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CREDIT CARDS ACCEPTED!



DISC VER

## **Deadlines:**

Tuesday-Thursday Edition: Monday @ 11AM Weekend Edition: Thursday @ 10AM

Deadlines are same for placing, changing or stopping ad. No changes for cancellations can be made after deadlines.

November 21-24, 2025 • Page 4B • Appalachian News-Express

LEGALS

**PRE-PAY** 

**AND** 

SAVE!

# To Our Readers **PLEASE**

# **CHECK** YOUR AD

Please read your ad the first day it appears in the newspaper.

Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

### **POLICIES** The Appalachian

News-Express reserves right to edit. properly classify, cancel or decline any ad. We will knowingly accept advertising that discriminates on the basis of sex, age, religion, race national origin or physical dis-

### **PUBLISHER'S** NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise preference, limitation or crimination based on race, color, religion, sex, handicap. familial status or national origin, or an intention to make any such preference, limitation or crimination." chil. dren under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which

crimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

is in violation of the

law. Our readers are

hereby informed that all dwellings

advertised in this

newspaper are avail-

able on an equal op-

portunity basis. To

complain of dis-

LEGALS NOTICE OF INTENTION TO MINE **Pursuant To** Application Number 880-0202,

Renewal accordance with KRS 350:055, notice is hereby given that ICG East Ken-LLC. tucky, Route 17, P.O. Box E, Sharples, WV 25183, has applied for renewal of a permit for an existing surface coal mining and reclamation operation located 0.19 miles east of Nolan, West Virginia in Pike and Martin

Counties. The disoperation 1,277.94 turbs surface acres. The proposed operation is approximately 2.1 miles

from

southeast

SR-292's junction with Stepp Branch Road and is located along Mount Sterling

of Tug

LEGALS

The operation is located on the Naugatuck and Williamson U.S.G.S. 7 1/2-

Branch

minute quadrangle maps. The operation will use the surface area removal methods of surface mining. The surface area is owned by ICG East Kentucky, LLC.

The application has been filed for public inspection at the Division Mining Reclamation and Enforcements Pikeville Regional Office, 121 Mays Branch Pikeville, Kentucky 41501. Written comments, objections, or requests for a  $permit \ conference$ must be filed with the Director, Division of Permits, 300 Sower Boulevard, Ken-Frankfort, tucky 40601.

### NOTICE OF **INTENTION** TO MINE Pursuant to Application Number 898-0851

Amendment No. 5 accordance with KRS 350.070, notice is hereby given that Wellmore Coal Corporation dba Black Diamond 1073 Compa Riverview Street, Grundy, VA 24614, has applied  $\mathbf{for}$ an Amendment to an existing surface coal mining and reclamation operation located approximately 2.1 miles northeast of Steele in Pike County. The amendment will add 3.5 acres of surface disturbance making a total of area 551.0 acres within the amended permit boundary.
The proposed proposed amendment area is approximately 1.1 miles east from Jones Fork junction with KY 366 and located 0.1 mile

north of Jones

proposed

CARL D. PERKINS

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Elderly admission preference.

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Fork.

The

LEGALS amendment is lo-

ries

of

cated on the Jam-U.S.G.S. boree 7.5-minute quadrangle map. The surface area to be disturbed by the amendment owned by Well-more Coal Company, LLC. The operation will use the area, contour auger/highmining methods.

The amendment application has filed for been public inspection at the Division of Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501-9331. Written comments, objections or requests for a permit conference must be filed with the Director. Division of Permits, Mine 300 Sower Blvd., Frankfort, Kentucky 40601.

### BLASTING **SCHEDULE** PERMIT No. 898-1036

Notification provided hereby that B & W Resources, Inc., 300 Way, Liperote London, Kentucky 40741. 251-3070, (606)Permit No. 898-1036 will blasting on Big Branch the Tug Fork River. Blasting will be performed daily, Monday through Sunday. blasting will be conducted before sunrise or after sunset. Entry to the blasting area will be regulated by signs and barriers. Traffic may be temporarily stopped by Flagmen on KY 194, KY2059, and Woodman Road. authorized An company representative prohibit access to the blasting area by unauthorized persons at least 10 minutes before the blast, access to the area will be controlled Company person-Before each blast is detonated the following type (s) of audible warning will be given: Five (5)

