

STORMS

FROM PAGE B1

electrical gremlins had kind of reared their head and the team just kept going. They all communicated well, things were going smooth. Finally got that motor fired up late Friday night, and we were pretty set for Saturday, got on the water and obviously had our engine problems there. But still, we never gave up.”

Miss Madison Team President Kyle Bipes said that while the team did not accomplish any of its goals for the weekend, the trip was still beneficial.

“We learned some things this weekend that we didn’t want to learn yet, and unfortunately, we learned them. The main goal down here was get ready for Madison, get Brandon qualified, get the boat ready so we can go run at Madison. Unfortunately, we didn’t accomplish any of that,” Bipes said. “But we did learn some things. The crew works pretty well together. We have some different things to work on, but overall, it’s been fun. The crew was disappointed, of course, but not upset, which is good, and they’re ready to get the boat back to Madison and get back to work.”



David Campbell

Parts from the boat fly through the air as The U-27 Miss Apollo, driven by Dave Villwock, comes down after blowing over on the first lap of the first heat of the H1 Unlimited season-opening Southern Cup in Guntersville, Alabama, on Saturday.

As for the competition itself, there were a few highlights in the brief amount of time on the water. Former Miss Madison driver Andrew Tate, driving the former Miss Madison hull, the U-91 Goodman Real Estate, came close to setting a new qualifying record on Friday, posting an average lap speed of 171.040 mph, just two hundredths of a second off the record.

Corey Peabody was second on the qualifying ladder at 169.036 aboard the U-9 Beacon Plumbing, J. Michael Kelly was

third at 163.200 in the U-8 Beacon Electric, Dave Villwock was fourth at 161.527 in the U-27 Miss Apollo, and Jamie Nilsen was fifth at 159.371 in the U-11 Flav-R-Pac.

Heat 1 was shaping up to be an exciting race. As the field entered the second turn of the first lap, all four boats were side by side. Villwock, in lane one, got loose and slid out to

his right, catching Tate’s rooster tail and lifting off. His Miss Apollo then went through Nilsen’s roostertail and higher into the air, landing just in front of Peabody before corkscrewing to a stop. Peabody went just to the left of the Apollo, driving through his wash and ripping off his front canard wing.

The Miss Apollo landed upright and Villwock exited the craft quickly. He was checked by medical personnel in the pits and released.

“It just looked like Dave hit some side rollers and it popped him up and he came unhooked. When that happens, there’s nothing you can do,” Peabody said. “Unfortunately, when he came down, the back end of his boat hit the water and the spray hit me and ripped the whole front of our boat off. It’s unfortunate, but that’s racing.”

With the recovery delay and due to the approaching storms, the heat was never re-run.

The H1 fleet now heads to Madison for the River City Printing Madison Regatta July 4-6 on the Ohio River.

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LEGAL
NOTICE

PUBLIC NOTICE
TRIMBLE COUNTY FISCAL COURT
Fiscal Year 2025-2026
BUDGE HEARING REGARDING PROPOSED USE OF
COUNTY ROAD AID AND LOCAL GOVERNMENT
ECONOMIC ASSISTANCE (LGEA) FUNDS.
A public hearing will be held by Trimble County Fiscal Court at Trimble County Fiscal Court Meeting Room on June 23, 2025 at 09:00am, for the purpose of obtaining citizen's comments regarding the possible uses of County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds.

All interested persons in Trimble County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA funds. Any person(s) who cannot submit written comments or attend the public hearing, but wish to submit comments, should call the Office of the County Judge/ Executive at Trimble County Fiscal Court Meeting Room by 09:00am, so the arrangements can be made to secure their comments.



LEGAL
NOTICE

PUBLIC NOTICE
CARROLL COUNTY FISCAL COURT
FISCAL YEAR 2025-2026

The second reading and adoption of the Carroll County Fiscal Court proposed budget ordinance for the fiscal year, is scheduled to be held at the date, time and location listed below.

Date: 06/24/2025
Time: 09:00 am
Location: CARROLLTON, KY

BUDGET SUMMARY

AN ORDINANCE Relating to the Annual Budget and Appropriations.

