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Buy and Sell across Western Kentucky & Southern Illinois.

0150 GARAGE /ESTATE SALES

2508 Washington Street,
10/23/25-10/25/25
If rain on 10/25/25 it's cancelled
8am-4pm

0600 REAL ESTATE FOR RENT

1 bedroom furnished
apartment on horse farm in
La Center. All utilities included.
\$1500 mo. Call 270-519-4269

0900 LEGALS

Vanzant's Towing LLC
1203 S. 6th St
Paducah, KY 42003
270-442-9460

Taking bids for said vehicle that
will be auctioned off on
November 12, 2025.

2021 Chevy Camaro (Red)
VIN#: 1G1FF1R76M0134119
Vanzant's reserves the right to
obtain ownership of said
vehicle. Vanzant's is also not
responsible for Leins on titles
or giving titles.

CLOSEOUT PUBLIC HEARING ADVERTISEMENT

PUBLIC NOTICE

This notice is intended to in-
form the residents of Paducah,
Kentucky that the Paducah City
Commission is in the process of
closing out the FY2025 Center
Point Recovery Center CDBG
Project. The project was fun-
ded in part by the Kentucky
Community Development Block
Grant Program. A public hear-
ing will be held at Paducah City
Hall in the Commission Cham-
bers, on **November 6, 2025 at
12:00 pm CDT.** The Paducah
City Hall is located at 300
South Fifth Street, Paducah,
KY. The purpose of this hear-
ing is to review past use of
funds and program perform-
ance. If there are any ques-
tions or comments about the
project, please direct them to
the following:

Hope Reasons, Projects and
Grants Coordinator
Paducah City Hall

0900 LEGALS

300 South Fifth Street
PO Box 2267
Paducah, KY 42002-2267
Phone: 270.444.8509
TDY: 800.648.6056

Discrimination Clause
The City of Paducah does not
discriminate on the basis of
race, color, national origin, sex,
sexual orientation, gender iden-
tity, age, religion or disability,
and provides, upon request,
reasonable accommodation, in-
cluding auxiliary aids and ser-
vices, to afford an individual
with a disability an equal oppor-
tunity to participate in all ser-
vices, programs and activities.
Any persons requiring special
needs assistance should con-
tact Hope Reasons, Projects
and Grants Coordinator using
the contact information above
at least three days prior to the
meeting. The TDY number for
the hearing impaired is
1.800.648.6056.

Comment Due Date
Written comments will be re-
ceived until the date of the
hearing.



REQUEST FOR PROPOSALS CITY OF PADUCAH Telecommunications Provider Franchise

The City of Paducah is soliciting proposals from parties inter-
ested in obtaining franchises to operate telecommunications sys-
tems within the confines of the City of Paducah, Kentucky, pursu-
ant to Chapter 108 of the Code of Ordinances of the City of Pa-
ducah. Franchise(s) awarded pursuant to this Request for Propo-
sals will be non-exclusive and will be for ten (10) years. Propo-
sals must meet all the requirements of Chapter 108 of the Pa-
ducah Code of Ordinances.

Franchise applications may be obtained by contacting the City
Clerk, Lindsay Parish by email at [Telecommunications@pa-
ducahky.gov](mailto:Telecommunications@pa-
ducahky.gov) or by mail at 300 South 5th Street, P.O. Box 2267,
Paducah, KY 42002-2267 or by phone at 270-444-8506. Franch-
ise applications are also available on the City of Paducah's
website (www.paducahky.gov).

All questions regarding the meaning or intent of the Telecom-
munications Ordinance or Application must be submitted to the
City via email to Telecommunications@paducahky.gov.

Sealed proposals should be sent to City Clerk, Lindsay Parish,
300 South 5th Street, P.O. Box 2267, Paducah, KY 42002-2267.
Bids **WILL NOT** be accepted electronically. The bid openings will
occur quarterly on a rolling basis through 2026. Bid opening
dates are as follows: December 3, 2025; March 4, 2026; June 3,
2026; September 2, 2026; and December 2, 2026. Sealed pro-
posals must be received no later than 10:00 a.m., local time on
the day of the opening. Proposals will be opened and read aloud
publicly in the Commission Chambers of City Hall, located at 300
South 5th Street, Paducah, KY.

Detailed copies of the following Ordinances adopted by the
Board of Commissioners of the City of Paducah on October 21,
2025, are on file and may be obtained upon request at the Office
of the City Clerk, City Hall, 300 South 5th Street, Paducah, Ken-
tucky.

