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## The Paducah Sun THE TIMES LEADER MESSENGER Herald Ledger THE TRIB Metropolis APlanet Buy and Sell across Western Kentucky & Southern Illinois. MASTER COMMISSIONER SALE 0900 LEGALS 0300 PETS NOTICE OF SALE

**FEBRUARY 24, 2025** 

## MARK L. ASHBURN, COMMISSIONER

There is a web site available with the sales listings and general information about Master Commissioner Sales. You can access the information on the first Friday that it appears in the Paducah Sun Classified Ads (which is the TWO Fridays prior to the sale) at: MC-CLISTINGS.NET. You must enter the year and month in order to view only the sales for this month.

On **MONDAY**, **February 24**, **2025** at or about 1:30 p.m. pursuant to terms of various Judgments in the McCracken Circuit Court, the Commissioner will sell the properties listed below at public auction to the highest bidder at the McCracken County Courthouse, Paducah, Kentucky, as described in the following actions. The auction for this month will be held <u>inside</u> the courthouse on the steps in the old section of the courthouse (on the Washington Street side or the left side of the courthouse.)

## THE NEXT SALE WILL BE ON March 31, 2025.

You do not need to register to bid on properties, but be sure to have access to sufficient funds to buy property for the purchase price or pay at least 10% of the price ON THE DAY OF THE SALE, AT THE SALE LOCATION. You must also meet certain requirements if you plan on paying the 10% deposit, instead of the full amount. You must have someone present at the sale to sign a surety bond and have a letter from the bank saying that you have sufficient funds or credit to buy the property. These are listed below under the Terms of Sale on this document, please read carefully all the Terms of Sale. For more information go to the web page listed above or pick up a list at the Master Commissioner's Office at 535 Broadway Street on the corner of 6th and Broadway.

1920 HARRISON ST, PADUCAH, KY; STAR 212, LLC VS MICHAEL E. BENET, ET AL; 24-CI-01079. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$14,984.17 as principal, interest at 7.500%; fees and costs and attorney fees; There is also a tax lien by Dixie Highway Tax Lien Co, LLC on the property and the costs of the sale. Lot 12, Block 3, Terrell's Fountain Park Addition in Plat Book A, p. 84; Deed Book 926, p. 221. PIDN: 104-32-02-001

817 MAIN ST, PADUCAH KY; CITY OF PADUCAH VS BOBBY DILLINGHAM, ET AL; 24-CI-00586. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$1,122.12 for taxes, Citation liens of \$5,522.31; interest at 0.5%; fees and costs of \$2,127.18 and attorney fees of \$2,487.50 and the costs of the sale. Lot 13, Block 1, Thurman Hughes, Herzog & Bethel Addition, Plat Book A, p. 80, fronting 40' extending back 139' 3" to an alley; Deed Book 290, p. 431; Will Book UU, p. 762; affidavit in Deed Book 1318, p. 685. PIDN: 120-21-08-004

166 FARLEY PLACE, PADUCAH KY; CITY OF PADUCAH, KENTUCKY VS CASEY E. GLUNT and JENNIFER L. GLUNT, ET AL; 23 CI-00823. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$13,376.98 for city taxes, interest at 0.05%; Citation liens of \$130.00; fees and costs of \$1,646.67 and attorney fees of \$3,847.50; and the costs of the sale. Lot 9, Block 2, above Island Creek on map of the City dated December 1895; in the Mechanicsburg Addition at the intersection of Farley Place and Short St measuring 175' x 135' x 175' x 135'; Deed Book 1124, p. 160. PIDN: 113-33-03-021

845& 851 MAIN ST, PADUCAH KY; CITY OF PADUCAH, KENTUCKY VS ROBIN HERZOG, ET AL; 24-CI-00707. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$1,340.54 for city taxes; Citation Liens of \$9,846.21; interest at a rate of 6%; fees and costs of \$1,150.11 and attorney fees of \$2,497.50 and the costs of the sale. TRACT 1: Lot 6, Block 1, Thurman, Hughes, Herzog and Bethel Addition in Plat Book A, p. 80; fronting 40' on Main St, extending back 141 ½' to an alley; Deed Book 656, p 161. TRACT 2: Part of Lot 5, Block 1, Thurman Hughes, Herzog, and Bethel Addition in Plat Book A, p. 80 [sic], fronting 50' extending back uniform width for 90'; measuring 50' x 90' x 50' x 90'; Deed Book 415, p. 347; TRACT 3: Lot 7, Block 1, Thurman, Hughes, Herzog and Bethel Addition Plat Book A, p. 80, fronting 40' on Main and extending back a uniform width for 140'; Deed Book 230, p. 447. PIDN: 120-21-08-007

