### **Young Leaders**



Jennifer Willhoite

Students Beyonce Monge Castro, Bernardo Gutierrez and Jewleena Taylor check out the operating room.



Staff member Oblenda Chilton demonstrates a blood draw on student Bernardo Guti-

24x30x8, 1-16x7 garage door, 1-3' door, concrete floor \$13,500 30x50x10, 1-16x8 garage door, 1-3' door, concrete floor \$26,900 40x60x12,1-16x10 garage door, 1-3' door, concrete floor \$38,500

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Wood is good

# Former EHS coach facing additional criminal charges

### Jones charged with multiple counts of harassment, official misconduct

#### BY PAXTON MEDIA GROUP

School football coach who was fired earlier providing a nicotine vape pen to a female student was charged March 19 with multiple counts of harassment and official to documents on file in criminal complaint. Henry District Court.

Ryan Jones, 42, of New Castle, was charged with three counts of harassment which the complaint said (no physical contact), one count of harassment (physical contact, no injury) and four counts of official misconduct, court records show. The charges are dated from Sept. 24, 2024.

He was arraigned later that day and pleaded not guilty to all charges.

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The Eminence High harassed two female students last September by sending multiple text this year for allegedly messages and/or Snap-Chat messages communicating with them in an "illegitimate manner that was inappropriate between students and misconduct, according coach," according to a

> He also allegedly harassed a female student by "grabbing and squeezing from behind,' served "no legitimate purpose."

The incidents were reported to the Eminence Police Department by the school's

Jones allegedly superintendent, triggering what the complaint said were several search warrants.

> Jones, who also served as the district's girls softball coach and a physical education teacher, was fired in February after being charged with third-degree unlawful transaction with a minor. He has since pleaded not guilty to that charge.

The female student told investigators that she knew she was not permitted by her parents to have the vape pen and acknowledged that having it on school property is prohibited.



with a mailing address of 19007 Long Grove Way, Louisville KY 40245 hereby declares intention(s) to apply for a Quota Retail Package, NQ -

Malt Beverage Package License(s) no later than April 4, 2025 The licensed premises will be

located at

1501 Highland Ave, Carrollton Kentucky 41008 doing business as Smart Stop Liquors The (owner(s): Principal Officers and Directors;

Limited Partners; or Members) are as follows: Member, Yogesh K Pal of 19007 Long Grove Way Louisville KY 40245
Any person, association

corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control Mayo-Underwood Building 500 Mero St., 2NE33 Frankfort, Ky. 40601, within 30 days of the date of this legal publication



Saffron Foods LLC with a mailing address of 19007 Long Grove Way, Louisville KY 40245 hereby declares intention(s) to apply for a Quota Retail Package, NQ -Malt Beverage Package

License(s) no later than April 4, 2025 The licensed premises will be located at 201 Main St, Ghent

Kentucky 41045 doing business as Smart Stop Liquors The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: Member, Surinder Kaur of 19007 Long Grove Way

Louisville KY 40245 Any person, association corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Contro Mavo-Underwood Building

500 Mero St., 2NE33 Frankfort, Ky. 40601, within 30 days of the date of this legal publication



## **CLASSIFIED DEADLINE**

MONDAY - 4:00 PM

**Contact Customer Service at** 502-732-4261, Option 1 or classifieds@mycarrollnews.com Monday-Friday 8AM-4PM \*Holidays advance deadlines by 24 hours.

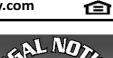


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Must Apply in person Tuesday through Thursday 10 am to 4 pm. Positions require weekend and/or evening hours and some experience may be necessary.



Crown Castle Fiber, LLC is proposing to construct a 46foot tall (overall height) wood pole telecommunications structure near 1708 Highland Avenue, Carrollton, Carroll County, Kentucky (38° 41' 6.0' N, 85° 9' 32.1" W). Crown Castle Fiber, LLC invites comments from any interested party on the impact the prooosed undertaking mav have on any districts, sites, buildngs, structures, or objects sig nificant in American history, archaeology, engineering, or culture that are listed or determined eligible for listing in the National Register of Historic Places. Comments may be sent to Environmental Cor poration of America, ATTN: Annamarie Howell, 1375 Union Hill Industrial Court. Suite A, Alpharetta, GA 30004 or via email to publicnotice@eca-usa.com. Ms. Howell can be reached at (770) 667-2040 x 108 during normal business hours. Comments must be re

