## Phone: 270-298-7100 270-298-3338 270-298-9572 Fax:

VISA



#### **DEADLINE: TUESDAY NOON**

Classified line ads: \$7.50 per week, 30 words or less-\$0.10 ea. after 30 **Display ads:** \$7.25 per column inch

#### **Public Notices**

#### **NOTICE OF** MASTER COMMISSIONER SALES for June 9, 2025

By virtue of the judgment and order of sale rendered in the following action, I will on June 9, 2025, at 9:00 a.m. CDT., expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court, and counsel do not

**COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT** CIVIL ACTION NO. 22-CI-00321 CIVIL ACTION NO. 20-CI-00335

KLAS Properties, PLAINTIFF vs. Render, Inc., et \$4,895.61

Property Description: certain tract of land lying in Ohio County, Kentucky, on the waters of Horse Branch Creek, bounded as follows, viz:

Beginning at a stone in All property is sold in accordance Keown's line on E. side of Horse Branch Creek; thence 9 poles and 5 feet to Ed Sorrels corner; thence E. with Sorrels The purchaser may pay the full line to his corner; thence N. E. about 600 yards to a stone in the Leach's line; thence N.W. 677 yards and 10 feet to and execute bond, with approved the beginning, containing 37 surety, immediately after sale for

Parcel Numbers: 109-1A

All property is sold in accordance with the legal description in the Judgment.

The purchaser may pay the full purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit and execute bond, with approved surety, immediately after sale for the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of twelve percent (12%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for 2025 and following years.

Laura R. Eaton **Master Commissioner** P.O. Box 426 Hartford, KY 42347

#### **Public Notices**

**NOTICE OF** MASTER COMMISSIONER SALES for June 9, 2025

By virtue of the judgment and order of sale rendered in the following action, I will on June 9, 2025, at 9:00 a.m. CDT., expose to sale at public auction at the Courthouse in Hartford, Ohio County, Kentucky, the following property. Buyers are responsible for reviewing the Court records and the actual Judgment and Order of Sale entered in each Order of Sale entered in each Court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court, and counsel do not warrant title. The official Court warrant title. The official Court record may be viewed at the record may be viewed at the Ohio Circuit Court Clerk's Office. Ohio Circuit Court Clerk's Office.

> **COMMONWEALTH OF KENTUCKY OHIO CIRCUIT COURT**

LLC, Hazel Enterprises, PLAINTIFF vs. Britney Sanders, al, DEFENDANTS; Judgment: et al, DEFENDANTS; Judgment: \$5,855.29

> Property Address: 11916 US Hwy 62 E, Horse Branch, Kentucky 42349 Parcel Number: 84-A-4A

with the legal description in the Judgment.

purchase price for said property on the day of sale in cash or shall pay a ten percent (10%) deposit the balance of said purchase price upon a credit of thirty (30) days, and with a lien retained on said real estate to better secure payment thereof. Said bond shall bear interest at the rate of six percent (6%) per annum from the date of said sale. The purchaser shall pay the real estate taxes for 2025 and following years.

Laura R. Eaton Master Commissioner P.O. Box 426 Hartford, KY 42347



#### NOTICE

Brown's Southside Towing (DBA), Robert O. Hicks, 849 Hwy 231 S, Beaver Dam, KY, 270-256-8673, is taking sealed bids on 2001 Chevrolet pickup, tow bill \$450, storage \$65/day from 4-16-25 until removed and paid for. Administrative fees and attorney fees may apply. Notice is given to 1st owner, Edwin L. Thompson (deceased) 1968 Baret Ct. Apt. 740, Henderson, KY 42420. Lien holder, Mid-American Title Loan's LLC, 1000 N> Kings Hwy., Cape Girardeau, MO 63701. Brown's Southside Towing reserves the right to reject any and all bids and working to get title, vin #

(Dates published June 4, June 11 and June 18, 2025)

#### **NOTICE**

Brown's Southside Towing (DBA), Robert O. Hicks, 849 Hwy 231 S, Beaver Dam, KY, 270-256-8673, is taking sealed bids on a wrecked 2022 GMC Denali, for recovery clean up and tow, \$1000 storage \$65/day, from 11-25-24 until removed and paid for. Administrative fees and attorney fees may apply. Notice is given to 1st owner Luisa Gonzalez Camarillo, 1760 N. Indian Hill Rd., Hawesville, KY 42348 and 2nd owner, Jose Perez, 1760 N. Indian Hill Rd., Hawesville, KY 42348. Lien holder, Ally Financial, (lien #2024281 PO Box 8101, Cockeysville, MD 21030. Brown's Southside Towing reserves the right to reject any and all bids and working to get title, VIN # 1GT49PEY5NF188517.

