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LA GRANGE UTILITIES COMMISSION ACCEPTING **CHEMICAL BID:**

Phos Precip 1, sodium aluminate or equivalent aluminumbased product for plant phosphorus removal. Pricing is in dollars per 275-gallon tote. Primary usage is April through October. Annual usage is approximately 80 totes. The Utility has full discretion on awarding this bid based on performance, price, and service. Any product must be tested and approved on-site in jar tests and full-scale for a minimum of 30 days at the vendor's expense. Phosphorus removal chemicals must be compatible with existing biological system and neither increase sludge production nor sludge quality, nor cause changes to existing polymer. Product must be delivered in returnable totes. All pricing is FOB to the La Grange Utilities Wastewater treatment plant. Bidder must pick up empty totes upon delivery. No tote deposits will be made by the utility.

Sealed bids will be accepted in person or by mail until June 24th at 10:00 a.m. at which time bids will be opened and read aloud at the LaGrange Utilities Commission office located at 412 East Jefferson St. LaGrange, KY 40031.



REQUEST FOR PROPOSALS

DISTRICT WIDE - LANDSCAPE & SITE IMPROVEMENT BP 1: CENTERFIELD ELEMENTARY SCHOOL SITE IMPROVEMENTS

The Oldham County Board of Education will receive sealed proposals until 2:00 P.M., on Thursday, June 26, 2025 at Oldham County Board of Education Administrative Offices, 6165 W. Highway 146, Crestwood, Kentucky 40014 for the DISTRICTWIDE SITE IMPROVEMENTS PROJECT Bid Package 1: CENTERFIELD ELEMENTARY SCHOOL SITE IMPROVEMENTS. A pre-bid will be held on Thursday, June 19, 2025 at 1:00 PM at Centerfield Elementary School, 4512 Centerfield Drive, Crestwood, Kentucky 40014.

PRINTED plans and specifications are available for purchase from Lynn Imaging.

DIGITAL plans and specifications are available for download from Lynn Imaging. Contact Lynn Imaging at (www.lynnimaging.com) for the purchase price of printed and digital documents.

Digital Plan Room services are available at Builder's Exchange. Contact Treva Masters, (502) 459-9800, $\underline{\text{tmasters@bxkentucky.com}}$

The Oldham County Board of Education reserves the right to accept or reject any or all proposals



PUBLIC NOTICE OLDHAM COUNTY BOARD OF ADJUSTMENTS AND APPEALS THURSDAY, JUNE 19, 2025 - 9:00 AM

A Public Hearing of the Oldham County Board of Adjustments and Appeals will be held on **Thursday**, **June 19**, **2025**, **at 9:00 am**. The Public Hearing will be held on the Second Floor of the Oldham County Fiscal Court Annex Building, 100 West Jefferson Street, La Grange, Kentucky.

OC-25-020, OC-25-021, OC-25-022 — A combined hearing for applications filed by Robert Houchens, Nana Lampton, and We Are Oldham County/ Nathan & David Oberg, requesting an appeal of an administrative decision concerning the determination of Private Utility for data center use of the property located at 3557 N. Hwy 53,

OC-25-023 – An application has been filed requesting a Conditional Use Permit for a Manufactured Home located at the 7400 block of Beechdale Rd, Crestwood.

OC-25-024 - An application has been filed requesting a Side Yard Setback Variance located at 6609 Clore Lake Rd., Crestwood.

OC-25-015 – An application has been filed requesting a Side Yard Setback Variance located at 8516 Brookside Dr., Pewee Valley.

OC-25-025 – An application has been filed requesting a Conditional Use Permit for an Owner Occupied Short-Term Rental Property located at 1724 Riverside Dr., Prospect.

Detailed information is on file in the office of the Oldham County Planning and Zoning Commission, Fiscal Court Building, 100 West Jefferson Street, Suite 3, La Grange, Kentucky and may be examined during regular business hours (8:00 a.m. to 4:30 p.m.).