BE IT ORDAINED by the Carroll County Fiscal Court, Kentucky:

WHEREAS, the proposed budget was tentatively approved by the Carroll County Fiscal Court, and approved as to form and classification by the State Local Finance Officer, on the dates listed below:

Approval by the Fiscal Court: 05/27/2025
Approved by State Local Finance Officer 06/05/2025

SECTION ONE. The following budget is adopted for the fiscal year specified herein, and the amounts stated are appropriated for the purposes indicated.

| General Fund | | |
|---|---------------------------------------|---------------|
| 5000 | GENERAL GOVERNMENT | 2,373,525.00 |
| 5100 | PROTECTION TO PERSONS AND PROPERTY | 927,338.00 |
| 5200 | GENERAL HEALTH AND SANITATION | 230,600.00 |
| 5300 | SOCIAL SERVICES | 224,984.00 |
| 5400 | RECREATION & CULTURE | 14,500.00 |
| 8000 | CAPITAL PROJECTS | 140,000.00 |
| 9100 | GENERAL SERVICES | 240,896.00 |
| 9200 | CONTINGENT APPROPRIATIONS | 500,000.00 |
| 9400 | FRINGE BENEFITS | 1,107,754.00 |
| 9500 | PAYMENTS TO OTHER GOVERNMENT AGENCIES | 40,000.00 |
| | Total | 5,799,597.00 |
| Road Fund | | |
| 6100 | ROADS | 1,834,756.00 |
| 9100 | GENERAL SERVICES | 257,816.00 |
| 9200 | CONTINGENT APPROPRIATIONS | 100,000.00 |
| 9400 | FRINGE BENEFITS | 398,658.00 |
| | Total | 2,591,230.00 |
| Jail Fund | | |
| 5100 | PROTECTION TO PERSONS AND PROPERTY | 2,447,794.00 |
| 5400 | RECREATION & CULTURE | 1,000.00 |
| 9100 | GENERAL SERVICES | 37,451.00 |
| 9200 | CONTINGENT APPROPRIATIONS | 25,000.00 |
| 9400 | FRINGE BENEFITS | 1,249,518.00 |
| | Total | 3,760,763.00 |
| Local Government Economic Assistance Fund | | |
| 5100 | PROTECTION TO PERSONS AND PROPERTY | 18,882.00 |
| 5200 | GENERAL HEALTH AND SANITATION | 62,452.00 |
| 5400 | RECREATION & CULTURE | 527,897.00 |
| 8000 | CAPITAL PROJECTS | 250,000.00 |
| 9400 | FRINGE BENEFITS | 64,217.00 |
| 9500 | PAYMENTS TO OTHER GOVERNMENT AGENCIES | 20,000.00 |
| | Total | 943,448.00 |
| State Grants | | |
| 5100 | PROTECTION TO PERSONS AND PROPERTY | 10,000.00 |
| | Total | 10,000.00 |
| Ambulance Fund | | |
| 5100 | PROTECTION TO PERSONS AND PROPERTY | 1,739,380.00 |
| 9100 | GENERAL SERVICES | 11,188.00 |
| 9200 | CONTINGENT APPROPRIATIONS | 200,000.00 |
| 9400 | FRINGE BENEFITS | 640,454.00 |
| | Total | 2,591,022.00 |
| Solid Waste Fund | | |
| 5000 | GENERAL GOVERNMENT | 46,184.00 |
| 5200 | GENERAL HEALTH AND SANITATION | 139,800.00 |
| 9100 | GENERAL SERVICES | 3,210.00 |
| 9400 | FRINGE BENEFITS | 64,483.00 |
| | Total | 253,677.00 |
| Parks and Recreation Fund | | |
| 5400 | RECREATION & CULTURE | 468,748.00 |
| 9400 | FRINGE BENEFITS | 98,846.00 |
| | Total | 567,594.00 |
| SHERIFF | | |
| 5000 | GENERAL GOVERNMENT | 1,135,933.00 |
| 9100 | GENERAL SERVICES | 21,643.00 |
| 9200 | CONTINGENT APPROPRIATIONS | 20,000.00 |
| 9400 | FRINGE BENEFITS | 577,894.71 |
| | Total | 1,755,470.70 |
| 911 FUND | | |
| 5100 | PROTECTION TO PERSONS AND PROPERTY | 24,005.00 |
| | Total | 24,005.00 |
| 911 WIRELESS | | |
| 5100 | PROTECTION TO PERSONS AND PROPERTY | 200,020.00 |
| | Total | 200,020.00 |
| INSURANCE FUND | | |
| 9400 | FRINGE BENEFITS | 80,000.00 |
| | Total | 80,000.00 |
| CLERK SB135 (79) | | |
| 5000 | GENERAL GOVERNMENT | 56,336.00 |
| | Total | 56,336.00 |
| OPIOID SETTLEMENT (81) | | |
| 9200 | CONTINGENT APPROPRIATIONS | 402,332.00 |
| | Total | 402,332.00 |
| | Total Budget Appropriations | 19,035,494.00 |