minutes prior to

the blast signal; a

one (1) minute se-

LEGALS

long

sounds of a siren: One (1) minute prior to the blast a series of three (3) short sounds of a siren. The  $all\ clear\ signal(s)$ after blasting will be: One (1) prolonged blast of a siren following the inspection of the blast area. Blasting will not be conducted at different from those given above except in emergency situations where rain. lightning, other atmospheric conditions, or operator or public safety requires undetoscheduled Prior to nation. detonations, the following audible warning will be given: Five (5) minutes prior to blast signal, a one (1) minute series of long sounds of a siren: One (1) minute prior to the blast a series of three (3) short sounds of a siren. The all-clear signal after the blast

will be: The all-

clear signal(s) af-

ter blasting will

be one (1) pro-

longed blast of a

siren. Also prior to detonations in emergency situations the permittee, using audible signals, shall no-tify all persons within one half (1/2) mile of the blasting site. This schedule shall be January, 2021 January, January, in effect from NOTICE OF

### **INTENTION** TO MINE Pursuant to **Application** Number 898-4665

Renewal #5 accordance KRS 350.055, notice is hereby given that Kentucky ARC Resources, LLČ, 251 Tollage Creek, Pikeville, Kentucky 41501 has applied for renewal of permit no. 898-4665. The proposed operation is located 3.30 miles southeast of Dorton in Pike County. The proposed operation will disturb 83.0123 surface acres within the permit boundary. The proposed op-

eration is approx-

# LEGALS

from

with

imately 0.5 miles northeast Ky. Route 805 junction Threemile Branch Road and located 0.25 miles north of Threemile Branch. The proposed operation is located on the Dorton and Jenkins East U.S.G.S. 7 1/2 minute quadrangle maps. surface area to be disturbed owned by ARC Kentucky

sources, LLC and Pike County Fiscal Court. The renewal application has filed been public inspection at the Division for Mine Reclamation and En-

forcements

Pikeville Regional Office, 121 Mays Branch Pikeville, Road, Kentucky 41501-Written comments, objections, or requests for a permit conference must be filed with the Director, Division Mine of Permits, 300 Sower Boule-

vard,

# LEGALS

INVITATION TO BID Mountain Water District will receive sealed bids for an Automatic Meter Reading System (AMR) with Ultrasonic Meters, Distribu-System tion Leak Detection Sensors Metering Software until 10:30am, Friday, December 5th, 2025 at the office of Jim Vanover, Hall. Vanover Bartley & Ward, located  $\operatorname{at}$ 225Blvd, Hambley Pikeville, Ken-41501.tucky, Bids may be mailed via UPS, FedExor postal service to this address, or hand delivered to this address by the deadline as

well. Specifications may be obtained upon request by calling 606-631-6165 or requested via email mwright@mt

water.org. should Bidder submit bid in a sealed envelope marked Water Meter Replace-

# LEGALS

Project ment Mountain 2025. Water District reserves the right to reject any and all bids.

Tammy Olson General Manager

## ADVERTISE-**MENT FOR BID MWD TELEMETRY**

**ITEMS** 

Mountain Water District will reindividual sealed bids for two (2) satellite telemetry units for booster pump stations, and two (2) solar satellite telemetry units for water storage tanks, one (1) remote solar, cellular tank station panel, one (1) software license and installation for an Electro Quip cellular telemetry system, and twenty (20) 5G modems compatible with Electro Quip cellular telemetry systems. Bids will be accepted until 10:00 AM, Tuesday, December 2nd, 2025 at the office of Jim Vanover, Vanover, Hall

Bartley,

and

Ward, 225 Hamb-

LEGALS

Boulevard. Pikeville, Ken-41501. tucky, Bids may be mailed via UPS, Bids FedEx, or via the US Postal Service to this address, or may be hand delivered to this address by deadline as well. For project specifications or inspection of facility/site conditions please contact Melissa Wright at (606) 631-6165 or via email mwright@mt water.org. should submit bids in a sealed envelope "MWD labeled TELEMETRY ITEMS". Mountain Water District reserves the right to reject any and all bids.

### **PUBLIC** NOTICE

General Manager

Tammy Olson

The following Ordinance was given a first reading Assistant County Attorney Roy Downey during the November 18, 2025, special scheduled Pike Fiscal County Court meeting.

# NOTICE

Frankfort,

Kentucky 40601.

