

Phone: 270-298-7100
270-298-3338
Fax: 270-298-9572

Classifieds



DEADLINE: MONDAY AT 5 P.M.

Classified line ads: \$7.50 per week, 30 words or less-\$0.10 ea. after 30
Display ads: \$7.25 per column inch

For Rent

HOUSE FOR RENT: 5813 Rte. 54 E., Fordsville. Three bedroom, one bath. Call for information. 609-889-8729. 8-6 pd

Yard Sales

TWO FAMILY YARD SALE: Friday, July 11, Saturday, July 12. 537 Carson Street, Hartford, Ky. 7 a.m. to ?? Nice namebrand infant, girls, boys, women's and men's clothes, some are new with tags on; shoes; backpacks; purses; toys; household items and lots more. Rain or shine. 7-9 pd

Services Offered

SMILEY'S UPHOLSTERY SHOP: 318 Oakwood Drive, Hartford. Custom upholstery. Serving Ohio County since 1961. Call 270-298-3460. tfn

A & P

SELF STORAGE

274-5554

10x20

8x15

10x10

15x10

3 CONVENIENT LOCATIONS

LONG TERM DISCOUNTS



Public Notices

NOTICE OF MASTER COMMISSIONER SALES for JULY 14TH, 2025

By virtue of the judgment and order of sale rendered in the following action, I will on July 14, 2025, at 9:00 a.m. CDT., expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Order of Sale entered in each Court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court, and counsel do not warrant title. The official Court record may be viewed at the Ohio Circuit Court Clerk's Office.

COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT CIVIL ACTION NO. 25-CI-00067

Village Capital & Investment LLC, PLAINTIFF vs. Jayson Noble Smith and Nicole Dianne Smith, DEFENDANTS; Judgment: \$248,365.95

Property Address: 1162 Canary Loop, Fordsville, Kentucky 42343

Parcel Number: 26-8
All property is sold in accordance with the legal description in the Judgment. The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of six percent (6%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for the current year and all following years.

**Laura R. Eaton
Master Commissioner
P.O. Box 426
Hartford, KY 42347**

Public Notices

NOTICE

Main Street Towing, 4899 Hwy 69 N, Hartford, KY, 270-256-3044, is taking sealed bids on a 1995 Ford F150 Red VIN 1FTEF15N1SNA51141 Date impounded Nov 2022. Current balance as of 07/02/2025 is \$24,325.00. **Balance will continue to accrue a daily charge for each additional day the vehicle is in storage. Storage Facility Address, 4899 Hwy 69 N, Hartford, KY 42347. Hours of Operation M-F 8am-5pm 270-256-3044. Notice has been given to Robert Schroader.

NOTICE

Main Street Towing, 4899 Hwy 69 N, Hartford, KY, 270-256-3044, is taking sealed bids on a 2006 Ford F250 White VIN 1FTSW21P06EA43635 Date impounded 06/21/25. Current balance as of 07/02/2025 is \$1980.00. **Balance will continue to accrue a daily charge for each additional day the vehicle is in storage. Storage Facility Address, 4899 Hwy 69 N, Hartford, KY 42347. Hours of Operation M-F 8am-5pm 270-256-3044. Notice has been given to Mary Williams.

Are you tired of paying high satellite and cable bills?

If so, invest in an antenna, and you can receive up to 30-40 channels!

Can install in an attic or outside.

**Call Randy's Antennas
270-929-0032**

Temporary Position for Ohio County

FSA is looking for temporary office assistance to help deliver "The American Relief Act of 2025," which was signed into law on Dec. 21, 2024 and provided the U.S. Department of Agriculture with more than \$30 billion to deliver disaster recovery assistance for farmers and livestock producers. This position will help support the implementation of the Emergency Livestock Relief Program and the Supplemental Disaster Relief Program which will provide assistance to producers for necessary expenses due to losses due to weather related events in 2023 and 2024. Resumes can be submitted to the Ohio County office at 492 State Rt 69 N, Ste 2, Hartford, KY 42347-9756 or by email to Crystal.Grigsby@usda.gov through the close of business on Wednesday, July 16, 2025.

