

CLASSIFIED LINE ADVERTISEMENTS
\$14.50 minimum (25 words or less)
 .59¢ per each additional word

News Journal Classifieds

Classified advertisements
 deadline is noon Monday

CLASSIFIED DISPLAY ADVERTISEMENTS
\$14.66 per column inch

The Whitley Republican Corbin! This Week

All classifieds
 must be
 pre-paid.



FOR MORE INFORMATION CALL: 606.528.9767

Apartments For Rent

MT. MORGAN APARTMENTS
 is now accepting applications for 1, 2 & 3 bedroom apartments. Rent based on income. Garbage & water included. Applications can be picked up Mon, Tues, Thurs, Fri - 9am-Noon
549-4963
 (TTY 1-800-648-6056 for Hearing/ Speech Impaired)

Legal Notices

NOTICE:
 Notice is hereby given by order of the Whitley District Court, that the following appointments have been made:

Tammie Ridner, 90 Reservoir Road, Williamsburg, KY 40769 was appointed as administratrix on 01/06/2025 for the estate of Jerry Ridner (deceased), 90 Reservoir Road, Williamsburg, KY 40769.

Chelsea Lundy, 833 W Gordon Street, Corbin, KY 40701 was appointed as administratrix on 01/27/2025 for the estate of Michael C. Hood (deceased), 833 W Gordon Street, Corbin, KY 40701.

Charlotte K. Angel, 186 Angel Road, Williamsburg, KY 40769 was appointed as executrix on 01/27/2025 for the estate of Maxine A. Reedy (deceased), 186 Angel Road, Williamsburg, KY 40769.

Erin Meadows, 908 W 35th Street, Latonia, KY 41015 was appointed as administratrix on 01/27/2025 for the estate of Delmar Doyal Meadows (deceased), 8837 Hwy 26, Rockholds, KY 402759.

Given under my hand this 31st day of January, 2025.
GARY W. BARTON,
 CLERK
 DISTRICT & CIRCUIT COURTS
 WHITLEY COUNTY
 WILLIAMSBURG, KY
 40769 6-1-B

NOTICE:
 Norma S. Engle has filed the final settlement for the estate of Cordia Mae Dickey (deceased). The settlement hearing will be 03/03/2025 at 9:00 am.

Faye Caps has filed the final settlement for the estate of William J. Cox (deceased). The settlement hearing will be 03/03/2025 at 9:00 am.

Leland Leslie Carter has filed the final settlement for the estate of Rosy Lee Carter (deceased). The final settlement hearing will be 03/03/2025 at 9:00 am.

Exceptions, if any, must be filed prior to March 1st, 2025.
 The hearing will be held at Whitley District Court, 100 Main Street, Williamsburg, KY 40701.
 Given under my hand this 31st day of January, 2025.
GARY W. BARTON
 WHITLEY CIRCUIT/
 DISTRICT COURTS
 WILLIAMSBURG, KY
 40769 6-1-B

PUBLIC NOTICE:
 Pursuant to KRS Chapter 100, the Board of Adjustments of Corbin, Kentucky will hold a public hearing on Tuesday, February 18, 2025, at the hour of 5:00 P.M. in the Government Complex Building's

Courtroom, Room 202, Second Floor, 805 South Main Street, Corbin, Kentucky 40701, concerning request by the following individual:

A Request for a Variance by Jason Butler to operate business within garage that requires a commercial property for the business at 1215 Maple St: Corbin, Kentucky.

The Hearing is held, and Notice is given in accordance with the Kentucky Revised Statutes, Chapter 100, and the Corbin Zoning Ordinance.

Any interested party may attend the Hearing regarding the above request.
MIKE MAHAN
 BOARD OF ADJUSTMENTS
 CITY OF CORBIN,
 KENTUCKY 6-1-B

NOTICE:
 Pursuant to KRS Chapter 100, the Board of Adjustments of Corbin, Kentucky will hold a public hearing on Tuesday, February 18, 2025, at the hour of 5:00 P.M. in the Government Complex Building's Courtroom, Room 202, Second Floor, 805 South Main Street, Corbin, Kentucky 40701, concerning request by the following individual:

A Request for a Variance by Gary Elliot to install a small modular office building at 1806 Elliot Lane Corbin, Kentucky.

The Hearing is held, and Notice is given in accordance with the Kentucky Revised Statutes, Chapter 100, and the Corbin Zoning Ordinance.