ceived within 30 days of the

date of this notice. 24-004077b/JET



proposing to construct a 46foot overall height small cell pole telecommunications structure located at 205 Vilage Lane, Carrollton, Carroll County, Kentucky (38° 40' 54.8" N, 85° 10' 0.4" W). Crown Castle Fiber, LLC invites comments from any interested party on the impact the tower may have on any districts, sites, buildings, structures or objects significant in American historv. archaeology, engineering or culture that are listed or determined eligible for listing in the National Register of Historic Places. Comments may be sent to Environmental Corpor ation of America, ATTN: Annamarie Howell, 1375 Union Hill Industrial Court. Suite A. Alpharetta, GA 30004 or via email to publicnotice@eca-usa.com. Ms. Howell can be eached at (770) 667-2040 x 108 during normal business nours. Comments must be received within 30 days of the date of this notice. 24-004076b/PEW



proposing to construct a 46foot tall (overall height) wood utility pole telecommunications structure near 293 11th Street, Carrollton, Carroll County, Kentucky (38° 40' 50.1" N, 85° 10' 9.7" W). Crown Castle Fiber, LLC invites comments from any interested party on the impact the proposed undertaking may have on any districts, sites, buildings, structures, or objects significant in American history, archaeology, engineering, or culture that are listed or determined eliaible for listing in the National Registe of Historic Places. Comments may be sent to Environmental Corporation of America, AT-TN: Annamarie Howell, 1375 Union Hill Industrial Court, Suite A, Alpharetta, GA 30004 or via email to publicnotice@eca-usa.com.

Ms. Howell can be reached at (770) 667-2040 x 108 during normal business hours. Comments must be received within 30 days of the date of this notice. 24-004083b/JET



UNIFIED COURT OF JUSTICE CARROLL CIRCUIT COURT

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING **PLAINTIFF** 

NOTICE OF COMMISSIONER'S SALE

and more particularly described as follows

Electronically Filed DEFENDANTS JESSICA R. MOORE CARROLL COUNTY, KENTUCKY CRAWLEY HEATING AND COOLING LLC HUNTERS RIDGE HOMEOWNERS ASSOCIATION OF CARROLLTON, INC. UNITED STATES OF AMERICA, SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By virtue of a Judgment and Order of Sale entered in the Carroll Circuit Court on the 22nd day of July, 2024, and subsequent Or der dated February 24, 2025, I will sell at public auction on the front steps (south door facing Highland Avenue) of the Carroll County Courthouse, 440 Main Street, Carrollton, Kentucky, the property described herein located in Carroll County, Kentucky, on FRIDAY, APRIL 4, 2025, at the hour of 9:00 a.m., prevailing time,

Property address: 2 Springmeadow Drive, Carrollton, KY 41008 Map ID Number: 23-38-29

Being the same property conveyed to Jessica R. Moore from Nicholas S. Brinkman and Brittany Brinkman, husband and wife, by Deed dated June 22, 2021, of record in Deed Book 220, Page 243, in the Office of the Carroll County Court Clerk

THERE IS NO MOBILE HOME. DOUBLEWIDE AND/OR MANU-FACTURED HOME INCLUDED IN THIS SALE.

The amount of money to be raised by this sale is the sum of \$320,053.65, with accrued interest to June 30, 2024, and with interest continuing to accrue from June 20, 2024, at the rate of \$25.40 per day or 3.125% per annum until fully paid, together with late charges, amounts advanced by Plaintiff for taxes and insurance, other charges and costs, including reasonable attor

neys fees and court costs incurred.
The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate the judgment bears per annum from date of sale. When the pur chase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insur able improvements and the successful bidder at said sale shall at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the pur chase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss pay able clause to the Commissioner of the Carroll Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff New Rez LLC, d/b/a Shellpoint Mortgage Servicing, to effect said insurance and furnish the policy or evidence thereof to the Com-

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following

missioner if it so desires, and the premium thereon or the proper

portion thereof shall be charged to the purchaser as purchaser's

a. All unpaid state, county and city real estate taxes for the ear 2025:

b. Easements, restrictions, and stipulations of record: c. Assessments for public improvements levied against the

d. Any facts which an inspection and/or accurate survey of the roperty may disclose

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of

/s/ Jake A. Thompson JAKE A. THOMPSON MASTER COMMISSIONER CARROLL CIRCUIT COURT