

FROM PAGE A1

College is too in-depth to cover fully in this article. But you should definitely read Wikipedia about its founding and purpose. In a nutshell, it was founded by anti-slavery Baptists who admitted students without regard to ethnicity or gender, including freed and fugitive slaves. It was the first diverse and inclusive higher education institution in Indiana.

The college was founded in large part as a response to the Exclusion Laws which were being passed in Indiana in the 1850s, which essentially outlawed African Americans from living in our state. And the law required black people already living here to register with the local government. It was a pretty shameful time in our Hoosier history, but Eleutherian stood out as a beacon of equity amidst the prevailing racist sentiment.

"We want to have more music performances here," says Jan, "both to continue the tradition of the place and to expose more people to what we have out here on our shining little hill. It's really well suited to choral music, of course violins sound great, and any kind of Americana music that is built around an acoustic sound works well. We had Saxton's Cornet Band play recently, and that was just amazing. Berea College brought a busload of singers up to perform and enjoy the hall, and we pretty much had to turn out the lights and shoo them out, they were having so much fun.

"If anyone is thinking they might like to host a musical performance here at the college, we would be happy to talk to you about it. We're open to concerts, recitals, choral groups that want to experience the acoustic excellence, or even plays or speeches. Go to Eleutherian-College.org and you'll find our contact info. Or if you just want to visit and tour the college, we welcome that too. Again, just go to the website, contact us, and we'll set up an appointment for a private tour. "People who have not been here before are quite surprised and delighted. There's this amazingly large three-story stone structure sitting up on a rise, very picturesque and striking. The town of Lancaster that used to surround the college is essentially gone, so it feels like it's in the middle of nowhere. It's just so fascinating to think about the currents of history and culture that led to it being built and then ultimately abandoned. It's a great story and we want to share it."

HOT TIP OF THE WEEK We appreciate all our

musical venues in town,

the newly opened Mad

of course, including

Paddle that is really

hitting it out of the

park. But as I look at

the calendar again this

week, we have to give a

big special shout out to

Grill (downtown) and

hilltop.) Tailgators is

night of the week from

Sunday, and Rivertown

Grill is right there with

Wednesday, two shows

on Friday, Karaoke on

Saturday and a band

on Sunday. A sort of

Saturday night at Red

Rad Dance Party! Not

Charlie Rohlfing is a

partner in The Red Bicycle

distinctive fedora bobbing

MUSIC EVENTS

SCHEDULE

First Street Saloon -

Tailgators -

Diamondback

(9 p.m.-1 a.m.)

Havden James

(9 p.m.-1 a.m.)

Hackney (5-8 p.m.)

Rivertown Grill

- Vaguely Familiar

Mad Paddle — BA

Blues (7:30-11:30 p.m.)

American Legion

– Hanks Last Ride

Valentine's Event w/

American Honey Band

SATURDAY,

FEBRUARY 15

First Street Country

Saloon — Karaoke

Rivertown Grill

(8 p.m.-Midnight)

Hen & Ben

(8 p.m.)

Bicycle Hall, where

totally rad.