1932 GUTHRIE AVE, PADUCAH KY; CITY OF PADUCAH, KENTUCKY VS DOROTHY B. HOLLOWAY, ET AL; 24-CI-00438. Sale is made to recover the following: Judgment for the Plaintiff for taxes for \$5,349.14; interest at 0.05%; fees and costs of \$1,153.12 and attorney fees of \$2,261.25 and the costs of the sale. Lot 7, Block 5, plat of land of Mayme K. Wheeler and Charles K. Wheeler at Southeast corner of Guthrie and "B" St measuring 168' x 48' x 168' x 48'. Deed Book 774, p. 452. PIDN: 104-44-04-001

2811 BRADLEY ST, PADUCAH KY; ADS TAX LIEN COMPANY, LLC VS ADAM KENNEDY, ET AL; 24-CI-00062. Sale is made to re-cover the following: Judgment for the Plaintiff for taxes for \$6,862.41; interest at 6%; fees and costs and attorney fees and the costs of the sale. There are also tax liens for the City of Paducah and for McCracken County; and the costs of the sale. Being all of Lot No. 12, 2 AKC registered ENGLISH BULLDOGS for Free. If interested please contact:

ffbryant11@gmail.com

2 AKC registered YORKIE PUPPIES-free if interested contact; m123davies@gmail.com

PaducahSun.com

Pursuant to 40 CFR Part 403.8(f)(2)(viii), the Paducah McCracken County JSA has determined that HB Fuller Co.

**Public Notice** 

Paducah McCracken County Joint Sewer Agency

Pretreatment Program

was in Significant Non-Compliance (SNC) for minor violations of pretreatment standards during calendar year 2024.

Paducah Power System will receive sealed bids until 2pm on March 3, 2025 for one 2025 Super Cab truck. Specifications may be obtained at the Paducah Power System office, 1500 Broadway, Paducah, KY 42001



Lots of bargains on new and used merchandise appear in the classifieds every day.

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Block J, in Fairmont Subdivision, a Plat of which is of record and shown in Plat Book G, page 99. Deed Book 1323, p. 402. PIDN: 105-34-12-003

6031 GREENVALE LN, PADUCAH KY; PENNYMAC SERVICES, LLC VS ASHLEY L. KOLLMAN, ET AL; 24-CI-00552. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$122,009.47 for principal; interest at rate of 5.7500%; fees and costs; and attorney fees (no less than 131,506.32) and the costs of the sale. Lot 37, Great Oak Subdivision in Plat Book "H", p. 89; Deed Book 1376, p. 39; PIDN: 099-40-00-031.04

939 MARTIN LUTHER KING JR. DR., PADUCAH KY; CITY OF PADUCAH, KENTUCKY VS HEIRS, LEGAL CLAIMANTS OF GEORGE MCHANEY, MICHAEL MCHANEY, TONY ORR, ET AL; 24-CI-01032. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$3,957.18 for taxes; Citations of \$8,379.45; interest at 6.00%; fees and costs of \$4,222.13; attorney fees 122' from corner of 10th St and Clay measuring 46' 7 ½" more or less x 165' x 46' 7 ½" more or less x 165' less and except 40' off the west side already conveyed; Deed Book 894 p. 248. PIDN: 112-11-05-023

1234 NORTH 12TH ST, PADUCAH KY; CITY OF PADUCAH VS TARRIS MCKINNEY, ET AL; 24-CI-01021. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$ 198.48 for taxes; \$12,817.75 for Citation Liens; fees and costs of \$1,677.44; Attorney fees of 3,338.75; and the costs of the sale. Lot 19, Block 64, Harris Flournoy, Trimble and Norton Addition, on west side of 12th St 361' 3" from corner with Flournoy measuring 40' x 172'6" x 40' x 172' 6". Deed Book 1362, p. 170. PIDN: 103-42-16-006

1416 SOUTH 10th ST; CITY OF PADUCAH, KY VS HOWARD K. MORGAN, JR, ET AL; 24-CI-00639. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$4,478.60 for taxes; interest of at 6%; fees and costs of \$1,613.52 and attorney fees of \$2,261.25 and the costs of the sale. TRACT 1: Lot on east side of 10th St 145'10" from intersection with Bachman St measurng 166' x 29'2" x 166' x 29'2". TRACT 2: Lot on east side of 10th St, measuring 166' x 29'2" x 166' x 29'2". PIDN: 109-00-00-071

