER SALE
NOTICE OF SALE
NOVEMBER 24, 2025

MARK L. ASHBURN, COMMISSIONER

There is a web site available with the sales listings and general information about Master Commissioner Sales. You can access the information on the first Friday that it appears in the Paducah Sun Classified Ads (which is the TWO Fridays prior to the sale) at: MCCLISTINGS.NET. You must enter the year and month in order to view only the sales for this month.

On MONDAY, NOVEMBER 24, 2025 at or about 1:30 p.m. pursuant to terms of various Judgments in the McCracken Circuit Court, the Commissioner will sell the properties listed below at public auction to the highest bidder at the McCracken County Courthouse, Paducah, Kentucky, as described in the following actions. The auction for this month will be held inside the courthouse on the steps in the old section of the courthouse (on the Washington Street side or the left side of the courthouse.)

THE NEXT SALE WILL BE ON JANUARY 26, 2025. THERE WILL NOT BE A SALE IN DECEMBER.

You do not need to register to bid on properties, but be sure to have access to sufficient funds to buy property for the purchase price or pay at least 10% of the price ON THE DAY OF THE SALE, AT THE SALE LOCATION. You must also meet certain requirements if you plan on paying the 10% deposit, instead of the full amount. You must have someone present at the sale to sign a surety bond and have a letter from the bank saying that you have sufficient funds or credit to buy the property. These are listed below under the Terms of Sale on this document, please read carefully all the Terms of Sale. For more information go to the web page listed above or pick up a list at the Master Commissioner's Office at 535 Broadway Street on the corner of 6th and Broadway.

800 NORTH 21ST ST, PADUCAH, KY; WILDFIRE FUNDS, LLC VS HEIRS OF VIRGINIA BISHOP, LYNETTE HARRIS, ET AL; 23-CI-00775. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$380.59, purchased taxes, interest at 6.0%; fees, costs of \$2,124.40 and attorney fees of \$3,298.75 and the costs of the sale. There are other tax liens held against this property, the amounts not yet determined. Lots 20, 21, and 22, Block 4, Whittemore's Northside Addition in Plat Section A, p. 82, at the northeast corner of North 21st St and Lindsey St, fronting 120' on N. 21st and other measures being 145' x 120' x 145'; Deed Book 1291, p. 622 also Deed Book 940, p. 662. PIDN: 104-13-16-005

321 SIX OAKS DR, PADUCAH, KY; FEDERAL HOME LOAN MORTGAGE CORPORATION AS TRUSTEE VS GINGER LYNNE CASTLEBERRY, KAL RICKIE CASTLEBERRY, ET AL; 21-CI-00398. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$119,274.55 as principal, interest at 4.875%; fees, costs and attorney fees; and the costs of the sale. Being Lot 3, Block A, Six Oaks Subdivision in Plat Section H, p. 38. Deed Book 897, p. 95. PIDN: 129-30-12-037

926 SOUTH 4TH ST, PADUCAH, KY; CITY OF PADUCAH VS JAMES A. DICKEY, ET AL; 25-CI-00458. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$646.33 as delinquent taxes, interest at 6%; fees, costs of \$1,897.34 and attorney fees of \$3,631.25; Citation liens of \$10,925.79 and the costs of the sale. PARCEL B: Lot 8, Block 6, Flournoy, Jones & Norton's Addition measuring 49'9" X 163.5'; PARCEL C: On the east side of South 4th St.94' more or less from corner of 4th and Norton measuring 48'3" x 163'3" x X 163'3"; Deed Book 1268, p. 638. PIDN: 112-41-14-015

2310 CENTER ST, PADUCAH, KY; CITY OF PADUCAH VS UNKNOWN SPOUSE OF MARTHA F. JENNINGS, ET AL; 25-CI-00163. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$8,736.73 for Citation Liens, interest at 6%; fees, costs of \$2,193.64 and attorney fees of \$3,731.25; and the costs of the sale. Lots 7, 8, and 9, Block 9, O'Bryan's Addition, plat in Deed Book 190, p. 155-156. Each Lot fronts 40' on Center St and runs back 120' to an alley; Deed Book 655, p. 254. PIDN: 105-31-08-006

421 FOUNTAIN AVE, PADUCAH, KY; CITY OF PADUCAH & PURCHASE AREA HOUSING CORPORATION VS SHERRICE KEY, ET AL; 25-CI-00177. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$1,707.84 as principal, interest at %; late charges of \$795.00; fees, costs of \$46.00 and attorney fees of \$2,627.50; for a judgment of \$5,944.08 and the costs of the sale. Part of Lot 11, part of Lot 12, Block 4, Fountain Park Addition on plat in Deed Book 38, p. 147; on the west line of Fountain Avenue 45.54' from intersection with Harrison Street, measuring 48' x 150' x 48' x 150'; Deed Book 1079, p. 162. PIDN: 104-32-07-012