SECTION TWO. This ordinance shall be published in the by title and summary within thirty (30) days following adoption.

SECTION THREE. This ordinance becomes effective upon passage and publication.

NOTICE OF AVAILABILITY
All interested persons and organizations are hereby notified that a copy of the Carroll County proposed budget in full is available for public inspection at the office of the County Judge/Executive during normal business hours.

The
Trimble Banner

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*Holidays advance deadline by 24 hours.



LEGAL
NOTICE

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
CARROLL CIRCUIT COURT

Civil Action No. 23-CI-00205

HELENA AGRI-ENTERPRISES, LLC
PLAINTIFF

VS.

NOTICE OF COMMISSIONER'S SALE
Electronically Filed

DEFENDANTS

WYATT E. LONG
UNKNOWN SPOUSE OF WYATT E. LONG
FARM CREDIT MID-AMERICA, FLCA
FARM CREDIT MID-AMERICA, PCA
COMMONWEALTH OF KENTUCKY,
COUNTY OF CARROLL
KOVA FERTILIZER, INC.

FARM CREDIT MID-AMERICA, FLCA CROSS-PLAINTIFFS
and FARM CREDIT MID-AMERICA, PCA

VS.

WYATT E. LONG, ET AL. CROSS-DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Carroll Circuit Court on the 19th day of May, 2025, I will sell at public auction on the front steps (south door facing Highland Avenue) of the Carroll County Courthouse, 440 Main Street, Carrollton, Kentucky, the property described herein located in Carroll County, Kentucky, on FRIDAY, JUNE 27, 2025, at the hour of 9:00 a.m., prevailing time, and more particularly described as follows:

Property address: Lock Road, Carrollton, KY 41008

Map ID Number: 19-30, 35 and 43

Being a portion of the same property conveyed to Wyatt E. Long, single, from Rick Turner and Shelley Turner, husband and wife, by Deed dated March 18, 2011, of record in Deed Book 184, Page 496, and by Deed of Correction dated January 27, 2015, of record in Deed Book 196, Page 452, in the Office of the Carroll County Court Clerk.

THERE IS NO MOBILE HOME, DOUBLEWIDE AND/OR MANUFACTURED HOME INCLUDED IN THIS SALE.

The amount of money to be raised by this sale is the sum of \$76,315.52, with accrued interest in the amount of \$24,428.89, as of May 13, 2025, and with interest continuing to accrue from May 13, 2025, at the rate of 9.65% per annum until fully paid, plus late charges of \$1,366.20, together with reasonable attorneys fees of \$8,775.00 and court costs of \$1,200.00; and an additional amount of money to be raised by this sale in the sum of \$148,328.51, with accrued interest in the amount of \$23,583.29, as of May 13, 2025, and with interest continuing to accrue from May 13, 2025, at the rate of 8.1% per annum until fully paid, plus late charges of \$941.92, plus other charges of \$6,609.76.

The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Cross-Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate the judgment bears per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Carroll Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Cross-Plaintiffs Farm Credit Mid-America, FLCA, and Farm Credit Mid-America, PCA, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2025;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property; and,
- Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Carroll County.

/s/ Jake A. Thompson

JAKE A. THOMPSON
MASTER COMMISSIONER
CARROLL CIRCUIT COURT

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