5601 OLD MAYFIELD RD, PADUCAH KY; ALLAN LUDWICK VS DAVID A. PERDUE, ET AL; 24-CI-00653. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$777.20 as 2022 tax; interest at 6%; costs and attorney fees; totaling \$4,354.39 and the costs of the sale. TRACT 1 Parcel 3 on survey James E and Kathleen D. Staley property in Plat Book G, p. 565; On west side 188.71' from intersection with Houser Rd measuring 305.06' x 521.34' x 492.25' x 314.06' x 188.71' x 208.71' containing 5 acres. TRACT 2: Beginning at the intersection of Houser Road and Old Mayfield Road measuring 208.71' x 208.71' x 208.71' x 208.71' containing 1 acre. Deed Book 1382, p. 677; PIDN: 107-10-00-041

1100 and 1108 TENNESSEE ST, PADUCAH KY; CITY OF PADUCAH, KENTUCKY VS UNKNOWN HEIRS OR LEGATEES OF HELEN K. SHERLEY, ET AL; 24-CI-00349. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$3,196.55 for City taxes; Citation and costs in the amount of \$9,517.37 and attorney fees of \$2,531.25 and costs of \$1,385.42; and the costs of the sale. TRACT 1: In Block 9, Addition O, Norton Ware and Jones Addition, at intersection of 11th and Tennessee St meas-uring 40' x 150' x 40' x 150'; TRACT 2: Lot 2, Block 9, Addition O beginning 40' from corner of 11th and Tennessee St measuring 40' x 150' x 40' x 150'; Deed Book 618, p. 289. PIDN: 112-21-10-006

801 NORTH 21ST ST, PADUCAH KY; CITY OF PADUCAH, KENTUCKY VS JOSEPH HENRY STUART, ET AL; 24-CI-00701. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$15,195.75 for Citation Liens; costs of \$1,631.72 and attor-ney fees of \$2,840.00; and the costs of the sale. Lot 1 and the southerly 35' of Lot 2, Block 3, Whitmore's Northside Addition in Plat Book A, p. 82, fronting 75' on 21st St, running back parallel for 142.5' to an alley; Deed Book 963, p. 699. PIDN: 104-13-13-008

2131 SUNSET DR, PADUCAH KY; ADS TAX LIEN COMPANY, LLC VS TWENTY FIRST MORTGAGE CORPORATION, ET AL; 24-CI-00222. Sale is made to recover the following: Judgment for the Plaintiff in the amount of \$5,656.62 for taxes; interest at 6%; costs and attorney fees; and the costs of the sale. On the south side of Torian Street, 243' from intersection with Vasseur Ave measuring 378' x 85' x 378' 85'; Deed Book 1341, p. 502. PIDN: 113-40-08-004

TERMS: The following terms are in effect unless otherwise mentioned above: Properties are to be sold for cash or on credit of 30 days. If the purchaser does not pay the full amount on the day of the sale, he or she must provide a letter of credit and will be required to <u>execute bond</u> with a surety signature per KRS 426.705 and provide a deposit of 10% of the sale price. Credit sales will accrue in-terest at the rate per annum as designated by the Order of Sale. Any person who is buying on these terms shall provide proof of surety prior to the sale (letter of credit from a bank, etc.). Full Payment or a deposit of 10% **MUST** be made **THE DAY OF THE SALE**.

The properties are located in McCracken County, and plat and deed books referred to herein are located in the McCracken County Clerk's Office. Properties are to be sold free and clear of all liens, encumbrances, and interest of all parties that have been named in the Order, except as specifically noted or announced the day of the sale. Purchaser shall be required to pay all taxes that become due against the property in 2024 and all subsequent years. It is recommended that a Title Search be done to assure that all liens and encumbrances were listed in the law suit. It is also recommended that the purchaser consider acquiring insurance on the property as it becomes their property is the December of Sele here because and the sele. becomes their property after the Report of Sale has been entered.

Some sales may be cancelled, and any announcements made at the sale take precedence over printed matter contained herein. The undersigned Commissioner does not have access to the inside of the above-mentioned properties. It will take approximately 30 days until the Deed can be completed and approved.

This the 11th of February, 2025

MARK L. ASHBURN MASTER COMMISSIONER McCRACKEN COUNTY