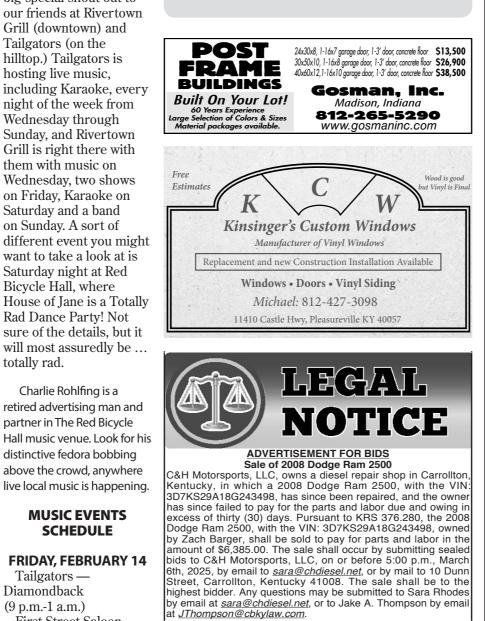
Wednesday through

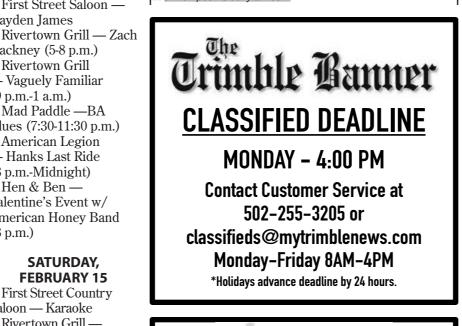
them with music on

hosting live music,

Tailgators (on the

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VISIT US ONLINE www.mycarrollnews.com www.mytrimblenews.com LECAL NOTICE COMMONWEALTH OF KENTUCKY COUNTY OF TRIMBLE ORDINANCE NO AN ORDINANCE RELATING TO: AN ORDINANCE AMENDING THE TRIMBLE COUNTY ZON-ING ORDINANCE WHEREAS, the Trimble County Fiscal Court ("the Fiscal Court") has the authority to amend ordinances by the exercise of its powers; and WHEREAS, proposed text amendments have been provided to the Fiscal Court by the Trimble County Planning and Zoning Commission ("Commission") presenting the Commission's finding of facts, conclusions of law, and recommendations; and WHEREAS, the Fiscal court has reviewed and discussed the proposed text amendments; and WHEREAS, the Fiscal Court deems it to be in the best interest of the citizens of Trimble County to amend the prior authorized Trimble County Zoning Ordinance ("the Zoning Ordinance") to reflect a current version of the Zoning Ordinance in accordance with law NOW THEREFORE BE IT ORDAINED BY THE FISCAL COURT OF TRIMBLE COUNTY, KENTUCKY, PURSUANT TO KENTUCKY LAW AND THE POWERS VESTED IN THE FISC-AL COURT, THAT THE TRIMBLE COUNTY ZONING ORDIN-ANCE, IS HEREBY AMENDED AS FOLLOWS: 720 SUBDIVISION OF AGRICULTURAL LAND Any person desiring to subdivide agricultural land for any use other than agricultural-for residential use must meet the following requirements: A. Obtain a zoning change to the appropriate zoning district. B. Conform with the Trimble County Subdivision Regulations C. Conform with the dimension and area requirements for that zone. The Ordinance shall be in full force and effect from and after its adoption and approval as provided by law. The first reading of this Ordinance was made and approved by unanimous vote at a meeting of the Trimble County Fiscal Court on January 21, 2025. The second reading of this Ordinance was made at a meeting of the Trimble County Fiscal Court on February 3, 2025 and upon motion by Magistrate Crystal Whitice and second by Magistrate Christ Liter the same was called for a vote and approved by a majority vote of the Trimble County Fiscal Court. After second reading on February 3, 2025 the foregoing Ordinance was approved to be published and on the same occasion was signed in open court by the County Judge Executive, Honor able John D. Ogburn, as evidence of his approval attested under the seal of the Trimble County Fiscal Court Clerk. John D. Ogburn, Trimble County Judge Executive Approved as to form and content by the Trimble County Attorney, Crvstal L. Heinz Crystal Heinz, Trimble County Attorney Attest Susan Barnes Trimble County Fiscal Court Clerk Published: February 14, 2025 ┟┧╂(ᢗᠲ/ᢩ≜\)┟ NOTICE COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE **CARROLL CIRCUIT COURT** Civil Action No. 24-CI-00146

FARM CREDIT MID-AMERICA, FLCA

PLAINTIFF

NOTICE OF COMMISSIONER'S SALE

vs

WYATT E. LONG

Electronically Filed DEFENDANTS

SERVICES

Jeff Perry & Sons Roofing, siding, windows, room additions and barn repairs. Call (502)550-9511 or (502) 845-4072



- Public Notice -Notice is hereby given that Tyler Burress 410 W. 2nd St Madison IN, 47250 has filed an application with the En ergy and Environment Cabin-et to put in a 12' x 40' ground level concrete patio in front of the house. This will be sup-porting a 12' x 40' deck on the 2nd level of the house as well. The property is located at 8 Hwy 36 Milton, Ky 40045 Any comments or objections can be submitted via email to:

DOWFloodplain@ky.gov Ken tucky Division of Water, Flood-plain Management Section אָל Sower Blvd. Frankfort, K 40601. Call 502-564-3410 with questions.