"AN ORDINANCE AMENDING CHAPTER 20, SECTION 20-
23(b) OF THE CODE OF ORDINANCES OF THE CITY OF PA-
DUCAH, KENTUCKY, SO AS TO DELETE THAT PORTION
WHICH STATES THAT "BODY PIERCING BELOW THE WAIST
SHALL BE PROHIBITED UNLESS PERFORMED BY A PHYSI-
CIAN LICENSED TO PRACTICE MEDICINE IN THE STATE."
This Ordinance is summarized as follows: The City's Ordinance
is in conflict with the Commonwealth's statute; therefore, this Or-
dinance is being enacted to amend that portion of the City's
Code, Section 20-23(b), so as to delete the language relating to
body piercing below the waist.

"AN ORDINANCE REVISING THE EXISTING REMOTE WORK-
ERS INCENTIVE PROGRAM." This Ordinance is summarized as
follows: The Remote Workers Incentive Program shall be re-
vised to include self-employed persons who can show evidence
of self-employment, and to provide a \$5000 cash incentive pay-
able as follows: \$2500 upon establishing residency in the City of
Paducah and \$2500 one year after the first installment is paid.

"AN ORDINANCE AMENDING ORDINANCE NO. 2025-06-8847,
ENTITLED, "AN ORDINANCE ADOPTING THE CITY OF PADU-
CAH, KENTUCKY, ANNUAL OPERATING BUDGET FOR THE
FISCAL YEAR JULY 1, 2025, THROUGH JUNE 30, 2026, BY
ESTIMATING REVENUES AND RESOURCES AND APPRO-
PRIATING FUNDS FOR THE OPERATION OF CITY GOVERN-
MENT." This Ordinance is summarized as follows: that the annu-
al budget for the fiscal year beginning July 1, 2025, and ending
June 30, 2026, as adopted by Ordinance No. 2025-06-8847, be
amended by the following re-appropriations:
* Increase revenues and expenditures for the CDBG Fund by
\$583,406.00.

CERTIFICATION
A Summary of the above Ordinance was prepared under the su-
pervision of a licensed attorneys, KKHB and Denton Law Firm



MASTER COMMISSIONER SALE NOTICE OF SALE OCTOBER 27, 2025

MARK L. ASHBURN, COMMISSIONER

There is a web site available with the sales listings and general information about Master Commissioner Sales. You can access the in-
formation on the first Friday that it appears in the Paducah Sun Classified Ads (which is the TWO Fridays prior to the sale) at: MC-
CLISTINGS.NET. You must enter the year and month in order to view only the sales for this month.

On MONDAY, OCTOBER 27, 2025 at or about 1:30 p.m. pursuant to terms of various Judgments in the McCracken Circuit Court, the
Commissioner will sell the properties listed below at public auction to the highest bidder at the McCracken County Courthouse, Padu-
cah, Kentucky, as described in the following actions. The auction for this month will be held inside the courthouse on the steps in the
old section of the courthouse (on the Washington Street side or the left side of the courthouse.)

THE NEXT SALE WILL BE ON NOVEMBER 24, 2025.
THERE WILL NOT BE A SALE IN DECEMBER.

You do not need to register to bid on properties, but be sure to have access to sufficient funds to buy property for the purchase price or
pay at least 10% of the price **ON THE DAY OF THE SALE, AT THE SALE LOCATION.** You must also meet certain requirements if you
plan on paying the 10% deposit, instead of the full amount. You must have someone present at the sale to sign a surety bond and
have a letter from the bank saying that you have sufficient funds or credit to buy the property. These are listed below under the Terms
of Sale on this document, please read carefully all the Terms of Sale. For more information go to the web page listed above or pick up
a list at the Master Commissioner's Office at 535 Broadway Street on the corner of 6th and Broadway.

441 LANE ROAD WEST, PADUCAH, KY; MARKUS HENRY SAMUEL ELLEGOOD VS UNKNOWN HEIRS OF MARVIN L. BANKS,
ET AL; 25-CI-00483
Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$781.63 as purchased taxes, interest at 6%; fees,
costs of \$1,957.30 and attorney fees of \$2,169.29; with a total judgment of \$5,304.73 and the costs of the sale. Lot 4, Block 2,
Broyles' Addition in Plat Book A, p. 194, fronting 50' and extending back a uniform width for 151'. Deed Book 1165, p. 775. PIDN: 106-
30-03-011

3028 VIRGINIA ST, PADUCAH, KY; WILDFIRE FUNDS, LLC VS UNKNOWN HEIRS LEGATEES OR BENFICIARIES OF PATRICA
BARNES, ET AL; 25-CI-00020. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$722.06 as principal,
interest at 6%; fees, costs of \$1,957.30 and attorney fees of \$3,098.00; and the costs of the sale. Lot 8, Block D of C.C. Pace Addi-
tion in Plat Section "A", p. 262. Deed Book 744, p. 265.
PIDN: 105-32-06-015