Any interested party may attend the Hearing regarding the above request.
MIKE MAHAN
 BOARD OF ADJUSTMENTS
 CITY OF CORBIN,
 KENTUCKY 6-1-B

PUBLIC NOTICE:
 Pursuant to KRS Chapter 100, the Board of Adjustments of Corbin, Kentucky will hold a public hearing on Tuesday, February 18, 2025, at the

hour of 5:00 P.M. in the Government Complex Building's Courtroom, Room 202, Second Floor, 805 South Main Street, Corbin, Kentucky 40701, concerning request by the following individual:

A Request for a Conditional Use Permit by Deborah Valentine to have a Child Care Facility at 1013 Master Street; Corbin, Kentucky.

The Hearing is held, and Notice is given in accordance with the Kentucky Revised Statutes, Chapter 100, and the Corbin Zoning Ordinance.

Any interested party may attend the Hearing regarding the above request.
MIKE MAHAN
 BOARD OF ADJUSTMENTS
 CITY OF CORBIN,
 KENTUCKY 6-1-B

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 918-8015, Renewal

In accordance with KRS 350.055, notice is hereby given that Ferroglobe USA Mining,

LLC for renewal of a permit for a preparation plant coal processing facility affecting 55.6 acres located 2.0 miles southeast of Nevisdale in Whitley County.

The proposed facility is approximately 8.5 miles southeast from KY Hwy. 92's junction with KY Hwy. 904 and located 0.01 mile south of Bennetts Branch.

The proposed operation is located on the Saxton, KY 7½ minute quadrangle map. The surface area is owned by Penn Virginia Operating Co., LLC.

The application has been filed for public inspection at the Department for Mining Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965-1229.

Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.
 5-4-B

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 918-5193, Renewal

In accordance with KRS 350.055, notice is hereby given that Ferroglobe USA Mining, LLC, 332 West Cumberland Gap Parkway, Suite 100, Corbin, Kentucky 40701 has applied for renewal of a permit for an underground coal mining operation located 2.0 miles southeast of Nevisdale in Whitley County. The proposed operation will disturb 152.06 surface acres.

The proposed operation is approximately 8.5 miles southeast from KY Hwy. 92's junction with KY 904 and located at the head of Bennetts Branch.

The proposed operation is located on the Saxton and Frakes, KY U.S.G.S. 7½ minute quadrangle maps. The surface area to be disturbed is owned by Penn Virginia Operating Co., LLC. The operation will underlie land owned by Penn Virginia Operating

Co., LLC. The application has been filed for public inspection at the Department for Mining Reclamation and Enforcement's Middlesboro Regional Office,

1804 East Cumberland Avenue, Middlesboro, Kentucky 40965-1229. Written comments, objections or requests for a permit conference must be filed with the Director, Divi-

sion of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. 5-4-B

See CLASSIFIEDS, page A-10

PUBLIC NOTICE:

Whitley County HAS BEEN AWARDED FEDERAL FUNDS MADE AVAILABLE THROUGH THE DEPARTMENT OF HOMELAND SECURITY (DHS)/FEDERAL EMERGENCY MANAGEMENT AGENCY UNDER THE EMERGENCY FOOD AND SHELTER NATIONAL BOARD PROGRAM.

Whitley County has been chosen to receive \$14,042.00 to supplement emergency food and shelter programs in the county. The selection was made by a National Board that is chaired by the U. S. Department of Homeland Security's Federal Emergency Management Agency and consists of representatives from American Red Cross; Catholic Charities, USA; National Council of the Churches of Christ in the USA; The Jewish Federations of North America, The Salvation Army; and, United Way Worldwide.

The Phase 35 110 Local Board was charged to distribute funds appropriated by Congress to help expand the capacity of food and shelter programs in high-need areas around the country. A Local Board made up of (the Judge/Executive, Mayor, United Way, et al.) will determine how the funds awarded to Whitley County are to be distributed among the emergency food and shelter programs run by local service agencies in the area.

The Local Board is responsible for recommending agencies to receive these funds and any additional funds made available under this phase of the program. Under the terms of the grant from the National Board, local agencies chosen to receive funds must: 1) be private voluntary nonprofits or units of government, 2) be eligible to receive Federal funds, 3) have an accounting system, 4) practice nondiscrimination, 5) have demonstrated the capability to deliver emergency food and/or shelter programs, and 6) if they are a private voluntary organization, have a voluntary board. Qualifying agencies are urged to apply.

Whitley County has distributed Emergency Food and Shelter funds previously with, CedarRidge Ministries, The Friendship Center, and Bell-Whitley participating. These agencies were responsible for providing 100s of meals and 100s of nights of lodging.