Karaoke (9 p.m.-1 a.m.) Red Bicycle Hall – House of Jane's Totally Rad Dance Party (8 p.m.) Tailgators — Tailfin Cadillacs (9 p.m.-1 a.m.) Mad Paddle — JD Chappell & Strange Brew (7-11 p.m.) VFW — The Mood (8 p.m.-Midnight) Thomas Family Winery

— Lance Minnis (8 p.m.)

SUNDAY, FEBRUARY 16

Rivertown Grill — BD32 (7-10 p.m.) Tailgators - Open Mic Night (8-11 p.m.)



LJ Cooperative Extension Service

Extension Agent for Agriculture and Natural Resources

Carroll County - RE49051 Deadline: 2/25/2025

Bachelor's Degree required https://ukjobs.uky.edu/postings/569920

The University of Kentucky is an equal opportunity employer and encourages applications from minorities and women

Serving Carroll County Since 1868 News Democrat **CLASSIFIED DEADLINE**

MONDAY - 4:00 PM

Contact Customer Service at 502-732-4261, Option 1 or classifieds@mycarrollnews.com Monday–Friday 8AM–4PM *Holidays advance deadlines by 24 hours.



Check our website for more properties. www.tri-statelandcompany.com t

NG. a/k/a DENISE I ONG UNKNOWN SPOUSE OF DENISE LONG UNKNOWN HEIRS, DEVISEES AND LEGATEES OF WILLIAM LONG, DECEASED HYATT LONG **BENJAMIN LONG** COMMONWEALTH OF KENTUCKY, COUNTY OF CARROLL

By virtue of a Judgment and Order of Sale entered in the Carroll Circuit Court on the 13th day of January, 2025, I will sell at pub-lic auction on the front steps (south door facing Highland Avenue) of the Carroll County Courthouse, 440 Main Street, Carroll ton, Kentucky, the property described herein located in Carroll County, Kentucky, on FRIDAY, FEBRUARY 28, 2025, at the hour of 9:00 a.m., prevailing time, and more particularly described as follows:

Property address: 3 Locust Road, Milton, KY 40045 Map ID Number: 05-15

Being the same property conveyed to William E. Long from Lucille Long, unmarried-widow, by Deed dated June 24, 1991, of record in Deed Book 111, Page 519. William E. Long died testate on May 8, 2020, and pursuant to his Last Will and Testament of record in Will Book 23, Page 593, his wife, Denise Lynn Long was devised the above described property. Wyatt Long and Ashley Long, husband and wife, Hyatt Long, single, and Benjamir Long, single, conveyed all of their right, title and interest in the above described property to Denise Lynn Long, unremarried-widow, by Deed dated August 31, 2020, of record in Deed Book 216 Page 692. All documents are found of record in the Office of the Carroll County Court Clerk.

THERE IS NO MOBILE HOME, DOUBLEWIDE AND/OR MANUFACTURED HOME INCLUDED IN THIS SALE.

The amount of money to be raised by this sale is the sum of \$114,122.38, with accrued interest in the amount of \$2,952.82, as of November 18, 2024, and with interest continuing to accrue from November 18, 2024, at the rate of 6.3% per annum until fully paid, together with late charges of \$161.00, other charges of \$25.00, a credit of \$1,500.00 for amounts held in escrow, attor neys fees of \$3,075.00 and court costs of \$1,364.43.

The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate the judgment bears per annum from date of sale. When the pur-chase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insur able improvements and the successful bidder at said sale shall at bidder's own expense, carry fire and extended insurance cov erage on said improvements from the date of sale until the pur chase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the pur chase price whichever is less, as a minimum, with a loss par-able clause to the Commissioner of the Carroll Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's I ability thereunder, but shall entitle, but not require, the Plaintiff Farm Credit Mid-America, FLCA, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following

a. All unpaid state, county and city real estate taxes for the ear 2025:

b. Easements, restrictions, and stipulations of record:

c. Assessments for public improvements levied against the roperty; and,

d. Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Carroll County.

<u>/s/ Jake A. Thompson</u> JAKE A. THOMPSON MASTER COMMISSIONER CARROLL CIRCUIT COURT