(Dates published June 4, June 11 and June 18, 2025)

#### Auction

#### **Auction**

# Thurs., June 12 - 10 AM Location: 420 Round Hill Rd., Hartford, KY

#### LAKEVIEW MINI-BARNDOMINIUM



FOR MORE INFORMATION VISIT KURTZAUCTION.COM OR CONTACT DAVID HAWES, AUCTIONEER. 800-264-1204

kurtzauction.com

**AUCTION & REALTY.** 

#### **Yard Sale**

YARD SALE: Rain or shine. 7 am - ?, cul-de-sac sale, 10, 30 and 40 Copper Court, Iron Mt. Subdivision, Hartford. Thursday, June 5 and Friday, June 6. Too many items to list. pd 6/4

YARD SALE: 185 Dogwood Drive, Beaver Dam, rain or shine, June 7, 7 am - ? Large salt and pepper shaker collection, 2 mini fridges, Nautilus exercise bike, Brother (Disney) embroidery machine, nice bookcases, baby changing table, vintage snow sleds, truck, home decor, housewares, books, rugs, fabric, vintage Singer sewing machine, brand new items never used. pd 6/4

### **Garage Sale**

GARAGE SALE: Saturday, June 7, 7 am - ?, White Avenue, Hartford. Adult and kids clothes, toys and household items. pd. 6/4

GARAGE SALE: Friday, June 6 and Saturday. June 7, 8-? Big family garage sale, lots of items. 1534 St. St. 1414, Hartford. Look for signs. pd. 6/4

GARAGE SALE: Friday, June 6 and Saturday, June 7, 810 Sunset Drive, Beaver Dam. Tools, 10 speed bikes, Razor pocket rocket (bike), lots of glassware, household items, lots of men's, women's, kid clothes, shoes, purses, too much to list. pd. 6/4

#### For Rent

#### For Rent

# Riverbend Apartments

1003 East Union St., Hartford, Kentucky

Applications now being accepted at office Monday - Friday, 9 am - 12 noon.

1 bedroom elderly and family apartments with Section 8 Low Income Assistance for elderly, family, and handicapped residents.

An Equal Opportunity Housing Community

Professionally Managed By: Diversified Management, Inc. P.O. Box 397 Owensboro, KY 42302

**Public Notices** 



## **Public Notices**

Ohio County Fiscal Court Will have a "Rescheduled"

FISCAL COURT MEETING The Fiscal Court will be meeting at 4:00 p.m.

On Monday, June 9, 2025 Instead of

Tuesday, June 10, 2025 at 5:00 p.m. As previously advertised

130 E Washington Street, Hartford, KY 42347

Ohio County Community Center If you have any questions, please call the Judge Executive's Office at 270-298-4400.

DAVID JOHNSTON, JUDGE EXECUTIVE

**Destruction of Records Notice** 

In accordance with Ohio County School District procedures and records retention guidelines, students previ-

ously enrolled in a special education program and exited

the program before or between July 2021 - June 2022, including personally identifiable information that is no lon-

ger needed to provide educational services to the student,

will be destroyed after 07/01/2025. It is noted that por-

tions of these records may be needed by the student or

parent/guardian for future services or benefits. A record

of the student's name, his/her grades, classes attended, and grade level completed will be kept permanently. Re-

cords to be destroyed include: Individualized Education

Programs (IEP), Evaluations, Test Protocols, Notifica-

tions of Meetings, Notices of Action and all other person-

ally identifiable information. The student (18 or older) or

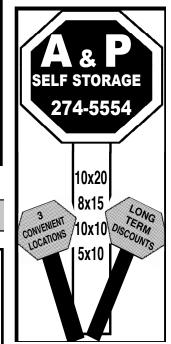
parent/guardian may obtain a copy of these records by

contacting Braidy Vance, Director of Special Education,

270-298-3249 or Braidy.vance@ohio.kyschools.us.

#### **Services Offered**

SMILEY'S **UPHOLSTERY** SHOP: 318 Oakwood Drive, Hartford. Custom upholstery. Serving Ohio County since 1961. Call 270-298-3460. tfn



#### **Estate Sale**

**ESTATE SALE:** Inside, rain or shine. 8:00 Friday, June 6, Saturday June 7. Highway 1414, 4 miles on right. Antiques, furniture, washer/dryer, set, dishes, refrigerator, bedding, heaters, rain lamp, Christmas, knick-nacks and miscellaneous. pd. 6/4

ESTATE SALE: June 7, 8-2, 75 Harley Drive, off Highland drive. Couch, chairs, lift chair, beds, dresser, desk, tools, hunting supplies, gun books, old tractors magazines, men's clothes, antique/vintage dishes, tables, plow, washer, dryer and more. pd. 6/4

#### **For Sale**

FOR SALE: 2 seat couch and a full size couch with double size bed, beige with burgundy floral design. Like new. \$600.00 for both. 3 wheel electric schooter, all electric, all equipped. Holds 400 pounds, goes 40 miles per hour, color is red, \$1,700.00, negotiable. 270-232-9539. pd. 6/4

#### **Services Offered**

#### **Services Offered**



We also do B-1 Inspections Samuel Carter, Owner - 270-791-2213 15210 US Highway 62 E - Horse Branch, KY 42349



#### **NOTICE OF INTENT**

Tripple H Enterprise LLC, with a mailing address of 324 Roby Lane, Hartford, KY 42347, Hereby declares its intention to apply for NQ2 Retail Drink License and a special Sunday Retail Drink License no later than June 5, 2025. The business to be licensed is located at 200 N. Main St, Beaver Dam, KY 42347, doing business as Beef O' Brady's. The Owners are Colton Holland, 324 Roby Lane, Hartford, KY 42347 and Kevin Holland, 324 Roby Lane, Hartford, Ky 42347. Any Person, association, corporation, or body politic may protest the approval of the license's by writing the Department of Alcoholic Beverage Control, 500 Metro Street 2NE33. Frankfort, KY 40601, within (30) days of the date of legal publication.

www.octimesnews.com



## Like us on facebook

and receive the latest Ohio County

news and information.