1513 ALEXANDER AVE; CITY OF PADUCAH, KY VS HEIRS OF R.V. LOWRY, REBECCA LOWRY, CLAYTON WYATT, EUVLE WYATT, ET AL; 25-ci-00327. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$756.44 for city taxes; Citation liens of \$7,752.56; interest of at 6%; fees and costs of \$1,987.50, and attorney fees of \$3,403.75 and the costs of the sale. Lot 3, Block 5, Taylor Mocquot Addition plat in Plat Book A, p. 105; Book 162, p. 620. PIDN: 113-11-00-019

726 BETHEL ST, KY; CITY OF PADUCAH VS HEIRS OF WALTER E. SMITH AND RACHEL B. SMITH, ET AL; 25-CI-00205. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$635.89 for taxes; interest of at 6%; fees and costs of \$2,463.23, and attorney fees of \$6,125.36 and the costs of the sale. Lot 1, Block 4, Thurman Hughes, Herzog and Bethel Addition in Plat Book A, p. 80-81, on the NE corner of intersection of Bethel and Parker Streets fronting 40.6' and going back in parallel lines for a depth of 139.3' on the northeasterly line and 139' on the southeasterly line; Deed Book 600, Page 822; PIDN: 120-23-00-024

1004 HARRISON ST, PADUCAH, KY; ADS TAX LIEN COMPANY, LLC VS JOEY O'SHEA WATSON, JUANTENA WATSON, VALE-SHA WATSON, JERTICIA WATSON, JEVION WATSON, ET AL; 24-CI-00081. Sale is made to recover the following: Judgment for the Plaintiff in the principal, interest at 6.00%; fees and costs and attorney fees for a total of \$8,927.04; and the costs of the sale. TRACT I: Part of Lot 42, Block 4, Addition H or Enders Second Addition. Beginning 63'3" from the intersection with 10th St and Harrison measuring 22' x 160' x 22' x 160'. TRACT II: Part of Lot 42, Block 4, Addition H or Enders Second Addition, beginning at point 85'3" from the intersection of 10th and Harrison St measuring 28' x 160' x 28' x 160'; Deed Book 300, p. 826. PIDN: 112-11-02-010

2215 HOMEWOOD AVE, PADUCAH, KY; MARKUS HENRY SAMUEL ELLEGOOD VS CHERYL ANN WILLHELM AKA CHERYL ANN WALKER, ET AL; 25-CI-00297. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$1,874.72 as taxes purchased for 2020-2022, interest at 6.00%; fees and costs and attorney fees totaling \$6,247.15; and the costs of the sale. Lot 6, beginning on the south side of Homewood Ave 586.72' from intersection with Husbands Rd, measuring 518.9' x 126' x 518.9' x 126'. Deed Book 943, p. 514. PIDN: 113-40-05-059

TERMS: The following terms are in effect unless otherwise mentioned above: Properties are to be sold for cash or on credit of 30 days. If the purchaser does not pay the full amount on the day of the sale, he or she must provide a letter of credit and will be required to execute bond with a surety signature per KRS 426.705 and provide a deposit of 10% of the sale price. Credit sales will accrue interest at the rate per annum as designated by the Order of Sale. Any person who is buying on these terms shall provide proof of surety prior to the sale (letter of credit from a bank, etc.). Full Payment or a deposit of 10% MUST be made THE DAY OF THE SALE.

The properties are located in McCracken County, and plat and deed books referred to herein are located in the McCracken County Clerk's Office. Properties are to be sold free and clear of all liens, encumbrances, and interest of all parties that have been named in the Order, except as specifically noted or announced the day of the sale. Purchaser shall be required to pay all taxes that become due against the property in 2024 and all subsequent years. It is recommended that a Title Search be done to assure that all liens and encumbrances were listed in the law suit. It is also recommended that the purchaser consider acquiring insurance on the property as it becomes their property after the Report of Sale has been entered.

Some sales may be cancelled, and any announcements made at the sale take precedence over printed matter contained herein. The undersigned Commissioner does not have access to the inside of the above-mentioned properties. It will take approximately 30 days until the Deed can be completed and approved. This the 10th day of November, 2025

MARK L. ASHBURN
MASTER COMMISSIONER
MCCRACKEN COUNTY

ADOPT A SHELTER ANIMAL TODAY!