303 WILSON ST, PADUCAH, KY; MARKUS HENRY SAMUEL ELLEGOOD VS UNKNOWN HEIRS OF ROGER BRISTOE, HEIRS
OF KENNETH BRISTOE, ET AL; 25-CI-00447. Sale is made to recover the following: Judgment for the Plaintiff in the amount of
\$931.36 purchased taxes, interest at 6%; fees, costs of \$2,668.22 and attorney fees of \$2,175.38; with a total judgment of \$5,944.08
and the costs of the sale. In Allen's Riverside Addition, near Old Benton Rd, At the intersection of Wilson Avenue and Brooks Street
measuring 82 ½' x 250' x 82 ½' x 250'; Deed Book 1115, p. 233.
PIDN: 121-40-01-091

321 SIX OAKS DR, PADUCAH, KY; FEDERAL HOME LOAN MORTGAGE CORPORATION AS TRUSTEE VS GINGER LYNNE
CASTLEBERRY, KAL RICKIE CASTLEBERRY, ET AL; 21-CI-00398. Sale is made to recover the following: Judgment for the Plaintiff
in the amount of \$119,274.55 as principal, interest at 4.875%; fees, costs and attorney fees; and the costs of the sale. Being Lot 3,
Block A, Six Oaks Subdivision in Plat Section H, p. 38. Deed Book 897, p. 95. PIDN: 129-30-12-037

½ INTEREST IN THE PROPERTY AT 6935 JOPPA LANDING RD, KEVIL, KY; THE ESATE OF WILLIAM SWIDERSKI VS HARVEY
CLARK AND HILCO RECEIVABLES, LLC; 23-CI-00645. Sale is made to recover the following: Judgment for the Plaintiff in the
amount of \$46,037.63; interest of at 8%; fees and costs, and attorney fees, totaling \$83,760.66 and the costs of the sale. Lot 4, 1.00
acre of land on Waiver of Subdivision of the Thomas Norment Property, Plat L, P. 949; Deed Book 1382, Page 630; ALSO Book 1377,
p. 406. PIDN: 077-00-00-036

11230 MANN ST, KEVIL, KY; MARKUS HENRY ELLEGOOD VS W.A. COWAN, ET AL; 25-CI-00249. Sale is made to recover the fol-
lowing: Judgment for the Plaintiff in the amount of \$78.72, 75.79, 73.94, 70.14 for taxes 2020-2023; interest of at 6%; fees and costs,
and attorney fees for total judgment of \$3,733.34 and the costs of the sale. Situate in the 8th District of McCracken Co. Lot No 159,
plat of the Wheeler City Subdivision in Plat Book D, p. 71; Deed Book 320, Page 29; PIDN: 023-20-00-029

530 HARAHAN BLVD, PADUCAH, KY; MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS VS SKY-
LER JOHNSON, ET AL; 25-CI-00306. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$215,438.94
principal, interest at 6.75%; fees and costs and attorney fees for a total of \$242,915.19; and the costs of the sale. Lots 8 and 9, Block
E of Harahan's Subdivision beginning at the southeast corner of Clay and 15th (Harahan Blvd) measuring 165' x 63.05' x 165' 63.05'
EXCEPT: Any mineral rights that have been heretofore conveyed or reserved and all rights and easements in favor of the estate of the
minerals; Deed Book 1494, p. 686. PIDN: 104-33-01-001

1416 SOUTH 10TH ST, PADUCAH, KY; CITY OF PADUCAH, KY VS HOWARD K. MORGAN, ET AL; 24-CI-00639. Sale is made to
recover the following: Judgment for the Plaintiff in the amount of \$9,766.00 as tax principal, interest at 6.00%; fees and costs of
\$3,881.23 and attorney fees of \$3,881.23; and the costs of the sale. TRACT 1: On the east side of 10th St between Elizabeth and
Bachman St, 145' 10" from the corner of Bachman and 10th St measuring 166' x 29' 2" x 166' x 29' 2"; TRACT 2: On the east side of
10th St, measuring 29' 2" x 166' x 29' 2" x 166'; Deed Book 1333, p. 151. PIDN: 112-24-09-028

441 CLARK LINE ROAD, PADUCAH KY; LAKEVIEW LOAN SERVICING VS ELIZABETH JOANN NEW; DONALD NEW AKA DON-
ALD E. NEW, ET AL; 25-CI-00614. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$132,953.23
Principal; interest at a rate of 3.6250%; fees, costs, and attorney fees, and the costs of the sale. On the north side of Clark Line Rd
353' from intersection with Smith's Pond and Clark Line Rd (center of a concrete bridge) measuring 200' x 210' x 235' x 210' contain-
ing 1 acre more or less; Deed Book 1415, p. 627.
PIDN: 098-10-00-042