RYAN FISCHER, DIRECTOR OLDHAM COUNTY PLANNING & DEVELOPMENT



FOR PUBLICATION:

KOC: 25-220-483

AN ORDINANCE Relating to the Annual Budget and Appropriations .
BE IT ORDAINED BY THE FISCAL COURT OF OLDHAM COUNTY, KENTUCKY:

SECTION ONE: The following budget is adopted for the fiscal year 2025/2026 and the amounts stated are appropriated for the purposes indicated GENERAL FLIND

	GENERAL FUND	
5000 GENERAL GOVERNMENT		10,648,722.83
5100 PROTECTION TO PERSONS & PROPERTY		19,201,611.27
5200 GENERAL HEALTH & SANITATION		5,929,786.45
5300 SOCIAL SERVICES		355,000.00
5400 RECREATION & CULTURE		1,753,865.01
7000 DEBT SERVICE		1,214,571.26
9000 ADMINISTRATION		1,335,245.00
	TOTAL GENERAL FUND	40,438,801.82
ROAD FUND		
6100 ROADS		6,451,007.02
	TOTAL ROAD FUND	6,451,007.02
JAIL FUND		
5101 PROTECTION TO PERSONS & PROPERTY		7.928.805.87

7,928,805.87 **TOTAL JAIL FUND** LGEA FUND 5100 PROTECTION TO PERSONS & PROPERTY 5200 GENERAL HEALTH & SANITATION 10,000.00 4,353,686.00 5300 TOTAL SOCIAL SERVICES 0.00 5400 RECREATION & CULTURE 6300 TOTAL BUS SERVICES 234,000.00 90,000.00 6400 OTHER TRANSP. FACILITIES & SERVICES 4,007,777.70 8000 CAPITAL PROJECTS 8,707,027.70 TOTAL LGEA FUND

OCD FUND 5145 DISPATCH EXPENSES TOTAL OCD FUND

POLICE FUND 5160 POLICE FUND EXPENSES TOTAL POLICE FUND CLERK STORAGE FEE FUND 5000 GENERAL GOVERNMENT

TOTAL CLERK STORAGE FEE FUND ALCOHOL BEVERAGE FUND 5100 PROTECTION TO PERSONS & PROPERTY

TOTAL ALCOHOL BEVERAGE FUND GENERAL OBLIGATIONS BOND FUND

7100 DEBT SERVICE TOTAL GENERAL OBLIGATIONS BOND FUND 2,851,050.00 **2,851,050.00** GENERAL OBLIGATIONS BOND FUND 7100 DEBT SERVICE TOTAL GENERAL OBLIGATIONS BOND FUND 1,436,856.00 1,436,856.00

OPIOID FUND 8000 CAPTIAL PROJECT 465,898.00 465,898.00 TOTAL OPIOID FUND

ROAD MAINTENANCE FUND 6105 ROAD MAINTENANCE EXPENSE TOTAL ROAD MAINTENANCE FUND

TOTAL BUDGET EXPENSES 71,282,902.94 Adopted this 3rd Day of Jun

NOTICE OF AVAILABILITY

All interested persons and organizations in Oldham County are hereby notified that a copy of the county's adopted budget in full is available for public inspection at the Office of the County Judge/Executive during normal business hours.

PAXTON MEDIA GROUP

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Cynthiana KY Amish crew will build and repair decks. Also roofing, siding, windows, doors, and more. Call for free estimate. 859-298-4653



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Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST. FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821

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Inflation is at 40year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 6/30/25.) Call 1-866-837-5986

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Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer - up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

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Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life. Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-877-465-1309

SunSetter. America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to 10-year limited warranty. Call now and SAVE \$350 today! 1-866-348-

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0300 PETS

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0700 REAL ESTATE FOR SALE



full baths Laundry room Stainless steel appliances Granite counter top Granite top island Shaker style white cabinets Central heat/air Nice front porch Nice back deck

> If interested call (270) 589-2117. Can be seen by appt.

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