On or about November 7, 2025, Mountain Water District will file an application with the Kentucky Public Service Commission for the purpose of adjusting its monthly rates for water service. Mountain Water District proposes to charge the following rates for water service:

WATER RATES							
	Present Rate	Proposed Rate	Change (\$)*	Change (%)			
Retail Rates:							
Monthly Customer Charge							
5/8 x 3/4-Inch Meter	\$ 8.99	\$ 8.95	\$ (0.04)	-0.44			
1-Inch Meter	\$ 12.59	\$ 17.73	\$ 5.14	40.83			
2-Inch Meter	\$ 26.07	\$ 49.74	\$ 23.67	90.79			
3-Inch Meter	\$ 98.89	\$ 96.30	\$ (2.59)	-2.62			
4-Inch Meter	\$125.86	\$148.68	\$ 22.82	18.13			
6-Inch Meter	\$188.79	\$294.18	\$105.39	55.82			
Multiple Family Dwellings (Per Unit)	\$ 8.99	\$ 8.95	\$ (0.04)	-0.44			
Volumetric Rate Per Gallon (All Meter Sizes)	\$ 0.01148	\$ 0.01471	\$ 0.00323	28.14			
Wholesale Rate							
No Monthly Customer Charge							
City of Elkhorn	\$ 0.00452	\$ 0.00513	\$ 0.00061	13.50			
Mingo County Public Service District	\$ 0.00452	\$ 0.00513	\$ 0.00061	13.50			
Martin County Water District	\$ 0.00452	\$ 0.00513	\$ 0.00061	13.50			
Jenkins Utilities	\$ 0.00452	\$ 0.00513	\$ 0.00061	13.50			

If the Public Service Commission approves the proposed water rates, the increase in a customer's monthly bill

Customer	Average	Monthly Bill	Monthly Bill	Increase	Increase
	Usage (gals)	Current Rate	Proposed Rate	(\$)	(%)
Retail Customers by Meter Size:					
5/8-x 3/4-Inch Meter	3,117	\$ 44.77	\$ 54.80	\$ 10.03	22.40
1-Inch Meter	9,575	\$ 122.51	\$ 158.58	\$ 36.07	29.44
2-Inch Meter	33,182	\$ 407.00	\$ 537.85	\$ 130.85	32.15
3-Inch Meter	57,592	\$ 760.15	\$ 943.48	\$ 183.43	24.13
4-Inch Meter	134,404	\$ 1,668.82	\$ 2,125.76	\$ 456.94	27.38
6-Inch Meter	49,943	\$ 762.14	\$ 1,028.85	\$ 266.71	34.99
Multiple Family Dwellings (Per Unit)	3,026	\$ 43.73	\$ 53.46	\$ 9.73	22.26
Wholesale Customers:					
City of Elkhorn	5,118,583	\$23,136.00	\$26,258.33	\$3,122.34	13.50
Mingo County Public Service Dist.	169,200	\$ 764.78	\$ 868.00	\$ 103.21	13.50
Martin County Water Dist.	0				
Total de la Traitia de la					

Mountain Water District further proposes to increase the amount of a deposit required to secure a residential account from \$75.00 to \$114.00, an increase of \$39.00 or 52 percent, and a deposit required to secure a commercial account from \$150.00 to \$190.00, an increase of \$40.00 or 26.67 percent.

Unless suspended by the Kentucky Public Service Commission, the proposed rates and proposed adjustments to account deposit requirements will take effect on December 10, 2025.

The Kentucky Public Service Commission has established Case No. 2025-00327 to review Mountain Water District's application. Any person may examine this application at Mountain Water District's office, Mountain Water District, 6332 Zebulon Highway, Pikeville, Kentucky or at the Kentucky Public Service Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's Web site at https://psc.ky.gov/Case/ViewCaseFilings/2025-327.

Comments regarding the application may be submitted to the Kentucky Public Service Commission through the Commission's Web Site at https://psc.ky.gov/Case/SearchCasesPublicComments or by e-mail to psced@ky.gov or by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the rates proposed by Mountain Water District. However, the Kentucky Public Service Commission may order rates to be charged that differ from the proposed rates. Such action may result in rates for consumers other than the rates in this notice.

A person may submit a timely written request for intervention to the Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the person's status and interest. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of notice, it may take final action on the proposed rates.

Mountain Water District First Publication Date: November 7, 2025

面,TTY: 1-800-648-6056 占 200 Douglas Parkway • Pikeville, KY 41501