6315 COLD SPRINGS RD, PADUCAH KY; HICKORY PARTNERSHIP 021623 VS QUORA ENTERPRISES, ET AL; 24-CI-00611.
Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$167,500.00 unpaid balance principal; interest at a
rate of 18.00%; fees, costs, all
totaling \$200,353.00 and Attorney fees, and the costs of the sale. Tract 1: Beginning at a stone of Cold Springs Road, measuring 525'
x 83' x 525' to beginning containing one acre. Tract II: A strip of land 6' wide running about 535'. Except any mineral rights that have
been heretofore conveyed or reserved and all rights and easements in favor of the estate of the mineral rights. Deed Book 1455, p.
336. PIDN: 129-30-12-004

2624 CLARK ST, PADUCAH KY; U.S. BANK NATIONAL ASSOCIATION VS JUANITA RHEA, ET AL; 24-CI-01120. Sale is made to
recover the following: Judgment for the Plaintiff in the amount of \$62,617.10 unpaid balance principal; interest at a rate of 6.375%;
fees, costs, and Attorney fees, and the costs of the sale. Lot 5, Block 28, George T. White Subdivision, fronting 50 feet on the south
side of Clark Street and running back 200 feet to an alley in Plat Book "A", page 145, McCracken County Court Clerk's Office; Deed
Book 1133, p. 668. PIDN: 129-30-12-004

6115 MAJESTIC OAK DR, PADUCAH KY; TRUIST BANK VS JEAN PAUL TREMBLAY, ET AL; 24-CI-01196. Sale is made to recov-
er the following: Judgment for the Plaintiff in the amount of \$79,074.50 as principal; interest at a rate of 3.750%; fees, costs and attor-
ney fees totaling \$88,111.98 and the costs of the sale. Lot 158 of Great Oaks Subdivision on plat in Plat Book L, p. 77; Deed Book
1268, p. 746. PIDN: 099-40-00-167

1202 TENNESSEE ST, PADUCAH KY; ANP TAX LIEN COMPANY, LLC (CITY OF PADUCAH) VS ROBERT BLAKE WILLIAMS, ET
AL; 24-CI-00114. Sale is made to recover the following: Judgment for the City of 2,121.92 for the taxes; Citation liens of \$2,967.76; in-
terest at a rate of 6%; fees, costs of \$1,212.00 and attorney fees of \$1,620.00, and the costs of the sale. Part of Block 13, Addition O
or Norton, Jones, and Ware Addition with plat in Deed Book 33, p. 304, On the southwest corner of 12th and Tennessee down the
southerly line of Tennessee for 45' then measuring 160' x 45' x 160'. Deed Book 1434 p. 114. PIDN: 112-21-06-008

1115 LYDON RD, PADUCAH, KY; MARKUS HENRY ELLEGOOD VS SHERRY WING, ET AL; 25-CI-00523. Sale is made to recover
the following: Judgment for the Plaintiff in the amount of \$1,419.18 for purchased taxes 2020-2023; interest of at 6%; fees and costs,
and attorney fees for total judgment of \$7,259.20 and the costs of the sale. On the south line of Lydon Rd measuring 864' x 200' x
864' x 200'; And also: On the south line of Lydon Rd, measuring 864' x 50' x 864' x 50'; Deed Book 467, Page 478; Deed Book 451, p.
628 see also Deed Book 725, p.247, p.249. PIDN: 123-00-00-011 & 123-00-00-009

TERMS: The following terms are in effect unless otherwise mentioned above: Properties are to be sold for cash or on credit of 30
days. If the purchaser does not pay the full amount on the day of the sale, he or she must provide a **letter of credit** and will be required
to **execute bond** with a surety signature per KRS 426.705 and provide a deposit of 10% of the sale price. Credit sales will accrue in-
terest at the rate per annum as designated by the Order of Sale. Any person who is buying on these terms shall provide proof of surety
prior to the sale (letter of credit from a bank, etc.). Full Payment or a deposit of 10% **MUST** be made **THE DAY OF THE SALE**.

The properties are located in McCracken County, and plat and deed books referred to herein are located in the McCracken County
Clerk's Office. Properties are to be sold free and clear of all liens, encumbrances, and interest of all parties that have been named in
the Order, except as specifically noted or announced the day of the sale. Purchaser shall be required to pay all taxes that become due
against the property in 2024 and all subsequent years. It is recommended that a Title Search be done to assure that all liens and en-
cumbrances were listed in the law suit. It is also recommended that the purchaser consider acquiring insurance on the property as it
becomes their property after the Report of Sale has been entered.

Some sales may be cancelled, and any announcements made at the sale take precedence over printed matter contained herein. The
undersigned Commissioner does **not** have access to the inside of the above-mentioned properties. It will take approximately 30 days
until the Deed can be completed and approved.

This the **13th day of October, 2025**

MARK L. ASHBURN
MASTER COMMISSIONER
McCRACKEN COUNTY