

Ford recalls Navigator, Expedition SUVs due to brake issues

BY THE ASSOCIATED PRESS

NEW YORK — Ford is recalling nearly 274,000 of its Expedition and Lincoln-branded Navigator SUVs across the U.S. due to an issue that may cause a loss of brake function while driving, increasing crash risks.

According to documents published by the National Highway Traffic Safety Administration, the front brake lines in these now-recalled cars “may be in contact” with their engine air cleaner outlet pipe due to a potential installation defect. That can result in a brake fluid leak and/or a loss of brake function.

The recall covers 223,315 Expe-

ditions and 50,474 Navigators between model years 2022 and 2024. Ford expects that just 1% of these vehicles have the defect, per a recall report dated Friday.

Ford is not aware of any accidents or injuries related to this recall — but the Michigan-based auto giant had received 45 warranty reports of front brake line leaks as of April 17, NHSTA documents note.

As a remedy, Ford and Lincoln dealers will inspect the front brake line of impacted vehicles and replace it or the air cleaner outlet pipe if necessary, free of charge. Dealer notifications were planned to begin Wednesday, the recall

report notes, with owner letters set to be mailed out between May 26 and May 30.

In the meantime, drivers can also confirm if their specific vehicle is included in this recall and find more information using the NHTSA site or Ford’s recall look-up. The company’s number for this recall is 25S47.

Impacted drivers may experience an increase in pedal travel, NHSTA documents warn, meaning the pedal would need to be pressed harder to apply the brakes. And if there’s a leaking brake line, the fluid level will decrease over time — potentially causing the red brake warning indicator to light up.



Carolyn Kaster | Associated Press

The Ford logo is seen above the entrance to the Ford Motor Company Kentucky Truck Plant on April 30 in Louisville.

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The City of Paducah is issuing a request for proposals for a cable television franchise as defined by Chapter 22-Cable Communications in the Paducah Code of Ordinances. The deadline to submit a sealed hand-delivered or mailed proposal is 3 p.m. CT Tuesday, June 17, 2025, to the City Clerk's Office, 300 South 5th Street, Paducah, KY 42003. Additional information including the Cable Communications ordinance can be found at <https://paducahky.gov/request-bids-or-proposals>.



Detailed copies of the following Ordinances adopted by the Board of Commissioners of the City of Paducah on May 13, 2025, are on file and may be obtained upon request at the Office of the City Clerk, City Hall, 300 South 5th Street, Paducah, Kentucky.

"AN ORDINANCE ADOPTING AN INCENTIVE PROGRAM FOR CITY OFFICIALS TO OBTAIN TRAINING RELATED TO CITY GOVERNMENT." This Ordinance is summarized as follows: This ordinance establishes a training incentive program for elected officials of the City of Paducah, in accordance with KRS 64.5278. Under the program, officials are required to complete 15 hours of approved training annually. Up to 10 unused training hours may be carried over to the following year. Elected officials who fulfill the annual training requirement will receive a \$500 incentive for each year of completion. These payments may accumulate annually, up to a maximum of \$2,000. Additionally, the ordinance designates the Kentucky League of Cities as the administrator of the program.

"AN ORDINANCE AMENDING CHAPTER 118 'VEGETATION' OF THE CODE OF ORDINANCES OF THE CITY OF PADUCAH." This Ordinance is summarized as follows: This Ordinance amends Chapter 118 "Vegetation" of the Code of Ordinances of the City of Paducah to modify the role of the appointee to assist with developing a tree planting and replacement plan for City owned lots & rights-of-way, and serve as the official staff support for the Tree Advisory Board. The amendment reduces the number of members on the Tree Advisory Board from nine (9) to five (5) members by removing the Parks Director, City Engineer, Planning Director, and Public Works Director as members of the board. The board is required to provide an annual report on its activities and goals to the City Commission. This amendment creates a tree voucher program for the purpose of enhancing the City's tree canopy. The amendment delegates authority to the Fire Prevention Division to cite and abate vegetation on private property that projects onto public ground through Chapter 42 of the Code of Ordinances.

CERTIFICATION
A Summary of the above Ordinance was prepared under the supervision of a licensed attorney. Denton Law Firm

0100 ANNOUNCEMENTS
2 burial crypts in Paducah Both for \$7,000, will consider monthly payments. For more info call 805-625-4342

0100 ANNOUNCEMENTS
SHERIDAN PLAZA VA HOME (A non-Profit organization) is requesting donations to help provide shelter and jobs for homeless veterans, which includes those with disabilities, PTSD, paralysis and other challenges. ALL are welcome. We thank you in advance for your donation, any amount you can give is needed and appreciated. Please send your donations to: **Sheridan Plaza Home c/o McKenzie Banking Co. 153 Highland Drive, Mckenzie, Tennessee 38201.**



0900 LEGALS
"PUBLIC SERVICE ANNOUNCEMENT"
West Kentucky Allied Services, Inc. would like to inform the public that the WKAS Board of Directors Meeting will be held on Monday, May 19, 2025 at 12:00 P.M.. This meeting is open to the public and may be attended in-person at WKAS central office located at 328 E. Broadway, Mayfield, KY 42066 or virtually at <https://zoom.us/j/5819039899> or by calling 312-626-6799 meeting ID 581 903 9899 passcode 1234."

Paducah Power System invites substation contractors to the pre-bid meeting for the construction of the Substation 6 upgrade. It will be held on May 22nd, 2025, at 10:30am. For more information, please contact the engineer at (615) 527-7084.



EARLY BIRD GETS THE PAPER

INDEPENDENT CONTRACTORS NEEDED FOR THE PADUCAH AREA

SHIFTS: EARLY MORNINGS TUESDAY - SATURDAY

Must Have: Valid Drivers License, Proof of Insurance, and Good Driving Record



TO APPLY CALL Tonya Dickey at 270-575-8792 or Email; tdickey@paducahsun.com