Public or private voluntary agencies interested in applying for Emergency Food and Shelter Program funds must contact Pat White, Jr., Whitley County Judge/Executive, 200 Main Street, 2nd Floor, Williamsburg, KY 40769, 606-549-6000 for an application. The deadline for applications to be received is February 24, 2025. The local board will meet on February 26, 2025 at 2:00 PM in the Fiscal Courtroom on the 2nd Floor of the Old Courthouse to disburse funding to eligible agencies.

BID NOTICE:

The Whitley County Fiscal Court is currently seeking sealed bids six (6) surplus vehicles.
 Bids must be clearly marked in sealed envelopes; the vehicles must be labeled with the last four of the VIN # for each vehicle bidding on. The highest bid will be selected.

2016	DODGE CHARGER	2C3CDXKT7GH324431
2013	DODGE CHARGER	2C3CDXAT7DH544522
2011	DODGE CHARGER	2BCL1CT2BH597930
2011	DODGE CHARGER	2B3CL1CT6BH599955
2013	DODGE CHARGER (WRECKED)	2C3CDXAT2DH593952
2016	DODGE CHARGER	2C3DXKTXGH310717

Vendors must submit their SEALED proposals to the Whitley County Judge/Executive, at the Whitley County Courthouse, 200 Main Street Williamsburg, KY 40769 or to P.O. Box 237, Williamsburg, KY 40769 on or before 10 A.M., Tuesday, February 18, 2025. Proposal envelopes or packages must be clearly marked SURPLUS VEHICLES on the front of the envelopes. Bid packets received after this time will be returned unopened to the bidder. Bids will be opened at this time and read aloud. Bids will be presented to the Whitley County Fiscal Court at the regular Meeting of the Fiscal Court Meeting on Tuesday, February 18, 2025 at 4 p.m. Bids will be awarded to the highest bidder at this time.

Conflicts of interest, gratuities, and kickbacks are defined in KRS 45A.445, and as provided for in KRS 45A.445 are absolutely prohibited.

No bidder may withdraw his/her bid for 90 days after the date the bids are opened. Any bid received after the time specified shall not be considered and will be returned unopened to the bidder.

Whitley County reserves the right to waive any informality, and may reject any and all bids. Whitley County reserves the right to award bids based upon availability, service and in the best interest and safety for the citizens of the county. Whitley County is an Equal Opportunity Employer.

COMMERCIAL ACREAGE LOCATED OFF AMERICAN GREETING CARD RD



American Greeting Card Road, Corbin, KY — \$315,000. New commercial listing in Laurel County! Over 21 acres of lush vacant land located behind Hillcrest Health & Rehab with Walmart, Lowes and I-75 less than 2 miles away. Build from the ground up and have it all done to your exact specifications. This property is a rare find call before it's gone!

RE/MAX
ON MAIN
 Tommy Black, Principal Broker & Owner • email: tommyblack@remax.net
 606-215-1256 • 606-528-1177

THE MARKETPLACE

FOR MORE INFO ON ADVERTISING IN THE MARKETPLACE CALL MELISSA AT 528-9767

YOUNG'S AUTO BODY
 Since 1976
 130 18TH ST
 CORBIN, KY 40701
606-523-5415
 Kenneth Young, Owner
 "We include a lifetime guarantee"

TRI-COUNTY'S OLDEST & FINEST
WALLENS
 TOWING SERVICE & LOCK-OUT SERVICE
 952 US 25W
 CORBIN, KY Since 1933 523-1101

COMMERCIAL PROPERTY



2400 S Main St • Corbin, KY
FOR SALE OR LEASE: Approx. 6500 ft.² office space and 4400 ft.² warehouse space, sitting on 1.3 acres.

FOR MORE INFORMATION CALL 606-260-9733

RECENTLY RENOVATED!
 CONVENIENT TO SHOPPING CENTER, SCHOOLS, ENTERTAINMENT, RESTAURANTS, I-75, CONVENIENCE STORES, PHARMACIES, PROFESSIONAL OFFICES, HOSPITAL, ETC.

Forrest Hills Apartments

ENJOY THE LUXURIES OF CORBIN'S FINEST

2 Bedroom Townhouse Apartments
 starting at **\$700⁰⁰** per month

3 Bedroom Duplex
 With carport and storage building.
 Starting at **\$850⁰⁰** per month

Gas heat and central air in all 2 and 3 bedroom apartments; dishwasher/washer and dryer hook-up in all duplexes and townhouses. 1 month rent security deposit.
 Live where professional people live!
Call 260-9733 Anytime!