All applicants shall:

1. Be citizens of the United States
2. Be a High School Graduate or have a GED.
3. Have a Social Security Number.
4. Be at least 18 years of age or 17 years of age for a high school graduate.
5. Have typing and/or keyboard experience.
6. Submit a Resume including your SSN, your country of Citizenship, education, and work experience.

EQUAL EMPLOYMENT OPPORTUNITY: Candidates will be considered without discrimination for any non-merit reason such as race, color, national origin, gender, religion or non-membership in any employee organization. This agency provides reasonable accommodations to applicants with disabilities. The decision on granting reasonable accommodation will be made on a case-by-case basis.

**Love kids?
Build assets.**

SECTION 00010 - ADVERTISEMENT FOR BIDS

Sealed Bids for "Waterline Extensions to Unserved Customers" for the Ohio County Water District will be received until 2:00 p.m. (local time) on July 23, 2025, and then publicly opened and read aloud.

The Base Bid scope of work includes the installation of approximately 5,252 LF of 2-inch PVC waterline, 2,112 LF of 3-inch PVC waterline, 92 LF of ¾-inch HDPE service line, 62 LF of 4-inch HDPE encasement pipe (directional bore), 3 flush hydrant assemblies, 5 water meter assemblies, and related appurtenances. Approximately 14,000 LF of various sized waterline will be bid as Additive Alternates as well.

The Instructions to Bidders, Bid Form, Agreement Forms, Performance and Payment Bonds, Plans, Specifications and other Contract Documents may be viewed online at lynnimaging.com or examined at the following locations:

Ohio County Water District
124 East Washington Street
Hartford, Kentucky 42347
(270) 298-7704

Eclipse Engineers, PLLC
113 West Mt. Vernon Street
Somerset, KY 42501
(606) 451-0959

Copies of plans and specifications may be obtained from Lynn Imaging, 328 Old Vine Street, Lexington, Kentucky 40507 (859-255-1021) upon payment of a non-refundable price of \$300.00 for each set (including shipping and handling). No bid will be accepted unless the BIDDER is a registered plan holder. To become a registered plan holder, BIDDER must purchase at least one set of documents from Lynn Imaging and provide accurate name and contact information. Partial sets of documents will not be provided. Half-sized sets may be purchased for the full price. Digital download sets may be purchased for half of the full price. Questions shall be addressed to Alan R. Robinson, P.E. of Eclipse Engineers, PLLC, 113 West Mt. Vernon Street, Somerset, Kentucky 42501 (606-451-0959) as stated in the Specifications or by email to arobinson@eclipseengineers.net.

The OWNER reserves the right to waive any informality or to reject any or all bids.

Each BIDDER must deposit with his Bid, security in the amount, form and subject to the conditions provided in the Instructions to Bidders.

No BIDDER may withdraw his Bid within sixty (60) consecutive calendar days after the actual date of the opening thereof.

OHIO COUNTY WATER DISTRICT
Eric Hickman, P.E.

Real Estate

Real Estate

FOR SALE

3 bedroom brick,
1 1/2 bath. Roof 3 years old.
2 car garage detached.
Storage building. Corner lot.
Nice neighborhood.
Natural gas heat.
408 West 9th Street, Beaver Dam
Call Sam or Steve at
270-817-8738.

PUBLIC NOTICE

Without public notices in the newspaper, this may be all the information you get.

PUBLIC NOTICES IN NEWSPAPERS.
Where public information is accessible to the public.

Place Your Ad Today!

CLASSIFIED WORKS

CALL THE OHIO COUNTY TIMES-NEWS TODAY AND PLACE YOUR AD AND GET GREAT RESULTS! CALL 270-298-7100

From the Revolutionary War to the War in Iraq, our nation has survived and thrived thanks to our veterans. Remember their service and dedication on this day.



WE SALUTE YOU!

The Ohio County
Times-News

P.O. Box 226, Hartford, KY 42347
270-298-7100 or 270-298-3338
www.octimesnews.com